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## **BIEHMIAPA**

Seminar on “Social Issues in Maraland” mania tlôh kheituhpa Khazôhpa moh he zahchhisala, A khinarâh cha eima seminar kychhih liata nata eima Mararah liata vawtlôh mawh sy. Amen!

MEC Christian Social Department ta “Seminar on Social Issues in Maraland” Program tao awpa ta Kô tato ta achhuahna vawhnei lymâ ta Dawlei Local liata 1<sup>st</sup> na eima vaw taotheipa a châ. Takô liata 2<sup>nd</sup> seminar chhao Ngephepi local liata tao thei awpa ta eima thlachhah na cha ABeipa ta a khôkheina mania patôsapa vâta arônah eima ta hmeiseih. ABeipa moh eima reithai.

2<sup>nd</sup> na “Seminar on Social issues in Maraland” liata paper pachhuahpanohpa zy cha Rev. Dr. L.B Siana (MEC Moderator); Rev. Dr. Zodâu (MEC General Secretary), Rev. Beikhai (ES: Social), Macha Zabet Htan (Director TPA) zy âma châ.

Awnanopa nôpaw Seminar papers liata eima chu awpazy cha atanoh Marapa khitla hro liata Awnanopa maniah pahao ngahaipa issues (Media kyh, Ahneina kyh, Athipa nata azaopa kyh, Ecological crisis kyh) nata eima awnanopa hmasie nawpa liata maniah pahnypakhy viapa nata azaopa issues zy â cha. Chavâta tahmâ ei 2<sup>nd</sup> seminar papers zy tawhta eima Marapa khitlâh hro nata Awnanopa zy tlâhna nata hmâhsiena a châ cheingei aw tahpa eimâ beihsehna a châ.

Rev. Beikhai  
Executive Secretary  
Christian Social Department

**SOCIAL MEDIA NATA AWNANOPA  
(CHYHSAPA HRO MIAH A HRIAPA SOCIAL MEDIA  
ISSUES)**

Rev. Dr. L. B. Siama

**1. Biehmiapa**

Khizaw hmasiena heta alei thei leipa ta media khizaw liata miah a chhihtha lymâ. Kha hlâta hmia eima pahno beih leipa social media cha atanoh khizaw liata hmâ cheingei awpa a vaw châ haw. Kha hlâta Marapa ta a hmia a pahno beih leipa internet, computer nata Mobile (smart) phone zy kha, atanoh cha a hmâ chaipa azaona chhaichhi a vaw châ haw. Khitawpa liata cha eima châna zydua apahnokhei khaipa pi ta, eima likah liata bienyupa/bierupa y thai khao vei. Cha hawnahrachata, Information Technology (IT) chhâ liata cha khizaw pi tlai he "khizaw khitawpa" (global village) hawhta a vaw châ. Internet hmâpa ta, lâ hlâpi liata a ypa sanawrinôzy, viasa rihchâhpazy nata azaokhi khoHPa chyhsazy nata Social media hmâpa ta azaothei khaipa a châ haw. Chyhsazy anaota ta dôvei thaipa châ khao vei.

Social Media heta phana dei châ leipa ta, chhiena lâta chhao thyutliapazy hro a hria pathu ngaita kaw. Social media he biechho pahlaona châta thata a phahnai nga no ta, a hmâh thai leipazy châta cha hrona parao tiao a châ. Hmo to zydua he, eima hmâthai khiah, phahnai khai ta, eima hmâ thai leipa khiahta cha hro a paraotuhpa a châ thei hra.

He paper liata Information Technology (IT) chhâ liata social media hmâna liata pahno byuhpazy, social media

phahnaina nata hmâ thai leipa khiah, chyhsa hrona miah a paraona zie achyhta alaichadai awpa eima chhuah aw.

## **2. Social media**

'Social media' tahpa cha khitlâh liata chyhsapazy azaokhina chhiachhi tlyma, biechhopahlaona (communication) chhaichhi tlyma tahna a châ. Mara reih ta palie hlei leipa ta Mongyuh reih ta "social media" tahpa reikah tâ eima hly aw.

Eima râh liata internet hmâpa ta computer, smart phone nata tablet zy tawhta social media eima hmâ chaipazy cha Facebook, WhatsApp, messenger, Viber, Signal, Twitter, Instagram nata YouTube ... hpz hawhpa a châ. Chazy hmâpa ta hmia nata hmia chhy byuh leipa ta internet siepahliepa ta sanawrinô nata viasazy apakyh pi ta, biechho thei pi ta, nothlapazy, châzy nata video zy khodâh hawhta eima paphao thei haw. Eima chu khohpa nata pahno khohpa zydua chhao pachutuhpa eihrâhpa abyuh leipa ta eima chu thei haw. Mo hluhpi cha sôh nata piah hmôna châta social media he ama hmâh phahnai kaw no ta, thokha deikua cha hrona paraona châta tiao ama hmâh.

