

**Editorial**

Mara awnanopa ta ryureina sâhchaipa ta a hneipa Assembly ei (51)na he Aphapaaw Local Church liata hneipa a châ. Assembly Biepipa cha: “Na khinarâh vaw tlô mawh sy (Mat. 6:10)” tahpa a châ. Khazohpa ta Ano khinarâh padua awpa ta Mara Awnanopa he atly papua hrâpa he keimo taotheina vâta châ vei. Eima phupa châ hra vei. Eima thatlôpa vâta nata eima thaipa vâta châ hra vei. Khazohpa ngiachhiena ta eima topa chakaona ronahpa a châ. He hawhpa chakaona rai hria awpa ta Awnanopa he pitlohpa awnanopa eima châ awpa a byuh hmeiseih. Khazohpa khinarâh padua awpa nata pitlohpa châ awpa ta cha “Khazohpa bie lia deita laisei awpa” a byuh. **Khazohpa bie lia deita laiseina** hnei nawpa ta Khazohpa Bie: Biehrai Pathaihapa he eima rei lymâ awpa a châ. Biehrai rei lymâ awpa he Awnanopa sahlaozy eima ngiah hmeiseihpa a châ. Mara Awnanopa heta Khazohpa bie liata thari thlâpa ta Khazohpa khinarâhhe eima padua awpa a châ. Khazohpa khinarâh cha nie nata do kyh châ vei. Chyhsapa sona ta bieheina su châ hra vei. Khazohpa bie ta bieheina su a châ. Zisu he Beipa ta taona a châ. Zisu â beina râh liata cha: **Kyhpachâna, Atlâkhâhna, Siana nata adona, Pathaihna, Thlallohna** hpz a charei lymâ tyh. Kyhpachâna, Atlâkhâhna, Siana nata adona, Pathaihna, Thlallohna zy he eima palôhru liata a charei tua awpa nata chi arei tua awpa a byuh tua chai. Eima palôhrupa liata Khazohpa Bie he biehei sala, Zisu he Beipa ta tao sila, eima laina khihpi nata râh he Khazohpa khohpa khinarâh ta tao su vy! Khazohpa khinarâh he Vârâh liata eima tao

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awpa châ leipa ta he leisu eima pahrâna khizaw liata eima chareisa awpa he eima thlachhâna a châ awpa a châ. Eima palôh liata khâ avaopa ta noh to hro lâ taihta a laisei awpa he Khazohpa khohpa a châ. Chavâta Zisu ta thlachhâna mia a pachuna liata a palâsapa eima rei lymâ awpa cha “ Na khinarâh vaw tlô mawh sy” tahpa he a châ. He eima pakae ta eima reipa, eima vaopa he eima hro ta ahnei awpa he Zisu mia a khohkheina liamaripa a châ. Thlachhâna tawhta hmotaona lâta a charei nawpa ta Khazohpa Biehrai Pathaipa he rei lymâ su vy! Mara Awnanopa he Biehrai a reipa, Khazohpa khinarâh paduana rai ronahpa chakaotuhpa eima châna palâhâh tupa châ chy su vy! Khazohpa khinarâh cha eima hry liata vaw charei tlai mawh sy! Amen.

ZISU KRISTA SHALOM BEIPA

*Adyhna chareisa awa châ leipa ta zaozi chareisa awpa*

Rev. Dr. Vazilai, Director, LBC

**Biehnia**

Zisu he Adyhna Beipa a châ eima tah ngala no ta, Zisu ano tlai ta a reipa “adyhna chareisa awpa ta avypa châ leipa nata zaozi (adyuna) chareisa awpa ei châ” tahpa Thâtihpha Mathai châbu liata areipa he kheita yzie a hnei tahpa he eima chu awpa ta pachhuapanohpa a châ.

**Biehrai rei awpa**

*Mt. 10:34-39 “34-Khizaw liata adyhna chareisa awpa ta a vypa hawhta na pachâ khu vy. Adyhna chareisa awa châ leipa ta zaozi chareisa awpa ta a vypa tlaô ei châ. 35-Sawchapawpa ta a paw, sawchanô ta a nô, myuhnô nata a nohnô padyuhsa awpa ta a vypa ei châ. 36-Chyhsa chariahpazy cha ano chhôhkhapa cheingei tawhta ama châ aw. 37-Kei hlâta a paw tlyma, a nô tlyma kyh a pachâ viapa cha, ei chyhsa tlâh châ vei. Kei hlâta a sawchapaw tlyma, a sawchanô tlyma kyh a pachâ viapa chhao, ei chyhsa tlâh châ vei. 38-Ahy rai a kraws a piapa ta nâ zi leipa cha, ei chyhsa tlâh châ vei. 39-Ahy rai a hrona a hmôpa ta a hrona pahlei aw ta, keima vâta hrona a pahleipa ta a hrona a hmô heih aw.”*

**Biedyna**

He Thâtihpa Mathai châbu liata bie he Mongyu reih ta “Paradox” tah eih ta a yzie cha pahnothai aru kawpa bie tahna a châ. A yzie a chakhiapa lyu taraw ta a chakhia leipa reikhohpa bie yzie kathu kawpa a hneipa bie reina a châ. He hawhpa bie “Paradox” he Zisu ta a reipazy a hlupi a y holo. Tahmâ ta bie liamaripa eima chu lai nawpa ta a thabya patlâpazia tua su vy.

Beipa Zisu ta Krizyhpa Awnanopa he padua awpa ta a chhuah hmeseih aw ma? tahpa hiahrina he

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Biehrâi thaipa hlupi ta ama bua kheipa a châ. Biehrâi thaipa hlu via ta Zisu ta Krizyha/ Awnanopa he padua awpa achhuahna hnei (châ) vei ama tah. Â chhuahpa cha Khazohpa khinarâh or Khazohpa bieheina râh, Khazohpa hrozie khizaw liata chareisa awpa he a châ via ama tah. Thâtihpa bu pali chhoh liata eima mo tita Awnanopa paduana nata azaopa ta Beipa Zisu reipa hawhta rohpa he eino (Mt. 16:18, 18:17) dei hmôpa a châ. He bie chhao he “*Zisu ta a reipa châ leipa aw ta Mathai châbu rotuhpa ta Zisu reipa hawhta a baipa a châ. Achhâpa cha he daihti liata Zuzy achhyhna nata Krizyha a chhyhna likawh liata buana laipa y ta Mathai ta Krizyha achhyhna he Zisu paduapa ta a rohpa a châ eih aw*” ama tah.

Krizyha zyhna Awnanopa he CE 70 taihta cha zyhna sâkha hawhta pachâ rai leipa ei ta, Zuzy zyhna chhoh liata pachipa sâkha hawh ta (e.g. Saduasi, Pharisai, Zelote hawhta) deita a ypa a châ chy. Chahrasala, Zuzy zyhna chhithatuhpa Rabbi laipa Ben Zakkai daihti (CE 80-85 likaw râchhoh) liata Zuzy achhyhna nata Krizyha achhyhna likawh ta a pachhaina nata buana a vaw y. Krizyhpazy he mohnaopa nata chahie-chahmya ama châ. “*Krizyhpazy cha hrona châbu moh rona tawhta phiepa châ se*” tahpa ta Zuzy ta Zuzy zyhna pachipa sâkha tawhtapa ama thypa châ ama papuapa vâta Krizyha achhyhna he ananopa ta zyhna sâkha hawhta a vaw dua pathao hawpa a châ tahpa ta David J. Bosh<sup>1</sup> ta a palâsa. Bei Zisu achhuahpa Khazohpa khinarâh patlôsa awpa ta cha: Kyhpachâna, Zawngiana, Apôhkhana leipa ta tlô thei rimâ aw vei. Khyhpachâna he biepiepa ronah chaipa chhao a châ. Krizyha/ Awnanopa tahpa he Behrai Parohpa (BP) liata

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<sup>1</sup> David J. Bosh, *Transforming Mission* (New York: Orbis Press, 1991), 57-58.

a y cheingei leipa chhao ta anohpahlipa cha a vaw y haw. Hebrai reih “Qahal” tahpa châta a yzie cha “atlypa” tahna a châ. Awnanopa tahpa he Krika reih “ekkleisia” tahpa tawhta a vupa châ ta, Khazohpa hmiakô liata a y pakhyapa awnanopazy tahna a châ. Eima reipasiasia via khiata cha Khazohpa khinarâh patlôsa awpa Khazohpa chyhsazy tahna a châ. BP liata Khazohpa atlypa a chyhsazy cha Izareizy châ ei ta, Izareizy ta Khazohpa khinarâh he patlôsa khao vei ei. Chahrasala Zisu Krista “Messiah” ta a vaw patlôsa, pakisapa a châ. Chavâta Krizyhpa/ Awnanopa cha Khazohpa khinarâh patlôsa awpa ta Izarei thiehpâ châ eima châ.

Messiah thâtih nata Messiah khinarâh padua awpa hnabeiseihna ama hneipa cha BP daihti tawhta ama vaw mokhâpa lymâpa a châ. Hrohsopa Isai ta a vaw rei chhilipa (Is. 9:6) liata bie avaw ki hawpa Vâmo ta ama vaw phua hra (Lk. 2:14). Eima Beipa Zisu Krista ano pôhpa tlai ta, tlâhchô pachuna liata “Aryhna taotuhpazy ama nohlaona, Khazohpa sawzy biepa ama châ awpa vâta” tahpa ta a sia ngasâpa ta a palâsapa eima hmô thei hra. Khazohpa khinarâh padua awpa ta atlypa Izareizy ta Khazohpa achhua hpa cha ama tao khao leipa vâta chyhsa chy kawpa (remnant) Messiah angiapâpa awnanopazy hnohta Khazohpa khinarâh padua awpa rai hria cha pahnieh heihpa a châ. Chavâta Khazohpa khinarâh paduana raihria he Awnanopa chakaona raihria a châ. Khazohpa khinarâh liata cha kyhpachâna, ngiathaina, zawngiana, akaona, aryhna, adyhna, apôhkhana a charei awpa a châ. He hawhpazy a y, a charei thei nawpa raihria zydua he Khazohpa khinarâh paduana raihria zy a châ.

Awnanopa châna hmeisehpa nata ahmie leipa zy cha: apachhaina, ahaona, adyuna, apananona zy a châ. Zisu Krista he adyuna nata a pachhaina ataotuhpa châ bei vei. Chahawhta Zisu ngiapâtuhpazy chhao adyuna papi bei aw vei ei. Apachhaina, ahaona, apananona tao bei aw

hra vei ei. Hmiala chhao tao awpa châ hra vei. Eima Beipa Zisu Krista cha “Dyhna Beipa- Shalom Beipa” châ tlôh ta. Eima Beipa Zisu he Khazohpa nata Khizaw aryhna/ adyhna, Khazohpa nata chyhsa aryhna, adyhna, chyhsapa nata chyhsapa adyryhna, chyhsapa nata hmotaopazy likaw aryhna, adyhna a châ tahpa eima ngiapâpa a châ. Cha hawhta eima reina daihti liata Zisu ta areipa Mathai (*Mt. 10:34-39*) bie he eima chu (study) cheingei awpa a châ.

### **Chhopsiana**

Mathai liata arei khohpa nata apalâsa khohpa liamaripa he adyhna parao awpa, aryhna parao awpa, apachhaina tao awpa, adyhna patlôsa leipa kyh reina châ vei. Zituh phapa nata Zituh hmeiseihpa châna he tloa a palâsapa a vaw châ via hri. Chakhiatala, khapavâta he hawhpa bie Zisu ta arei tahpa he eima mo tua awpa a châ. Sâthoh ta pachhaipa ta eima mopazi (chu) aw.

1. Bei Zisu ta ano kyh arei tita (thâtihpha châbu rotuhpa ta Zisu kyh aro/ arei tita) Hrohsopa rei chhilipa bie nata Biehraï bie pakina a châ tahpa he ama hmâ tyhpa a châ. Chacha ama reipa bie pa-ina châta ama hmâ tyh. Mikâ 7: 6 liata “*Sawchapaw ta a paw saw ta rei leipa ta, Sawchanô ta a nô adyuh ta, Myuhnô ta a nohnô tei ta, Chyhsapa chariahpazy cha. A o liata chyhsazy cheingei ama châ*” tahpa eima hmô. He bie he Rabbi zy pachuna lia chhaota Beipa noh a vaw tlô tita cha chhôhkha liata a pachhaina, a kakhaina, adyuhna a y aw tahpa he ama za pachu lymâ tyhpa bie a châ. Chavâta a-iehra kawpa ta he Hrohsopazy bie he avaw lapa ta Zisu kha Beipa a châna pakisana châta bie a vaw hmâpa a châ. Ama mokhâ lymâpa Messiah cha Zisu liata aki haw. Zisu he nama mokhâpa nata nama ha

lymâpa he a châ tahpa pakina châta a hmâpa a châ.<sup>2</sup> Zisu ta areipa bie he Izareizy (Zuzy) ta ama thei nah ta ama pahno thai kawpa, ama novâh kawpa cha: Zisu he Hrohsopazy ta ama vaw rei chhilipa Messiah a châ tahpa thlai ama pahno. Chavâta Zisu ta he bie he a hua hpa a châ. Zisu ta adyuhna tao awpa kyh he a rei kho hpa liamaripa châ leipa ta ano Messiah châna kyh he a chyhsa Zuzy ta ama pahno awpa ta a reipa a châ via hri. Ama pahno thai nawpa ta Rabbi nata Hrohsopazy rei chhilipa bie kha Zisu ta a vaw hmâpa tla o a châ tahpa he reipasiana sâkhana a châ. Sânona eima pazao aw.

2. “*Khizaw liata adyhna chareisa awpa ta a vypa hawhta na pachâ khu vy. Adyhna chareisa awpa châ leipa ta zaozi chareisa awpa ta a vypa tla o ei châ*” tahpa areipa bie liata “**chareisa**” tahpa hawrawh he Krika “*ballo*” tawhta avypa a châ. Beipa Zisu pakah tawhta a puapa reih cha “Aramaic reih” ta châta “*rema*” tahpa a hmâ ama tah. “Rema” tahpa hawrawh ta anuapa yzie hmeiseihpa cha pakisa, chareisa, patlôsa chakhypa (bring) hawhpa châ vei. Eima kho hpa chhao kho h leipa chhao ta patlôsa, chareisa, pakisa, pie pachhai, tao cheingei (impose), chhie khei ta khei ta, pie cheingei awpa hawrawh y zie a hneipa a châ.<sup>3</sup> Zisu ta arei pasia kho hpa cha hrahra ta kho hpa chhao kho h leipa chhao ta chyhsa zydua hnohta adyhna patlôsa, chareisa awpa ta azupa a châ leizie he a reipa tla o a châ. Zuzy ta Messiah a zu tita cha thatlôna nata

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<sup>2</sup> Francis Foulkes, *A Guide to St. Matthew, SPCK* (London: The Bath Press, 2001), 96

<sup>3</sup> W. F. Albright & C. S. Mann, “Matthew” *The Anchor Bible* (New York: Doubleday & Company, 1971), 117.

hmotaotheina ta bie paki aw h ta, Krezo chiakha tawhta thei hlupi nie tia lei a pathei aw tahpa ta ama ngiapâ. Messiah vaw tlôkheipa nata phaopa adyhna byhnâzy cha khinarâh liata pahrapa chhôhkha zydua hnohta, chyhsa zydua hnohta (automatic ta) a charei aw ama tah. Chahawhpa patlôsa awpa ta Zisu he azu (azupa châ) vei. Eima pôhkha chyu ngiapâna, apyhna, zina lia a pahnie hripa a châ. Eima palôh phaozy liata a pahniepa ta chareisa awpa ta a vypa tlao a châ. Zaozi chhao he eima palôh phao vâta a charei awpa a châ.

“*Adyhna chareisa awpa châ leipa ta zaozi chareisa awpa ta a vypa tlao ei châ*” tahpa bie liata “*châ leipa... awpa*” (not... but) biefâ (hawrawh) he Krika reih ta “*alla*” tawhta a vypa châta Aramaic reih ta “*we-la... ella*” tahpa hawhraw hmâpa châta sâno tota châ vei (neither...nor) tahpa palâsana ta hmâpa bie a châ ama tah. Chakhiatacha adyhna chareisa awpa châ leipa ta zaozi chareisa awpa, tahpa he adyhna chhao, zaozi<sup>4</sup> chhao hrahra ta chareisa awpa ta a vypa châ va na (vei)” tahna ta a reipa a châ.<sup>5</sup>

Chavâta chârôhtuhpa Mathai ta achhuah chaipa liamari hmeiseihpa cha nâmo ta Messiah nama mokhâpa hawhta hmotaotheina raroypa ta avy aw ta pahniena, thatlôna, nohâh yna ta a vy aw ta, adyhna cha chhôhkha zydua

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<sup>4</sup> Zaozi he Krika reih ta “*Machaira*” tahpa châta adyuna (War) tahpa nata alyu. Rietheina nata pasataona ngiana a châ hra. Chavata Luka 12:49 liata cha “Aleî chô liata mei pathla awpa ta a vypa ei châ. Tahmâ chhao he kâ ha sala ei tah kaw dia! tah ta, mei tahpa a hmâpa he hriena, pasapataosana ngiana ta a hmâ hrapa vata alyu tah awpa a châ. Dorel L. Bock, *The Bible Knowledge Keyword Study: The Gospel* (Eastbourne: Kingsway Communication, 2002), 71.

<sup>5</sup> W. F. Albright & C. S. Mann, 118.



liata automatic ta eima to aw tahpa nama beiseihpa hawhta patlôsa/ chareisa awpa ta avypa châ vei tahpa a palâsa. Chahawh pyly ta Messiah âvyna noh, ABEIPA noh liata cha Avâ tawhta Arâ akhâpa ta a pheisai zawpizy chhao ta adyuhna tao awpa ta azu aw tahpa ta nama pachâpa zaozi patlôsa/ chareisa awpa ta a vypa châ hra vei. Chyhsapa pathipalôh panano awpa ta azupa tloa a châna palâsa ta chhôhkha lia chhao angiapâpa nata angiapâ leipa ama vaw y thei aw, alyu aw vei tahpa pahno nawpa ta a reihpa a châ. Automatic châ vei ahy rai azi khohpa cha kraws a puhpa ta zi chy awpa a châ. (Chhôhkha liata py nanopa ta yna he a reipa châ vei). Achhaina he Krika reih ta **“dichazo”** tahpa châta hlupi ta a pachhaina châ vei suno (pyno) ta pachhai tahna a châ. Luka 12:51 liata a palâsapa cha chhôhkha liata papangaw liata pathoh nata pano tahpa ta pyno ta ma chhai aw a tah. Chahawhta pachhaina cha ngiapâtuha nata ngiapâ leipa (Krizyha nata Krizyh leipa) pyno pachhaina kyh a châ. Mal. 3:18 *“Chatana chata mosiapa nata moleipa likah ananona nata Khazohpa a chakaopa nata a chakao leipa likah ananonazy nama hmô heih aw”* tahpa a hmâpa kha eima hmô hra. Sâthohna mo heih tua su vy!

3. Achhuah chaipa cha eima hnia chaipa chhôhkha liata paw nata saw, nô nata saw, vahpa nata lapi likawh zy liata kyhpachâna nata keimo nata keimo kyhpachâna eima hneipa hlâ chhao ta, Zisu Krista kyhpachâna he a lai via awpa pachuna a châ. Chhôhkha kyhpachâna he â sâh kaw hra. Chahasala chahawhpa kyhpachâna hmâh ta a kho/atlu leipa Beipa Zisu kyhpachâna he aki tlô vei tahna a châ.

Chavâta keimo khohpa rei awpa ta Biehai châhkha dei ta reipa nata hawrawh sâkha dei ta reipa he bâsai ta Zisu pachuna chhâpa liamaripa he padi thai

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awpa a peimawhpa a châ. He bo nata châh liata Zisu pachuna he achhâna taih ta eima rei tita hmô theipa a y. Keimo hrona pabohsa leipa ta kraws apuhpa ta zi awpa a reipa eima pahno. Kraws apupa ta sie awpa he Kalili mo cha ama pahno thai kaw ama tah. Achhâpa cha Zuda ama tahpa ta adyuna taopa vâta Rawma pheisai beipa Virius ta pahnie ta Zuda nata sahlao 2000 zydua cha kraws papusapa ta ama kraws apupa chô liata a thiepa kha ama pahno kawpa vâta a châ.<sup>6</sup> Chavâta Zuzy ta cha kraws yna su he mo awpa chi ei ta, pachâ ta hmopachhi awpa chhao kho vei ei. Chahawhta khohchhi leipa chichhihpa a châpa chhao ta Krista kyh eima pachâna nata eima ngiapâna vâta eima kraws apu ngâh awpa, rietheina rairuna he a rasai lei awpa pachuna a châ. Rawma khihpi liata a ypa awnanopa sahlao rairu rietheina, pasataona a tyhpazy lâta thapatlôna châ a rohpa Mâka 13: 13 liata cha “*Chyhsa zydua ta ei moh vâta ama châ hao aw. Chahrasala achhâna taihta a tao hualuapa cha pachhapa ta a y aw*” a tahpa eima hmô hra. Keimo sasyh hro pabohsa khohpa kha kraws liata khaipâpa ta chatawhta Zisu Krista a piapa kraws hmeseihpa he a la awpa ta mia pachupa a châ.

Krika chyhsa sopa Socarates he thie awpa ta lô-o liata patâhpa a châ. Chyhsa so kawpa a châpa vâta thi awpa pasai leina nata ngâh leina vâta lô-o vaituhpa ta arâ awpa chho ta, a reipasao. Socrates ta a khoh leipa vâta thiepa a châ haw. Athi khai kô 200 a kho tawhta Epictatus ta a reipa cha “*Socrates he a thina ta a hrona hmeiseihpa a chatlai. Arâpa ta a pôhpa hrona he a pachha thei. Arâ hâ sala, a pôhpa hrona a pabohsa khohpa chysa chakhypa tlâ châ awta, Socrates*

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<sup>6</sup> William Barclay, *The Gospel of Mathew, The Daily Study Bible* (Edinburg: St. Andrew Press, 1975; Theological Publication in India, 1999), 395.