Keimo Mara râh liata chhao taka sôh hluhpi pachhâpa ta phone zy chalei pi ta, social media eima hmâh pathao haw. Mobile phone a hnei leipa cha nozachhihpa hawhta a pachâpazy ama y hôlô. Atahma chhochhi cha mobile he hmâ pahnai via lymâ pi ta, Biehrai, hlabu, music, hla, sermon, nothlapa, video nata pahno khohpazy eima pasona chhaichhi sâkha a vaw châ haw. Satlia nata laihsazy dei châ vei; hawtipazy chhao tlaita cartoon nata game palaona châta ama vaw hmâh pathao haw. Chazy cha eima

hmâh thai khiah, hmasiena châ aw ta, ahmâzie eima thai vei khiah, raona (leidiana) a châ aw.

Chavâta social media hmâ thai via nawpa ta eima râh ta ahmâ viapa social media thokha thâti h a chyhta eima chu tua aw.

## **2-1 Facebook**

Facebook he 2004 February 4 noh ta Mark Zuchenberg nata a viasazy ta Harvard University liata hmâ awpa ta ama taopa a châ. Cha tawhta khizaw kaoki taihta ama hmâh haw. Sapa kô 13 hlâta nawh viapazy register tao pasaipa châ vei. Social media liata zawpi ta ama hmâ hluh chaipa a châ.

## **2-2 Twitter**

Twitter he 2006 March liata Jack Dorsey, Evan Williams, Biz Stone nata Noah Glass zy ta vaw tao ei ta, 2006 July tawhta hmâ pathaopa a châ. Twitter liata cha member a châpa zy deita châ roh ta, rei theipa a châ. Châ hawhrawh 140 deita ro theipa a châ. 2012 liata Twitter a hmâhpa million 100 y ei ta, 2014 July taihta twitter ahmâhpa sai million 500 ama châ. Social Media liata zawpi ta ama hmâ hluh chaipa mianona a châ.

## **2-3 WhatsApp**

WhatsApp he 2009 liata Brian Acton and Jan Koum zy ta Mountain View, California tawhta ama taopa a châ. 2014 October taihta WhatsApp a hmâhpa cha 600 millions ama châ. WhatsApp he bie achhona, châ, nothlapa, video nata areih paphaona châta hmâhpa a châ. Social media liata zawpi ama hmâ hluh chaipa mia 10na a châ.

## **2-4 Messenger**

Messenger he 2008 liata Facebook pachiahpa tawhta taopa a châ. Biechhona, châ paphaona, nothlahpa, video nata aoreih paphaona a châ. Facebook a hneipa zydua cha messenger he thlai hmâ theipa a châ.

## **2-5 Viber**

Viber he 2010 tawhta hmâpa châ ta, hmo zuana, chaleina hawhta sôh tluana châta hmâpa a châ. Internet hmâpa biechho theipa, nothlapa, ao nata video paphao theipa, châ paphao theipa a châ. Group ta viber hnei theipa a châ. 2010-2012 (kô 14) chhôh liata râh 193 liata 1.3 billion hlei ama hmâh. Atanoh cha million 800 hlei ta ama hmâh.

## **2-6 Signal**

Signal he Moxie Marlinspike @ Matthew Rosenfeld ta a papipa a châ. San Francisco liata NGOs sâkha a châpa Signal Foundation ta social media hropa hawhta aoreih, chârôpa, video, biechho, nothlapa nata peimawhpa hropazy paphao nawpa ta a hmâhpa a châ.

## **2-7 YouTube**

YouTube he khizaw kaoki ta hmâ awpa ta February 14, 2005 noh ta Steve Chen, Chad Hurley, and Jawed Karim zy ta San Bruno, California, United States liata ama vaw papipa a châ. Internet Google Search tawhta a ngiapa ta website ama hmâ chaipa sânona a châ.

## **2-8 Instagram**

Instagram he Mike Krieger nata Kevin Systrom-zy ta 2010 October liata Menlo Park, California, United States

tawhta ama vaw papua tua chaipa a châ. Thlano chhôn liata 1 million tlai register ama vaw tao. Social media zy hry liata Instagram he thla chareih ta 2 billions member ama hmâh lymâ.

### **3. Social Media hmâpa phahnaina**

#### **3-1 Thâth pahnona châta (Information)**

Internet hmâpa ta Online ta hmo zuapazy pahnosana (hmo mâ nao viapa), hmo thiehpâ ama papuapazy, khihnarâh nata khizaw liata hmo a tlô haipazy pahnosana, Sawhkha, NGOs nata Awnanopazy ta raihria awpa ta hmâh la haipa nata rai pahypa pahnosana, Meeting pahruana (awna), achuna kyh, scholarship kyh ...hpz. zawpi lâta pahnosapazy.

#### **3-2 Achu haipa siku hawtizy**

Achuna kyh liata hmo pahno khohpazy, pahno tlâ mâh leipazy pahnona, achuna phapa lâthlôh tluana, pahno kawhna hropazy pahnona a châ. Computer nata phone hawhpa hmâna dâh, py palyna raihria nanopazy, scholarship hmô theipa kaozy pahno theipa a châ.