*hmeiseihpa he a thi hâ aw. Chahrasala, a pôhpa hrona he pabohsa leipa ta biehmeiseihpa liata a duapa vâta tahmâ taihta Socrates hmeiseihpa he a hro lymâ thlah haw*<sup>7</sup> a tah. He heta mia pachupa cha khizaw liata â sâh chaipa sasyh kyhpachâna, nôpi nôvah likawh, paw nata saw likaw kyhpachâna hawhpa khizaw tlaichhaina (familie ties) zy chô lâta (khopa ta) Zisu Krista kyhpachâna hro hnei awpa pachuna a châ.<sup>8</sup>

***Zisu Krista Dyhna (Shalom) Beipa nata Adyhna Byhnâzy (Is. 9:6; Ephs. 2:14-15; Luka. 2:14)***

Adyhna tahpa bie hawrawh he Hebrai reihta (*Shalom*) tahpa a châ. Adyhna (Shalom) tahpa hawrawh eima rei tyhpa cha aryhna, thlalôhna, hngangâna hpz pahly khai ta cha hlâ chhaota yzie kathupa a hneipa hawrawh a cha. Zu chyhsazy ta pakha nata pakha ama tyh tita “Shalom” tahpa ta ama rei tyh. Chibai ama bu nota ama rei hra. Byhnâ ama aw nota ama rei hra. Shalom cha adyuna a y leipa, palôhru riethaina y leina, thlalôhna zy hleikhota, tlâhna (palôhru, pôhpa, thlahpa zydua tlâhna), hlaotlohna, alyna, thaphana hpz a rei pahly khaipa hawrawh a châ. World Health Organization (WHO) ta tlâna kyh a reipa cha “*palôhru alyna, pôhpa tlâhna, chhiehpa azaona phapa, ativynga rypaohna phapazy eima hnei tita eima tlâh tah awpa a châ*” tahpa hawhta a châ. Chahawhpa cha Zuzy ta ama mokhâh lymâpa a châ. Shalom he ama hro liata ama khitlâh liata ama râh liata a charei nawpa, a y nawpa ta Zuzy ta ama mokhâ lymâ, ama hâ lymâ. Cha ama mokhâhpa Messiah (Bie) cha: Zisu Krista he châta Shalom Beipa cha a châ. Zisu Krista liata Shalom a y. (Is. 65:17, 21-23; Is. 11:6-

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<sup>7</sup> Ibid, 396.

<sup>8</sup> Carl F. Henry, ed., *The Biblical Expositor, Vol III* (Philadelphia: A.J. Holman Company, 1960), 38.

## **Krizyha Tlâawna**

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8; Kal. 3:10; Is. 9:2-6) Rudolf Butmann (German Theologian) Biehraï thaipa ta “*Zisu cha a reipa zydua taota, ataopa zydua he a reipa a châ. Ataopa zydua heta bie a rei hra*” a tah. Ataopa ta bie a reipa hawhta a reipa heta hmotao lymâ hra. Abeipa moh reithaipa châ mawh sy!

Eima râh nata awnanopa lia eima khohpa a charei awpa hawrawh Sâkha ta rei la tahpa a châ khiatala “Shalom” tahpa hawrawh he eima tly awpa a châ.

### **Biepachhana**

Unawh zy hry liata adyhna charei lymâ sala, adyhna liata a chareipa soh (tâka) ta chalei thai/thei leipa byhnâ sohpazy cha eima hro liata, eima hry liata, eima khitlâh liata, eima râh liata, he khizaw liata a vaw charei thei nawpa ta pakah dei châ leipa ta hro ta hnei ta, taotuhpa châ thei awpa ta, Paw Khazohpa Adyhna Beipa tuatuhpa, Sawchapaw Zisu Krista Khazohpa adyhna taotuhpa nata Thlahpa Pathaihpa Khazohpa thlalôhna mia pietuhpa manoh pathoh pôkha Khazohpa ta mia hrobieh lymâ mawh sy!

### **PASATAONA KYH REIPAHMAONA**

#### **Biehmia**

Rev. Dr. Chou Hlychho ta pasataona kyh hiahrina taopa ta, a pakyhna hnei awpa ta na vaw pahrua ta eima tao thei. YouTube liata eima rei pahmaopa he palâsapa châta tahmâ he liata ei vaw palâsa. Eima râh liata nôpona, palôh rietheina eima tyhna daihti liata a phahnai awpa ta beiseihna eima hnei.

**Cho-u:** Pastor nama tlâh pha bao ma?

**Vava:** Khazohpa ngiachhiena vâta ei tlâh pha bao.

**Cho-u:** Tahmâ la he palôh rietheinazy y hlu kaw ta, chavâta Rietheitaona/ Pasataona (Suffering) kyh Biehrai pachuna tawhta a pakyh ta reipahmao awpa ei khoh kaw.

**Vava:** Apha hmeiseih. Na reipa hawhta khizaw buabâna nata rairuna hry liata y hrasila, Khazohpa ta tahmâ taihta mia a chhitha lymâ. He hawhta mia chhithatuhpa Khazohpa moh he reithaipa a châ via rili nawpa ta, he hawhta a pakyhna tovyu rônahpa ei topa vâta aly ngâsâ nata Khazohpa moh chhao ei reithai hmeiseih. Thlahchhâna vaw hnei sala eima pathao aw sy!

**Cho-u: Suffering he Mara reih ta kheita Biehrai ta a hmâ.**

**Vava:** Mara Biehrai liata Pasataona tahpa nata Rietheitaona tahpa ta a hmâ pahlaopa ta eima hmô. Hawraw nanopazy a hmâna a y tyh hra. Chazy cha: Mao-ohna, Phaohrina, Rairuna, Buana, Chieleina, Pasipasawna, Taolana, Cha-i-chahmyna, Nôpona, Kraws apuna zy nata azaona a hnei khai.

**Cho-u: He kyh nata azaopa ta Biehrai reina mia hneipa bei la,**

**Vava:** Chatasy! Biehrai nathlipa ta eima ngiapâna tha a patlô su vy! Biehrai eima rei awpazy cha:

Hlazy: 34:19 “Asiapazy *rietheina* cha hlu ta, chahrasala cha zydua tawhtapa Abeipa ta a pachha tyh ei”

Mat.11:28 “Namo hriapasapa nata *phaohripa* zydua sai u, ei hnohta a vy teh u- cha pahasa va eih na”

Rma. 5:3-4 “*Rietheina* lia chhao alypa ta y teh u- *Rietheina* ta tiamâna taota, Tiamâna ta ta pahnopasiana tao ta, pahnopasiana chata hnabeiseina a tao.

2 Tim 2: 3 “Krista Zisu Pheisai phapa hawh ta *riethei* tao teh”.

*Eima reipa kha Khazohpa husothlupa Biehrai Pathaipazy a châ.*

**Cho-u: Pasataona he Zyhna hropazy ta kheita ama hmô?**

**Vava:** Pasataona nata rietheitaona he ei vaw hmâ pahlao tyh aw. Zyhna hropa hry ta, Buddhism pachuna achyh ta vaw rei sala, Pasataona he Dukkha tahpa ta hmâ hlu chai ta, he Dukkha he chyhsapa eima vaw pina noh tawhta athao haw ta, eima thina tai Dukkha ryh liata eima y/ charei thlâh haw ama tah. *Eima hrona tlai he Dukkha a châ ama tah hra.* TISALEIPA: Dukkha Tisa, Tamudaya Tisa, Nirawdi Tisa, Magin Tisa (The Four Noble Truth) tah eih ta, he sâpali zydua he Pasataona, rietheitaona nata azaopa sai châta, Dukkha liata Vianaw cha *Sipasana* Dukkha he ama chi chaipa hawhta a lâ. He liata Dukkha=Rietheitaona he kheita a vaw thao tahpa hlâta a y laina chhâpa nata chatawhta puana lâthloh he ama pachu chaipa a châ. Dukkha he “*Ta-hnâ*” vâta vaw y ta, “*Ta-hnâ*” he pahlei awpa ta Guatama pachuna zipa ta pahnie awpa ta pachuna ama hnei. “*Ta-hnâ*” he “Kei” tahpa apalaina, khohliekhohna, bualai/palôhlaina zy a châ. He rietheitaona tawhta puana châta keimo chyhsa ta tao awpa abyuh ta zi awpa lâthloh (Magin 8 Pa) ama hnei. Chazy cha: Adopa ta reih, Adopa ta tao, Adopa ta hro, Adopa ta thaza pachhi, adopa ta palôh phao hnei, Adopa ta pachâpachih, Adopa ta pahno, Adopa ta pachâ tahpazy he a châ (The *Noble Eightfold Path: Right speech, Right action, Right livelihood, Right effort, Right mindfulness, Right concentration, Right understanding, Right Thought*)<sup>9</sup> Chazy taopa ta pahnie awpa ta pachuna a châ. Zyhna hropazy chhao ta chyhsapa liata pasataona a ypa he ama pyh holo hra.

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<sup>9</sup> Samuel Bercholz and Sherab Chodzin Kohn, (eds), *The Buddha and His Teaching*, 64.

**Cho-u: Biehräi pachuna zaw kheita e?**

**Vava: Pasataona y zie Biehräi pahuna eima mo tita** Pasataona he hmia hlupi a hnei. Reikhoypa cha: Rietheitaona, Mao-ohna, Phaohrina, Rairuna, Chieleina, Nôpôvâsâna hawhpa zy he a rei pahmô khaipa a châ. Biehräi liata Pasataona kyh he ei hlupi hmôpa châta rietheina, Kraws lâthloh, phaohrina tahpa zy nata a hmâ pahlao tyh.

He hawhpa Pasataona, rietheina, phaohrina zy he ngiapâtuypa hmeiseihpazy ta eima tyh awpa châ vei, tahpa pachuna chhao a y thei aw. Pasataona, rietheitaona he Khazohpa hriena hawhta pachâna nata pachuna zy a y thai kaw tyh hra. Chavâta, Pasataona he kheita ama hmô holo tahpa achyh ta eima pachâ tua aw.

Biehräi Parohpa liata “Hebrew” reih “*oni*” tahpa hmâ ta, a yzie cha: Rietheitaona, Vaduana, Sipasana, Pachârona/nôpona, vâsâna zy he arei khoh. Biehräi Thiehpä liata Krika reih (Greek “*thlipsin*” hmâh ta a yzie cha: Taolatao, Rietheita, Chileina, Phala tahpazy ta yzie a hnei.

He zydua eima mo tita Rietheitaona, Pasataona he “Pôhpa, Palôhrupa nata Thlahpa” lâta yzie zydu a pahly haw. Pôhpa rietheitaopa ta Thlahpa pasatao tao vei tahpa ta pachhaipa he theithaina ta rei tita phana y taraw thei tyh ta, pachhai pathla thaipa châ vei. Pasataona he Pôhpa tlâh leipa pasataona (Mt. 17:15), Palôh lâpa pasataona (Mt. 27:19 Mâ lâta pasa hlupi tao.) zy nata azaona khâcha a hnei khai haw.

Zisu cha pasatao ta, rietheitaona cha hry ta, taolataopa ta y ta, achhâna ta Kraws liata khaiypa a châ. Luka ta Messiah cha pasataopa ta rônahna lia a ngia aw (Lka. 24:26) a tah. Pasataona he khôtho lâ tawhtapa nata chhoh lâ liatahpa ta sâno y sala sâno to ta Zisu ta mia a pachha aw.

**Cho-u: Rietheitaona a vaw thaona kyh Biehai pachuna mia na chho awpa ei khoh kaw?**

**Vava:** Rietheitaona/ pasataona eima reipa zydua he Biehai pachuna tawhta eima mo tita pachâna nata pachuna sâno a y. 1. Pasataona nata rietheina he athaona liata y vei. Khazohpa ta a taopa zydua he aphapa ta tao ta, Chyhsapa moleina, reingia leina vâta a vaw ypa a châ tahpa nata 2. Pasataona he athaona tawhta a vaw y haw hra, achhâpa châ taopa hmo zydua he limit hneipa châta âki leipa liata eima y / eima hropa vâta a châ ama tah.

Kheitarai chasala he khizaw liata eima pahrâpa vâta nata Ada nata Ivyh liata riethei tao awpa ta bie piepa châ eima châ haw. Eima pahrâna he khizaw he taopa hmô châta tlohleina râh a châpa hawhta tlohleina nata akileinazy ta mia a supa vâta riethei tao awpa châ eima châ haw. Khazohpa ngiapâpa chhao ngiapâ leipa chhao rietheitaona he ahy hmâta khôkhâh theipa châ khao vei. Rietheitaona cha khizaw ta a hneipa nata pikheipa (Universal) hawhta a vaw châ haw. Pasataona nata rietheitaona he “Kheita athao tahpa hlâta kheihawhta eima pahnie aw, eima hro aw?” tahpa pachuna lia deikua eima nano haw. Zisu chhao ta pasataona a thaona kyh hlâta taozie thina, paniena hro hnei awpa mia pachu viapa a châ.

**Cho-u: A nanona cha vaw rei pasia via lymâ beila ?**

**Vava:** Ngipâtuha châ: Rietheitaona/ Sipasana hawpazy he eima tyh awpa châ vei tahpa pachâna nata pachuna he ahnatlâ pha leipa pachuna nata ngiapâna a châ tahpa ta ei rei khoh. Pakhona ta tahmâ lâta hri-iahzy (e.g Covid-19, Cancer) he ngipâtuha hmeiseihpa châ atyh aw vei. Zisu moh ta ei pathaisa, ei papaisah tahpa zy riapha kawpa ta a reipa ama y thei aw. Ngipâtuha Hero châ awpa ta reina dei tlâ châta zawpi ama pasie chhei patlie awpa chi a chhah hmeiseih. Eima Beipa Zisu Krista he



pasipasawna, taolataona, reipachhiena, chihlupi pasataopa ta a y. Keimo chhao he khizaw lia eima y chhôn zydua eima tyh cheingei aw. Eima tyhpazy deikua keimo dei châ aw vei. Khazohpa kuchhôn liata eima tyhpa a châ tahpa he khâchâ eima pachâ awpa tlao a châ hri. He hawhpa atyh awpa ta pasaipa châpi ta Khazohpa ta taotheina mia a pie aw. Rawma 8:28 liata “**kypachâpa zy châta ama pha nawpa ta a to atao tyh**” tahpa eima hmôpa a châ. Zyhna hropa nata eima nanona cha: Pasataona he keimo thaza nata hmotaotheina ta pahnie achhuah leipa pi ta Zisu Krista liata tlao a vaw châ hri.

Research taotuhpa pakha ta “Nohchhih chyhsazy ta khapavâta riethei atao, tahpa pachâ via pita, Nohthla chyhsazy ta rietheina he kheita ei tao thei aw?/ pahnie aw tahpa ama pachâ via a tah. Keimo ahlu via ta, rietheitaona nata pasataona eima tyh tita khapavâta e? Khazohpa ta ahriepa a châ ma? tahpa he anaopa ta eima pachâ thlahmaw tyh. Khazohpa ngiapâna ta Khazohpa chhaota kheita ei pahnie aw, Zisu ta kheita pahniena lâthloh mia a pachu tahpa pachâ hmâ tyh mapi.

Martin Luther King Jr. Alabama lô-o liata ei pangaw patâhpa châta a o he ei 2 bomb papa thlupa a châ. Phaohri kaw ta he hawhpa tawhta a rasai awpa pachâna a vaw y tyh tita, ei theipa nata ei chupa cha: Mathai 11:28 liata “**Ei rao paky he ahwana tahpa hi (I Kaw. 4: 10-14, II Kaw. 4: 8-15; 4:16) a châ**” a tah. Taolana nata rietheitaona he kheita ei chhy-palie aw (respond) tahpa ta pachâna ta pachâna sâno ta a vaw y tyh. Thaza hmâpa ta palie awpa ma? Zisu pachupa zipa ta hro pathiena/ taopathiena hmâ awpa ma? tahpa ei pachâ tita Zisu ta, “**Kraws a pupa ta na zi mah y, a tahpa kha ei thei tyh**” a tah. Kraws bie châ leidia haipazy châta hrana châta keimo pachha haipazy châta cha hmotaotheina a vaw châ (I Kaw. 1:18). Zisu he kraws apupa ta zi awpa (Lka. 9:23f; Mat. 10:38, 16:24; Mka.

8:34) â byuh. Pawla ta ei chieleina he Khazohpa ei hnia nawpa a châ” a tah. A ngiachhiena he adai paki thlah haw a tah.

**Cho-u: Pasataona nata rietheitaona he eima rao nawpa a châ ma?**

**Vava:** Pasataona / rietheitaona he Khazohpa nata eima hla nawpa châ leipa ta eima hnia nawpa a vaw châ. Eima raonawpa châ leipa ta eima tiamâ nawpa a vaw châ. Martin Luther King Jr. ta *“Alyna nata hrona chhâpa eima pahnopasia hlâ lei ta châ rietheitaona he pahnopasia hmeiseih thei aw mapî”* a tah. Pawla ta *“Rietheina lia chhao alypa ta y teh u- rietheina ta tiamâna taota, tiamâna ta pahnopasiana tao ta, pahnopasiana chata hnabeiseina a tao”* tahpa mia a pachu (Rma. 5:3-4). Hnabeiseihna ta hmo hlupi a tao thei. Chavâta rietheitaona he eima rao nawpa châ vei. Eima laisei via nawpa a châ. Rietheitaona nata pasataona he athaona nata achhâna châ leipa ta Khazohpa he athaona nata a chhâna tiao a châ hri. Khazohpa moh reithaipa châ mawh sy!

Rietheitaona heta eima hro liata â ngiahpa mia pahmôsa ta, rietheitaona he hrona eima hnei thlahpa ngiana sâkha a châ hra. A hrohpa chyhsa cha ta rietheitaona he â tyh cheingei awpa a châ haw. Hrona hneipa ta eima siesai thai lei awpa, eima tyh hra awpa peimawhpa sâkha cha rietheitaona he a vaw châ. Rietheitaona ta eima ngiapâna hro a kathusa lymâ. Rietheitaona he eima pitloh nawpa châta hmobyuhpa sâkha a vaw châ lilaw hra.

**Cho-u: Na vaw reipa cha ei paphasa kaw, Rietheitaona he Sâtâ chhaichhah hawhta eima pachâ tlahmaw haw tyh. Chavâta a chhâpa mia chho beila!**

**Vava:** Rethetaona, Pahlana, Pasataona zy he khohchhi kawpa lâ châ vei. Chahrasala atyh leipa ta y thaipa châ vei tahna châta, Sâtâ hmô lâ cha hlei hra aw vei. Rietheitaona nata pasataona eima tyhna chhâpa zy hlupi a y thei aw. Chazy hry tawhta achyta ei vaw rei khiatala,

1. Reingia leina vata moleina a chareipa he khizaw liata pahrapa eima châpa vâta
2. Eima taopasina vâta eima tupa hawhta eima ah aw (Kal. 6:7-9). Pity ta “Moleina vâta pasataona he khâpa a pahna aw, hmo phapa vâta pasataona he tiamâ ngaitapa ta nama tao khiata cha a phanai aw. Krista chhao nama châta a taopa hawhta tao awpa ta awpa châ tloh eih chi ta” tahpa ta mia a pachu (I Pit. 2:21, 23 cf. 4:1- 4:15). *Eima hrupa vâta eima moleipa vâta, tao lei awpa taopa vâta, tao awpa tao khoh leipa vâta rietheitaona he a phahnaina y vei. (e.g. “Nama ngiapâ hmeiseih khia hri-iah vei aw va ei chi” tahpa bie he hrupa bie hawhta tlâ pachâ awpa a pha.*
3. Khazohpa chhoreina/pachuna vâta rietheitaona, pasataona (Heb. 12:6) a y tyh hra.
4. Rietheitaopazy thlah palôh thei nawpa ta (2 Kaw 1:4, 6) eima tyhpa a châ. Hebrai liata eima hmôpa cha “*Ano cha reipasaona a tyhpa ta pasa a tao hawpa vâta pasataopazy cha a châkhei thei* (Heb. 2:18) a tah.
5. Eima ngiapâna eima duakheipa vâta eima tyh awpa (hmodopa liata aduapa) vâta (2 Tim. 3:12). Krista vâta ano nama ngiapâpa dei châ leipa ta ano vâta pasa nama tao awhpa chhao pasaipa a châ. (Phil. 1:29). Tahmâ lâta pasataonazy he nohro ta eima chô ta rônahna palâsa awpa nata pakho khi ta rao vana (Rma. 8:17-18); 28

6. Eima pitlo nawpa ta pachuna sâkha hawhta a châ tita
7. Khazohpa eima hnia via lymâ thei nawpa ta
8. Sâtâ reipasaona eima tyhpa vâta rietheina eima tyhpa a y thei hra aw. Pachhai thai awpa a pha.

He hawhpazy vâta eima tyh awpa rietheina he eikha ta, hmaokha ta, eima chô liata tlô pabao tyh vei. Tahmâ lâta eima râh liata eima tyhpa pasataona, rietheitaona zydua he eima mo tita eima moleipa vâta eima tyhpa hlâta hrâhra ta eima chô liata hawkhô (kotho) lâ tawhta hmo eima tyhpa a hlu kaw. Khazohpa ta kheita mia a chhi aw. Khapa mia a pachu tahpa he tlo eima mokhâh awpa a pha via awpa ta ei pachâ.

**Cho-u: Chakhai eima tyhpa hri-iazy/ pasanazy rietheina zydua he Khazohpa ronah nawpa a châ ma?**

**Vava:** Khazohpa ronah nawpa tahpa hawrawh hlâta Khazohpa eima bochhâ via nawpa, Khazohpa hmotaotheina eima pahno via nawpa, keimo lachhâ ta Khazohpa eima hnia via nawpa ta a châ hri aw. Khazohpa cha pasataona vâta a ronah via nawpa y via hlei khao ngyu aw vei.

Khizaw eima hmôdâh sâno ta vaw palâsa tua sy! Aphapa lâta hmôna nata achhiepa sai ta hmôna tahpa ta a y. Churchill (1940-1945) ta “*Aphapa ta a hmô thaipa chata hmo phapa he rairu rietheina lia chhao ta ta hmô ta, achhiepa ta a hmô thaipa heta rairu rietheina dei he hmo phapa to awpa lia chhao ta a hmô lymâ thlâh haw*” a tah.

Rietheina he Khazohpa ta chyhsa hrie nawpa ta a papipa lâ châ vei. Khazohpa ta chyhsa hrie hmâh vei. Chyhsapa he pachha ta, eima tyhpa rairuna nata rietheina lia chhao ta, taozie thaina nata tao kheh awpa he a raihria

tlao a châ. Khazohpa ta chyhsapa pasataona, rietheitaona he a thei lymâ thlah haw. Abeipa chata “*Izi râh liata ei phopi (chyhsa) a ypazy riethei taozie hmô na ta, ama raihria hyutuhpazy vâta ama awhna ao chhao thei na ta, ama pachârôhnazy ei pahno (Pau. 3:7),*” a tah.

Pawla ta “*Tahmâ cha nama châta pasa ei taonazy liata aly na ta, a pôhpa, Awnanopa châta Krista pasa tao laibâhpa cha , ei sapa liata ei pazao lymâ (Kaol.1:24)*” a tah. “*Chavâta nama châta pasa ei taopa vâta hnabeidy lei awpa ta ei châ haw ei. Nama ronah nawpa ta pasa ei taopa a châ*” (Eph. 3:13) a tah. Pasataona hry liata, hri-iah hry liata, rietheitaona hry liata hnabeidyh leipa ta hro thaina he Khazohpa liata a y. Zisu Krista vâta nata Krista liata eima chu awpa a byuh. Atahmâ liata eima tyhpazy hry liata Khazohpa ta eima chu awpa a khohpa a y cheingei aw. Khazohpa eima bochhâ via nawpa, Khazohpa eima hnia via nawpa lâthloh a châ thei hrapa a châ. Keimo tloh leipa eima châna pahno via rili nawpa châ awhta, mia a parao nawpa lâ châ aw vei.

**Cho-u: Pasataona he eima tyh cheingei awpa châ hawhta cha liata kheita e eima hro aw?**

**Vava:** Biehrâi ta mia pachupa pasataona he Sâta tawhtapa châ hlei vei. Sâta tawhtapa cha reipasaona châta pahleipadiana a châ. Biehrâi ta rietheitaona liata eima hrozie awpa ta mia a pachuna hroziezy cha:

1. Khazohpa eima bochhâ awpa
2. Thlahpa lâta pitloh nawpa a châ tapa pahno awpa. Ngipâtuha ta rietheina nata pasataona liata laisietheina hnei nawpa a vaw châ. Rietheitaona liata Khazohpa heta mia bao pyly. Keimo dei ta mia sie sai vei.
3. Zisu Pasataona nata Rietheitaona my lei awpa

4. Kraws a puhpa ta zituha eima châpa my lei awpa
5. Khazohpa cha chyhsapa rietheitaona liata ahlaohli lymâ tahpa a thei lymâ awpa. Rietheintaona hry liata Khazohpa ypâna nata ylâhna eima topa pahno lymâ awpa.
6. Pawla ta cha Pasataona kyh he hawhta a rei “Cha dei châ vei, eima rietheina lia chhao a lypa ta eima y. Rietheina ta tiamana taota, tiamana ta hrozie phapa tao ta , hrozie phapa ta hnabeiseihna a tao tahpa eima pahno pahnopasiana tao ta, pahnopasiana chata hnabeiseina a tao (Rma. 5:3-4)” a tah.

Hlasatuhpa ta “Ngiarona nata lyna Khazohpa vaw tua mia pathaisa nawpa ngiachhie ta tua” a tahpa he eima hrona liamari hmeiseihpa a châ. Hmiatua Awnanopa zy ta ama ngiapana cha: Khazohpa pahno leipa ta khâpa hmâh tlo vei tahpa hi. Khazohpa pasai leipa ta khâpa hmâh y vei tahpa hi. Khizaw aki leina su, riethei vâsâ, nôpo pachârohna hry charei hrasila keimo dei châ vei, Krista pahniena chhao ta buakha eima tyhpa a châ tahpa ta eima ngiapâna he tha patlô su!

### **Cho-u: Biepatchâna ta na rei khohpa a y ma?**

**Vava:** Pawla ta Timawthy hnohta “Krista Zisu pheisaih phapa hawhta riethei tao mah y” a tah. Rietheina nata Pasataona he eima tyh thlyu awpa hmô a châ (1 Thysalawnika 3:3) hawpa vâta tao hualua awpa châta a rasai thaipa châ leipa ta pahniena he Krista liata eima topa a châ. Pawla ta “ Tha nâ patlôtuha Krista liata ato ei tao thei ( Phil 4:13)” a tahpa hawhta rietheina he eima khôkhâh awpa hlâta taozie eima thai nawpa ta,

1. Khazohpa ngiachhiena pahno via rili sila ta

2. Khazohpa mia awna chhâpa nata mia hnawpa my leipa sila
3. Khazohpa ta rietheina hry liata mia chhithana zy pachhana zy he athei lymâ sila
4. Khazohpa ngiachhiena adai pakipa he pahro awpa: A hmotaotheina ngâ awpa
5. Khazohpa eima hno a y tahpa my leipa ta
6. Rietheina he athaona nata achhâna cha vei tahpa ta hmabeiseihna hnei via sila,
7. Zisu rietheina he my leipa ta khizaw he chakao su vy!

*“Khazohpa ta thina chichhihpa tawhta miah pachha ha ta, mia pachha heih aw ta, miah a pacha lymâ aw tahpa eima hnabeiseihna ano liata eima pahnieh (2 Kaw. 1:10). Alan Patton ta a reipa cha “Ngiapâtuha awnanopazy reitheitaona atyh aw vei ei tahpa pachâ bei va na! Eima BEIPA Zisu he riethei pasatao hra tloh ta, Ano pasataona he reitheina nata pasataona eima thai nawpa ta tlao a châ.”<sup>10</sup> Khazohpa moh reithaipa châ mawh sy!*

### **Biepachhâna**

Riethei pasataona he pahnietuhta châ nawpa ta Khazohpa ta nama zydua byhnâ cha pie mawh ei sy! Khazohpa a bochhâna chô ta tiamâpa ta khizaw he chakao hualua su vy!

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<sup>10</sup> Alan Paton, *Cry the Beloved Country* (New York: Taplinger Publication, 1982), 9.

**NGIAPÂNA LAIPA**

**Rev. Beikhai, ES: Christian Social Department**

**Biehmiapa**

Fc. Vâtha rohpa English- Mara- Myanmar Dictionary liata “Ngiapâna” tahpa yzie cha “belief or trust” tahpa ta vaw chhopsasia ta, “alôhna, zona” tahpa yzie a hnei.<sup>11</sup> Ngiapâna he eima Biehra liata hawrawh âlazie ta cha “faith, belief” tahpa ta Mongyuh rei ta ei hlupi hmôpa châ ta, ei hlupi chhao ta eima chhopsasia tyhpa hawrawh a châ. Greek rei ta “pistis” nata Hebrew rei ta “fides” tahpa hawrawh hmâpa ta Bihrai Thiehpa (BT) nata Biehra Parohpa (BP) liata eima hmôpa a châ.<sup>12</sup>

Awnanopa pitlôhpa cha ngiapâna thabya â-i awpa peimawh ta, ngiapâna tôtlâh phapa nata a ipa heta awnanopa phapa a sa papua tyh. Eima awnanopa ta atahmâ khizaw duahmo nata eima râh riethei chaina daihti liata eima ngiapâna palôhphao khâpa e eima lyu tahpa he Khazohpa bie kao lâ tawhta mopa ta, “Ngiapâna Laipa” tahpa he eima pachâ khoh awpa a châ aw.

**Ngiapâna yzie**

Mara awnanopa ta eima hmâ hlu chaipa hawrawh miakha cha ngiapâna he a châ ta sila, ado thlyu aw. Achhâpa cha awnanopa eima châna thabya cha Bei Zisu ngiapâna he châta, cha ngiapâna vâta pachhapa châ pita, cha ngiapâna vâ chata chhâzaw hrona eima topa a

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<sup>11</sup> Fc. Vatha, *English- Mara-Myanmar Dictionary* (Lailenpi: Mara Evangelical Church, 2025) 235.

<sup>12</sup> Salai Siangawr Vanhnin, *Westminster Dictionary of Theological Terms* (Yangon: Association for Theological Education in Myanmar, 2013), 171.



châ. Cha ngiapâna vâ pyly ta hmo hnabeiseipa zy a y tlai tahpa pahno pita (Heb 11:1) eima hro eima tao pathi tyhpa a châ.

Biehrai Parohpa (BP) palôhphao ngiapâna cha alôhna (trust) nata hnabeiseina (hope) zy châta, palôhru phapa ta yna nata ngâ hmeiseina hro chhao a pahly hra.<sup>13</sup> Hla zy rotuhpa ta cha, “Hy Abeipa thai na pachâsa ma y, palôhrupa phapa ta y nata, ABEIPA cha ngâ hmeiseih tlôh nata (Hla. 26:1)” tahpa ta a palâsapa eima hmo.

Biehrai Thiehpa ngiapâna cha Bei Zisu Krista liata tlokhu alôhna hro châta, cha Zisu ngiapâna chata chhâzaw hrona chhao maih a patosapa cha achâ tahpa ta, Thâtîpha Zawhâna châbu ta maih apachu (Zhn. 3:16). Zâmie châbu ta maniah achhopa ngiapâna deikua cha raihria leipa ngiapâna cha ngiapâna a thipa a châzie maniah pahmosa hra ( ZAm. 2: 14-15).

Biehrai liata ngiapâna laipa hawrawh he eima hmôpa a y hili. Ngiapâna chyhpa chhao hmôpi châta, ngiapâna chhao eima hmô hra. Chavâta ngiapâna he kaothoh (3) ta pachhahpa ta eima pachâ awpa a châ. Ngiapâna yzie cha palâsa hawpa châta, ngiapâna chyhpa nata ngiapâna laipa zy he ary lâ liata eima pachâ awpa ta a châ.

### **Ngiapâna chyhpa**

Ngiapâna chyhpa yzie cha ngiapâ leipazy yzie pamosa ta, hmotaotheina rairai ahnei leipa chhao a chakhi hra. Thâtîpha Mâka rohpa liata he hawhta eima hmô. Bei Zisu nata zituhpa zy haosa lâ ama chakana daihti liata thlipipa ru ngaitapa vaw pathli ta, ti chalaparapa zy cha baly liata thata a chatho ha ta, pachutuhpa hnohta, “eima leidiapa he pei ta va chi ma?” tah ei ta. Zisu ta ama hnohta, “Khazia e nama chi kaw

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<sup>13</sup> I. H. Marshall, A. R. Millard and others, *New Bible Dictionary* (Leicester: Inter- varsity Press, 1996) 357.

## **Krizyha Tlâawna**

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tly, ngiapâna chyhpa sai u?” tahpa ta achhupa ei ma hmô (Mka. 4: 35-40). Ngiapâna chyhpa hawrawh he hlâviano ta Biehrâi Mara-(R.V) Reference liata hmô pita, Mara RV’22 version lia deikua cha ngiapâna chyhpa vyuhpa ta “ngiapâna hneito vei ei chi ma?” tahpa a hmâpa eima hmô hra (Mka. 4:40, Mara RV’ 22- version). Ngiapâna chyhpa kyh chhopsiana he aru kaw thlyu aw. Mochaopa hnohta roh saipa (red color) chhopsia thaipa a châteipa hawhta a châte. A yzie cha sapa mokhao ta hmô thaipa a châte leipa vâta, Zisu liata alôh leina tlyma, Zisu a pahnieh leina tlyma, Zisu liata tlokhu athythlu leina tlyma a pamosa ngyu aw. Zisu liata tlokhu ama pahnieh leipa vâta nata ama zo/ ngâ leipa vâta zituhpa zy kha thlipipa nata ti chalaparapa zy ama chi ngaitapa châte aw ta, chacha ngiapâna chyhpa zy hrozie a pamosapa a châte.

Thyutlia hneiropa kyh he Thâtipha châte (Mat 16:30, Mka 10: 31, Lka 18: 31-34) zy liata eima rei tyh. Bei Zisu hnohta, “Chhâzaw hrona ei hnei thei nawpa ta hmo phapa khâte e ei tao aw?” a tah. Bei Zisu ta achhupa cha, “Nâte pheipaw châte vei, na paru awpa châte vei, na nô nata na paw palyupali teh,” tahpa ta a chhopa eima hmô (Mat. 19: 16-20). Satlia chata cha zydua cha a phapa ta ei zyh tyh a tah. Zisu ta phapakipa ta na y khoh khiata cha, “sila, na hneina zydua cha zuala, dychhiepa zy hnohta pie tyh, chatawcha avy la, na zi tyh,” a tah (Mat 19: 21-22). Thyutlia hneirohpa he ngiapâna chyhpa chyhpa cha a châte. Ahneipa zydua zua ta, dychhiepa zy hnohta a piepa Biehrâi liata maniah pachu khao vei. Bei Zisu hnohta a vy ta, azipa pahnopaw châte hra vei. Chavâte, hmotaona ahnei leipa ngiapâna a châte. Chahawhpa cha eima Biehrâi ta ngiapâna chyhpa a tahpa cha a châte. Hmotaona ahlaow leipa ngiapâna he ngiapâna thipa dei pamosa vei, ngiapâna chyhpa chhao a pahlypa a châte hra.

## **Ngiapâna Laipa**

Ngiapâna laipa he Bei Zisu pôhpa cheingei ta a hmâpa hawrawh châta, bie (logos) hmo taothei ngaitapa a châ. Atanoh daihti liata cha he hawrawh he rai hriathei ngaita ta, awnanopa taopathina (church reform), awnanopa laiseina (church maturity), awnanopa apokhana (church unification) taona maih liata ama hmâ laihipa biet miakha hawhta a vaw châ. Chadei châteipa ta, ahaona, adyuhna, akhakhaina abie thlâh hawpa Khizaw lia heta ngiapâna laipa hro hnei awpa he awnanopa maniah pahao ngâhaipa chhao a châ hra. Chavâta Biehrai Parohpa liata nata Biehrai Thiehpa tawhta mopa ta ngiapâ laipa yzie he eima pachâ tua awpa a châ.

### **1. Biehrai Parohpa (BP) tawhta ngiapâna laipa yzie**

Ngiapâna laipa tahpa yzie cha hnabeiseina a y khaoleipa liata alôhna hro he châta, Abaraha hawrawh eima hly khia cha, “Khazohpa ta ano châta raopa hlâna awpa mietakupa taw cha pachâ chhy lavâ,” tahpa he a châ (At 22: 8). Khazohpa he a y leipa tlai a paysa thei thlâh haw tahpa ngiapâna a pamosa. Biehrai ta chacha ngiapâna laipa yzie maniah a pachuna zie a châ. Ngiapâna laipa cha chyhsapa taotheina khôlâ ta Khazohpa hmotaotheina alôhna hro he a châ. Kaonanopa ta eima reikhia ta cha Khazohpa liata tlokhu a pahniehna (totally depends) hro he a châ. Chacha Khazohpa ta pachâ chhy lavâ tagna cha a châ. Biehrai Parohpa liata ngiapâna laipa ta rei awpa hlupi y hra sala, Daniel châbu bo (3)na liata ngiapâna laipa a hneipazy he eima vaw palâsa awpa a châ.

Abei Nebukaneza bieheina daihti liata Dura bypi liata taopa ngôh nothlahpa cha chyhsa to ta achhy ta, akhupa ta anaoh awpa ta bie pie tyh ta, Kaldia chyhsa nata Zu chyhsa ahy rai ta a chhy awpa a châzie Daniel

## **Krizyha Tlâawna**

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châbu bo(3) na chhôn liata eima hmô. Anodeikua, Zu chyhsa thohkha Shadaraka, Mesaka nata Abeneko zy cha Abei Nebukaneza ta ataopa ngôh nothlahpa cha anaoh leipa eita, achhy hra va ei (Daniel 3:12). Chavâta, Abei Nebukaneza cha ahiha ngaita ta, apathi-ia ta, Shadaraka, Mesaka nata Abeneko zy cha patina meihô lie (7) pasha viapa ta bie pie ta, cha liata thy awpa ta a châ. Shadaraka, Mesaka, Abeneko zy ta Abei cha achhy ei ta, “Hy Nebukaneza y, patina meihô tawhta eima Khazohpa ta maniah pachha thei tlôh ta, na khazohpa cha achhy leipa aw pita, ngôh nothlahpa na paduapa chhao anaoh hra aw ma pi,” ama tah ( Daniel 3: 16-18). Chatanachata, Shadaka, Mesaka nata Abeneko zy cha patina meihô liata thy eita, chahrasala, mei hmotaotheina rairai ta bie hnei leipa eita, meihô liata chyhsa papali (4) tlaô ama hmô ( Daniel 3: 24-25). Ama chysia zy chhao taihta mei ta kê thei vei. Abei Nekukaneza ta Shadaraka, Mesaka nata Abeneko zy Khazohpa cha reithai ta, a râh chyhsa zydua achhy awpa lâta achâ haw tahpa eima pahno (Daniel 26-30).

Daniel châbu bo(3)na ta maniah a pachupa cha ngiapâna laipa kyh he châta, Shadaraka, Mesaka nata Abeneko zy ngiapâna he kheihawhpa chyhsa hmo taotheina hmâh ta a pakhâ thei leipa ngiapâna cha a châ. Abei Nebukaneza bieheina nata hmotaotheina he ta ama ngiapâna parao thei vei. Chacha ngiapâna laipa yzie cha a châ. Kaonanopa ta eima chhopasia khiata cha chyhsapa bieheina heta Khazohpa bie hneina chô liata y bei vei tahpa chu. Chyhsapa bie hlâta Khazohpa bie peimawh viapa ta hrona he pamosa ta, Abei Davi reizie tah cha, “Na bie pahnosapa bie zy cha Abei sahlao hmiakô liata rei aw na ta, eino za aw vei ( Hla 119: 46) tahpa bie hawpa a châ. Abei Davi pyly ta he hawhta a vaw reih. “Na ryhpa bie he ei paso kaw dia, noh y ta e ipachâ tyh a tah( Hla 119: 97). Ngiapâna laipa yzie cha Khazohpa bie

kha nohto a hrona liata bie a pahneisapa ta, chyhsapa bie hlâta Khazohpa ryhpa bie liata hrona he tlaô a châ.

## **2. Biehrai Thiehpa (BT) tawhta ngiapâna laipa yzie**

Biehrai Thiehpa liata ngiapâna laipa kyh he Bei Zisu pôhpa cheingei ta a reipa eima hmô (Mat 15: 28). Bei Zisu nata Kâna chanô ama tyhna kyh liata hmôpa a châ. Ngiapâna laipa Biehrai Thiehpa ta a palâsapa yzie cha eima Khazohpa hnohta tlokhu ahlâna, a pahniehna nata a piekhaina zydua a pahly.

Kâna chanô he chyhsa hropa nata alyu leina ngiapâna eihrapa ano liata eima hmô. Ei (3) taihta Bei Zisu ta biechhie thachhiepa a vaw reithlupa chanô a châ. Chyhsa zawmarapa ngiapâna ta Bei Zisu bie reipa he mao-othei awpa aru ngaita kaw. Chyhsa to he bie phapa, bie thlôh- bie iapa eima thei khoh chy. Bie chhiepa nata biekhapa ahy hmâh ta theikhoh tlâ ma pi. Anodeikua, Kâna chanô cha biechhiepa thei via, Zisu liata a pahniehna lai via, biekhapa thei via, Bei Zisu liata athythlu via tahpa hrohe ano liata a ypa eima pahno. Achhâna liata cha Bei Zisu ta, “Hy chanô y, na ngiapâna cha alai kaw na! na khohpa hawhta na chô ta y se tahta achhy ta, charakha tawhna chata a sawchanô cha tlâh ha ta,” tahpa eima Biehrai ta maniah achho ( Mat 15: 21-28).

Ngiapâna laipa yzie cha biechhie, thachhiepa zy ta a parao theileipa châta, zona hry liata mei-o hawhta a khai pazao lymâ tyhpa kha a châ (Mat 5:14). Khizaw nôpona, pachârohna nata rairuna chinano chinanopa zy ta adisao thei rimâ leipa ngiapâna a châ. Chacha eima Biehrai ta ngiapâna laipa yzie maniah pachuna cha a châ. Ngiapâna laipa hnei nawpa ta eima tao awpazy a y aw. Chacha tao thei awpa ta ngiapâna eima hneipa he khasia sila, palaiseisa awpa a châ.

### **Biepachhâna**

Eima awnanopa he daihti miakha hnoh miakha eima kaw sie laihna liata pahaona hlupi a tyhpa ta eima y. Pahaona hry ta eima ngiapâna hmâpa ta chato laih pita, eima theina rakha ta eima ngiapâna eima hmâh laih lymâ tyh hra. Eima nôpaw thokha ta rei eita, atahmâ daihti he ngiapâna laipa ta siena daihti a châ ama tah. Eima chhâ he chhâ chhie chaipa liata y pita, noh a vaw chhipa laki ta thâtih chhipa dei eima thei tyh. Awnanopa eima hro rie a thei ngaita kaw. Hla a phithaipa ta pavaw châ maw ei sila, khizaw kaoki to chahry ta thlalôhna su lâta azaw ta, sidiana su liata y awpa dei maniah a pachasa ngaita kaw a tahpa hawh ta, eima yna khih liata pavaw thorao liata a chôhpa haw dadei ta eima chôh thlâh haw. Eima ngiapâna he TV screen liata palâsa thaipa châ mawh sala, khâpama eima lyu chyu va ma i? tahpa chhao eina pachâsa tyh.

Eima khisa tôhbona liata ngiapâna laipa leipa ta cha eima khizaw he chato thei rimâpa châ khao vei. Abaraha ta a saw Aisika ahlâ no ta a reipa hawhta “Abeipa ta pachâ chhy la vâ!,” tahpa deileipa ta cha eima khizaw liata atyuh-aduah ngâh awpa châ khao vei. Ngiapâna liata thari thlapa ta hnabeiseina hneina chôta eima hro he eima hlâ awpa daihti a châ haw. Abei Dâvi ta na ryhpa bie he achho aza ta ei pachâ tyh (Hla 1:2) a tahpa hawhta eima hrona he Khazohpa bie ta a pabie lymâ sila, Khazohpa châta hmâh lymâ sila, Khazohpa dei he eima theina chyu hawh ta chakao chyu su vei. Khazohpa châta rai eima hriana nata eima chakaona he eima ngiapâna hro eima palâhâhna cha châta, chacha ngiapâ laipa a hneipazy taozie a châ. Ngiapâ laipa hneipa ta khizaw eima hmâna nata Khazohpa eima chakaona he khizaw eima tiahna chhao a châ hra. Abeipa ta ngiapâna laipa hnei theina byhnâ miah pie chyu mawh sy! Amen.

## **HRONA LIATA TÁKA HE**

Rev. Nawlei

### **Biehmia**

Chyhshapa sahpa hrona liata Tâka leipa ta khisah thaipa châ vei. Biehrai liata ABeipa Zisu pakhona ei (38) a reipa liata ei (16) he Tâka kyh a hlaopa ta hmôpa a châ. Chavâta ngiapâtuhsa hro liata Tâka kyh pahno byuhpazy achyuna lâta eima mo tua awpa a châ. Tâka he Biehrai ta mia pachupa hawhta hmâ thai awpa ta he châ he Khazohpa ku lâta thlachhâna ta rohpa a châ.

### **1. Khazohpa byhnâ a châ**

ABEIPA nama Khazohpa cha namâ thei thlâh ha awpa a châ. Ano tlai cha nama hneirôh nawpa ta hmotaotheina châ pietuhpa ei châ ta (Rc. 8:18) a tah. Eima Beipa Zisu Krista he hneirôhpa a châpa chhao ta, dyhchhiepa (sipasapa) ta â taona cha nâmo hneirôh nawpa a châ (2 Kaw. 8:9) tahpa eima hmo hra. Kho ngaitahpa ei na thlahpa ta byhnâ a hmôpa hawhta ato liata byhnâ na hmothei nawpa ta nata na tlâh thei nawpa ta thla ei chhâ (3 Zhn. 2.) He Khazohpa biezy liata thlahpa tlâhna, sahpa tlâhna zy nata ato liata tahpa he tâka nata sodaw raihria, chhôhkha arypaohna zydua a pahly khaiapa reina a châ. Ei palâsa khopa cha Khazohpa ta a sawzy he taka hneihra awpa miah a khoh hmeiseihpa ta a lâ. Tâka chô liata palôh phao dopa nata tluana dopa hnei awpa dei eima peimawhpa a châ.

### **2. Tâka kyh liata Khazohpa miah a khohkheipa**

A khinarâh nata a siana tlua tua te u, he zydua (tâka) a cha baichha aw ei (Mt. 6:33) tah mia pachupa cha Khazohpa khohpa hmiapasa awpa he a châ. Eima hrona liata miakhana ta so awpa he Khazohpa a châ lymâ awpa he Khazohpa khohpa a châ. Tâka tluana nata hneina he moleina châ vei. Tlaichhaina he moleina a châ.

Tlaichhaina ta Khazohpa hlâta Tâka hmiapasana a tao tyh. Tka tuan dei Khazohpa khohpa hawhta eima tua awpa a châ.

### **3. Tâka liata Khazohpa achhuahna**

Sâta heta khizaw soh Tâkâ hmâpa ta ABeipa Zisu chhao a vaw reipasao (Mat. 4). Achhâpa cha sahpa niedo ta khi a sapa nata a hrohpa chyhsapa hro na khizaw liata Tâka a peimawh zie nata bie mia a hnei zie he liata alâ pasia hmeiseih. Khazohpa achhuahna cha Tâkâ he eima hrona liata ABei ta châ leipa ta, bie miah hnei leipa sala, sei hawhta miah a chakaopa a châ awpa he Khazohpa achhuahna a châ. Na hrona liata tâka he abeipa ma? Sei ma? tahpa amopasia awpa a châ. Na hrona cha haohpa he khâpa e a châ? Khazohpa a chhuahpa hawhta Tâka he hmâh la chhao kha sy?

### **4. Tâka ta chyhsapa châta a tao theipazy**

(1) Nâma nata na chhôhkha châta na khohna, na byupazy liata tâka ta a hria theipazy a y hlu kaw tyh. Na khisa tobona châta hmotaotheina a hneipa a hlu ngasâ hra aw.

(2) Khazohpa khinarâh paduana châta hmâ theipa a châ. Khazohpa kyh na pachâna nata na pachônôsana he na hneipa sôh nata tâka ta na piena ta palâsa theipa a châ. Khazohpa khinarâh pakawna nata chakaona châ ta taka ta hlupi hmotaotheina a hnei.

(3) Na chheipâh liata chakaona châta tâka he hmâ theipa a châ hra. Na unawpazy, Opahzy, tlâhleipazy phahlapa nata rietheipazy na chakao nawpa ta na hneipa sôh nata tâka he hmotaona a hnei pha hmeiseih. Tâkâ ta akaona phapa tao thei ta, azaona phapa a papi theipa hawhta chyhsa phahlapazy pazaona nata tlah a palôh theipa a y hra. Chavâta tâka hmotaotheina he hmâ thai awpa ta ngiapâtuhpazy ta eima peimawhpa a châ.



**5. Tâka liata Khazohpa miah achhuahnopa**

Khazohpa ta eima byuhpa eima phahlana pazao lymâpa miah a chhuanohpa lymâ. Ei Khazohpa chata Krista Zisu liata a rôhnana hnei thluzie lymâ hawhta namâ phahlana to liata a cha pazao aw ei (Phi 4:19). Pazao tahpa hawrawh he bao, vao, pie (Supply-axmufyHh) tahpa yzie a hnei. Khazohpa ta eima ngiahpazy mopata eima hro liata phahlana, rarunazy a y tita, a bietaihpâ, miah achhuahnopa he my kha ei su!

Na hrona liata nâma ta na buana na palai khiah Khazohpa achy aw. Khazohpa na palai khiah na buana achy aw. Khazohpa ta a cha pazao aw. Cha hawnachata na hro liata sâta alai khiah Khazohpa achy aw. Khazohpa alai khiah sâta achy aw. Na buana, na rairuna he mo leipa ta Khazohpa nata a bietaih he moh lymâ la, Ano ngâla reithai mah y.

**6. Na hmiala hrona châta aluana vision acha taopa thei (Mt. 6:21, Lk. 16:9)**

Na ryu yna liata na pathipalôh a y aw. Eima ryu, sôh, tâka pasona liata eima pathipalôh a y tyh. Chavâta eima ryu sona su he apeimawh kaw. Alei lia aleilo ha awpa lia mâ eima paso, avâ lia alei thei leipa, a parupazy paru thei leipa su lia mâ? Lukâ 6 liata sôh mokhatuhpa ngâchhih leipa kyh moh tua su vy! Azie beipa ta sôh ahmâh chakhypa, a pahrao thlahliepa a pahno/ a hmô na ta rai a pabâpa/ a pachhâsapa eima hmô. Na soh mokhana thâtih thâtih na rohpa khai te a tah. He bie tawhta eima hro ta achu awpazy sâno vaw palâsa aw. Chazy cha:

1. Khazohpa ta miah a pavaosapa tâka he nohkha kha cha Audit daihti a y thlyu aw . Khazie mâ na hnei tahpa hlâta kheita na hmâ? tahpa mopasiapa a châ aw.

2. Soh mokhatuha he rai pachhâsa awpa â pahno nata pachâ ta lyuthlyu ho khao va na, sôh pali nawpa tâka y khao tloh vâ; Khâpa ei nie khao aw tahta pachâ ta azi beipa sôh tâka abâpazy kha aw ta, ama bâpa hlâ ta achy via sai ta chazi a rohpa eima hmô. Chachah hmialâ a hmia kawna, aniedo nawpa a pachâna a châ. Chavâta ABeipa Zisu ta he pakhôpana liata sôh mokhatuha ngâchhih leipa he a reithaipa a châ. A hohipa a reithaipa châ leipa ta hmialâ châta a pachâ thaina kha a reithaipa a châ (Lka. 16:8). Nâma nata keima chhao atanoh sapa hrochhoh ta hmialâ vârâh lia eima ryu châta pachâna nata achhuana (vision) hnei awpa miah a pahaopa nata miah a pachupa tlaô a châ.

Zisu Krista ta mia a pachupa keimo miah achhopa cha, *“Ei cha chho ei, khizaw sôh ta viasa a tao teh u. Chatanachata sôh a chhâ tita chhâzaw yna/ pahrâna suzy liata ama cha paysa aw (Lka.16:8)”* tahta he a châ, Tâka ta chyhsa leidiapa tlua ta pachhana raihria sila, vârâh lia ryu lymâ nata viasa eima hnei aw.

### **7. Hrao leipa tâka hmâna**

Chahnamei nata Kuvâ a pazypa chyhsa pakha ta nokha ta Ks. 2000 hmâh sala thlahkha ta Ks. 60000/- a châ. Kô 60 chhoh a hmâ khihtala Ks. 36000000/- a pachhâ aw. He zie zydua tâka Khazohpa hmosaipa pahraopa he Audit noh ta kheita na chhy aw? Na rei pasia thei aw ma?

### **8. Taka azipa (ahneituhpa)**

Alei nata avâ achhoh lia a ypa zydua Khazohpa ei a châ (Ryha. 10:14). Tâka nata Ngoh kei eih a châ. Pheisaizy ABeipa ta a tah (Hâk. 2:8). Eima pôhpa chhao ano ei a châ (I Kaw. 6:19-20). Ahneituhpa rei angialeipa,

tâka atlaichhaipa Sawla cha ahro hnoh chaipa daihti liata riethei sipasapa ta a thi (I Sam. 15) Zuda Isakari cha tâka avao ta a hrona liata tâka bie a pahneisapa vâta sâta ta a tâka nata a hrona pôhpa chhao a pahlei haw (Mat 27:3-10). Satlia hneirohpa cha Khazohpa hlâta tâka kyh a pachâ viapa vâta hnoh la akua haw (Lka. 18:18-24). Zakia cha a pipathi nata a sôh hneipa khophie dychhiepazy pie ta a suleipa ta tâka akhiepazy alie pali thoh awpa a rei (Lka. 19:8) Nâma nata keimo ei hro liata tâka sôh he ahneituhpa azipa liata alyna bie reina nata pachônôsana châta achy chai ta 10% pie awpa a cha, na pie vei khiah na tâka nata na pathipalôh liata Khazohpa a beileipa vâta a châ aw. Suhrawsukha chhao eima pie pado leipa he chichhihpa a châ zie pahno via lymâ su vy!

### **Biepachhâna**

Tâka nata azaopa palôh phao hnei awpazy, hmâ thai awpa abyuhziezy, Tâka ta viasa hnei thai awpazy, Khazohpa khinarâh pakawna châta hmâ awpa a châziezy hlupi Biehria ta mia a pachupa a y. Keimo hela suhraw liata sukha he akipa ta achhyna o liata pie thei awpa ta eima chhuah awpa a châ. Khazohpa ta sôh he byhnâ eima to kheina châta mia pavaosa via lymâ thei nawpa ta adopa ta tlua sila, hmâ su vy!

### **BEINÔ HLEIDY SURVEY REPORT (JAN 24-25, 2025)**

Rev. Dr. Zôdau, General Secretary

### **Biehmiapa**

Eima râchhôn liata pahrâpazy eima kaona a kathu via lymâ nawpa ta peimawhpa hlupi hry ta sievawna lâthlôh he sâkha a hlao hra. Chavâta MEC Assembly ta Beino hleidy dao awpa he a pachâ lymâ tyhpa a châ. Eima taotheipa lâ y vei. Chahasala Marasaw zydua hria paraohpa ta tao awpa ta pachâna a hnei. Hria papua thei

## **Krizyha Tlâawna**

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nawpa ta Beino Bridge Board (Beino Hleidy Board) a paduapa a châ. He chhao he pasipakao via awpa a byuh chy hra. Kheitarai hrasala, hmala thai nawpa ta hmo yzic mohpasia/ saipachâh (Survey) awpa a byuh hmeiseih. Mohpasiana hneina kyh he record châta aryh lâ hawhta eima vaw palâsa awpa a châ.

- I. Beinô Hleidy Survey tao awpa a siepazy
    1. Rev. Dr. Zôdau (General Secretary)
    2. Km. Lehrâ, Lialaipi Aphapaaw
    3. Km. Khulau, Dawlei
    4. Km. Bievâ Au, Dawlei
    5. St. Zawbie, Dawlei
    6. Pupa Thlama, Khipilu
    7. Pupa Vatei, Khipilu
    8. Pupa Biechôma, Lochei Pakao
    9. Pupa Chhalia, Driver zy ama châ.
  - II. Dawlei râh lâ tawhta Kalyu tlâna machha nata mathi ta su no survey taopa a châ.
    1. Kalyu tlana mathi liata thlie hmiatuapa châta
      - a. Hleidy chhuahri seinâ he fts. 520 a seih aw
      - b. Hleidy ri deikua fts 140 pahlypa a châ khia fts. 660 â byuh aw.
      - c. Hleidy a sahna he fts 40 chôlâ a châ aw.
- Note:
- a. Hleidy ri seih via aw ta, Chhuahri chhao a seih via hra aw. Chavâta Budget a chhâ via aw.
  - b. Dawlei kê lâta atôh bô nawpa su he alei chy kawpa a châ. Kalyu vah hliedy dao pâ a byuh vei. Hleidy chhao a sâh via aw ta, hnaihny patâhna tawhta a boh via aw.
2. Kalyu tlana machha liata thlie heihpa a châ
    - a. Hleidy chhuahri seihna Fts 460 a seih aw.

- b. Hleidy ri deikua fts 140 baichhi awpa a byuhpa vâta fts. 600 a byuh aw.
- c. Hleidy a sâhna he fts 40 ry lâta a châ aw.

Note:

- a. Dawlei kê lâta Hleidy tôh bôna su he alei naipa a châpa vâta chyu ah leipa hawhta pahnopa a châ. Kalyu vah chaka awpa a châpa vâta Kalyu vah liata hleidy dao leipa ta Hleidy laiha pha thaipa châ aw vei. Hleidy he ahnai via aw ta, hnaihnypany atâhna châta ngiaroh âchhih via.
  - b. Hleidy he Fts 60 tlai pachhoh via ta, chhuhri nata thuari chaleina nata taona châta Budget atlyuh via aw. Budget tei 500 rachhôn tlai atlyuh viapa hawhta pachâpa a châ.
- III. Dawlei nata Pakao Lôchei likah liata Laao hleidy chhao survey tao hrapa a châ.
- 1. He hleidy he Sawhkha ta a vaw plan chiehpa châta atôh he Cement tlai ta tao chiehpa a châ tarawpa ta sawhkhâ arao khâh hawpa a châ.
  - 2. Hleidy chhuahri he fts. 160 a seih.
  - 3. Thiahri a byuh awpa cha Fts 300 a châ.

Note:

- 1. He Hleidy he tao pazao theipa châ sala khoh â chhih kaw.
  - 2. Hleidy thuari parohpany a y thai khiah he châta hmâh thei sila khoh â chhih kaw. Pkn ta Mch. Lâbie ta Beinô hleidy atao nota ti ta a phao hawpa miakha cha Beinô chavah liata â pabu.
- IV. Eima khitlyna liata maniah a deichhytuhpany:  
Dawlei liata ahneina pati eima nie. Pakao liata

Mch. Vâkô liata ngasa pahâh kawpa eima nie. Dawlei awnanopazy ta awhsa pahâh kawpa miah pie ei ta eima ly ngâsâ. Survey lâta a vaw siepa zy hnohta Bike liata petrol châta phusâ pie chyupa a châ. Ei cha ly kaw ei.

- V. Biepachhâna: Thlachhâ lymâ su vy! He project hlaotloh thei nawpa ta Khazohpa lâta thlachhâ lymâ su vy!

**2024 NGEPEPI SOCIAL SEMINAR**  
**BIEPHUAHPA**

MEC Christian Social Department ta pachhuhpanohpa “Seminar On Social Issues” cha 2024 Dec.6-8 taihta Ngephepi local liata taopa a châ. Cha liata MEC local church (13) tawhta Pastor (11), Awnanopa Machâ (29), Kihichhôn Machâ (14), chakaotuhpa nata sahlao zydua mo (130) ta Seminar taopa a châ. Seminar biepipa “Hmotaopazy châta hnabeiseihna (Rawma 8:19) liata a duapa ta paper sa 4 reina hneipa a châ.

Rev. Dr. L. B. Siama (Moderator) ta a pachhuhpanohpa “Awnanopa nata Social Media” tahpa paper cha Rev. Hla Aung (Treasurer) ta reih ta, Rev. Dr. Zôdau (General Secretary) ta a pachhuapanohpa “Thina kyh liata rairuna eima tyhpa” tahpa paper cha Rev. Phuhe (ES; Education) ta a reih. Rev. Beikhai (ES: Social) tawhta “Krizyha Ahneina kyh liata rairuna” tahpa paper reih ta, Machâ Zaphetha tawhta “Eco-system” tahpa paper a reih. He paper sa palihzy reipahmaohna tawhta he hawhta bie syhpahmaohpa a châ.

1. Marapazy thina (chhiena) atyhna daihti liata âbyuh leipa liata sôh nata piah hluhpi pachhâ tyhpa kyh

reipa a châ. Ri kiana liata niedo patohpatiana kyh liata zy, thla osana kyh liata zy nata lôpheih paraihna kyh liata zy, sôh hluhpi pahryu leipa ta amâ nao thei chaina hawhta khichhai lâ tawhta ri kiahpazy châta niedo patohpatia awpa a pha chai aw. Thina he Alyna kyhchhina châ leipa ta, Taokheina daihti a châpa vâta thina âtyhpa chhôhkha châta phao pahrina tao leipa ta, taokheina sôh piena kyh liata ku riapha viapa awpa a phana kyh reipa a châ. Thla o sana nata lôpheih paraina liata sôh hluhpi pachhâ awpa hlâta, zawpi châta hmo phahnaipa atheithlâh hâna tiao tao awpa ta khokhei viapa a châ.

2. Awnanopa ta Ahneina pathaihna ta dyhchâ awpa a khokheipa hawhta chhôhkha tawhta pathaopa ta pachu via lymâ awpa a châ aw. Marapa hry liata Ahneina kyhchhi he amâ nao thei chaina hawhta taopa châ sala, sôh hluhpi pachhâpa ta kyhchhi lei awpa ta khokheipa a châ. Marapa phohro hawhta thyukheina hawhta a châ leipa, atahma hlâ ‘Chhâthieh Thyukhei’ tahpazy he Awnanopa ta khokhei mahpi. Chanô khona ahlah leipa ta, chapaw thokha ta chahraochatôhpa (force) ta arâkhei ta ahneina he Awnanopa ta khokhei vei.
3. Awnanopa ta Social Media hmâna kyh he, zawpi lâta no pavâhsa via awpa âbyuhna kyh reipa a châ. Mobile nata social media he chhôhkha azaona, vatlâh nata zawpi phana châta hmâpa a châ no ta, hmâ thai leinapa khahta cha chyhsa hro a parao theipa a châpa vâta hmâzie kyh liata hawti, thyutlia nata nôpawzy lâta chhao pachu via lymâ awpa a pha.
4. Mara râh he mohôh, khasia ta pabohsa awpa ta Marapa ta maohphaona eima hnei. Khizaw ta a

## **Krizyha Tlâawna**

hmâpa ‘Khizaw Thokôzy Noh’ (World Trees Day) nata “Khizaw Chheipâh Noh (World Environment Day) zy he Awanopa chhao ta hmâ tyh awpa ta khokheipa a châ. Sa, nga nata pavaw zy chi pathlana daihti liata pabohsa awpa nata ama châta huhiehna su khi to ta rao awpa, chheipâh nata chyhsa hrona âzaopa vâta khemika (chemical) ta taopa sihnâ thiena nata lôia thiena rairai hmâ lei awpa ta khokheipa a châ.

### **LIALAIPI VAIHPI CHAKAONA**

27 Di, 2024 noh ta Lialaipei Vaihpi Local Church tawhta Mch Khawma (Hyutuhpa), Mch. Haokua, Km. Rahmao, Puhpa Khaichhau nata Mch. Senaoh (EMM Staff) zy cha Rev. Beilawkhai (EMM Director) chhithapa ta Mya Hle liata quarter sa awpa ta sie ei ta 4 Hmypi, 2025 liata ama vaw tlô. Quarter dei châ leipa ta Maisâh miathoh chhao ama tao hra. Nga Pho Chaung (odyh 15 maluh 83) châta miakha, Kyawksatoung (odyh 12, maluh 90) châta miakha, Ngasakarai (odyh 14, maluh 65) châta miakha ama taopa he ronah hmeiseih. Nâmo awnanopa sahlaozy thlachhâna vâta a châ. He hawhpa chakaona he Local Church to zydua ta tao thei awpa ta achhuah chy su vy!



*Nga Pho Chaung châta Maisâh*



*Mya Hle Quarter nata Kyawksatoung  
&  
Ngasakarai Maisâh zy châta Maisâh*