#### **3-3 Azaokhina phapa taona**

Lâhlapi liata a ypa sanawrinô nata viasazy, hmiachhupa ta bie a chho ngapa hawhta achho theipa châ ta, pôhpa hmô theipa (video) ta tlyma, ao nata reih apaphaopa ta tlyma biechho theipa a châ. Thokha chhochhi cha kaolâhpa tluana châta ama hmâh.

### **3-4 Eima khopa miah a pahmôsa**

Palaona nanopa – boxing, football, game hawpazy, khizaw liata mohpathâhpa hlasa thaipazy, khizaw liata hmo noâhpazy miah a pahmôsapa vâta eima thôhkhei kaw.

### **3-5 Hro palysana**

Social media tawhta video, bie eima chho khohpa chyhsa nata achho theina, hmia hmô theina, cartoon, saisopa nanopazy, chyhsa tluatlâpazy thatihzy chhao pahno theipa a châ.

## **4. Social Media hmâ thai leina vâta rao theina**

Social media taotuhpazy ta chyhsa to phahnai nawpa ta tao taraw ei ta, ahmâtuhpazy hmâ thai leina vâta he hawhta chyhsa hrona a parao thei. Chavâta asohsi kawpa ta hmâ awpa âbyuh.

### **4-1 Chanô-chapaw moleina lâthlôh a châ:**

Social media he chyhsa thokha ta sôh hmôna châta satlia-laihsa thluahruapa nothlapazy, chanô-chapaw moleina lâta reipasaona video nata nothlapazy, chanô/chapaw apheinazy hawhpa taona su châta hmâ theipa a châ. Thokha chhochhi cha chanô-chapaw nothlâ pathaih leipa moh leipa ta a y thei khao leipa (porn-addict) ama hluh kaw. He hawhta video ama moh nga thlâhpa vâta chanô hawtizy chô liatazy, maniah lapinô nata vahpa chô liata zy molei khohna ama hnei tyh. Thokha chhochhi cha social media tawhta lapinô nata vahpa ama tlua. Ama tyh hra. Chahrâsala, hmiachhy ta a vâ-iapa ama châ leipa vâta ama vaw hnei nahta ama thâtih siapa a vaw pahno ei ta, âchhahpa hluhpi ama y.



Thokha cha moh khoh tlôh ei, media ama hmâ thai leipa vâta a maohphyuhpazy hluhpi ama y. Chavâta kô tloh leipa nata hawtizy cha nô nata paw pahno leipa ta social media ama hmâ awpa pha vei.

#### **4-2 Chyhsa dôveina châta hmâna**

Thokha cha social media he chyhsa dôvei ta, âmo a thôhna châta ama hmâ. Cha hawhpazy ama moh dopa nata ama nohthlâ hmeiseihpa hmâ leipa ta, chyhsa hropa moh nata nohthlapa hmâpa ta account ama pahy. Online tawhta dôveipa ta taka paphaosana, bank liata taka ano leipa lâta pasiesana, â thôhna (interest) hluhpi pie awpa hawhta bietaihpâ ta taka adôveipazy reitiahpa châ khao vei.

#### **4-3 Thâchhie reina, ahryuna, hmiahaona châta hmâna**

Social media liata cha chyhsa to ama riah a pha kaw. Ama chipa y vei. Chavâta chyhsa pahryusa awpa ta thâchhie reina, ahryuna, chyhusana nata hmiahaopa ta taona a hlüh kaw. Atahma hlâ adyuhna daihti (revolution) liata chhochhi cha, eima phu/py tha patlô khohpa vâta phu/py hropa reipachhie, ama taozie ado leipa phuah, haihipa bie chyhsa to lâta châ paphao th. Chavâta miah ama pamoleisa kaw.

#### **4-4 Daihti pahryuh thlâhthlina:**

Chyhsa thaina hmâpa ta mobile application heta chyhsa lathli châta lôheih a papua theipa **dopamin** ama tahpa chemical ama hmâh. Cha chata *chyhsa syhdie ta, pahâ a patheisa*. Social media ei kha eima hmâh haw khiah, hmâ chanei ngâthlâh awpa khopa a pahneisa. Daihti ruapa hneina maih ta hmâ parie khohna, hmâ leipa ta y molo thei leina miah a pahneisa. Chavâta eima pahno hmâ leipa ta

daihti vâro tlai a vaw la hmâ ha tyh. Thokha chhochhi raihria khao leipa ta social media liata daihti a pahryuhpa thlâthlipazy hluhpi ama y.

Facebook liata eima chârohpa nata status update zy mo hropazy ta 'like' ama vaw pie hôlô khihta cha aly paru kaw tyh. Mo chazie "like" ama vaw pie haw, keimo châropa moh chazie ama moh haw, tahpa vâta facebook leipa ta y molo thei leina taihta pahâh miah a patheisa (*dopamine*).

Thokha cha ama mô chy ta, lahuah kiahpâh liata mobile soh ei ta, ama vaw hrana maihta, phone ama chathlia tyhpa vâta mokuh pasaihsa ta, a chhâna liata cha hnatlana chhao a parao tyh.

#### **4-5 Chhôngkha Akaona paraona:**

Rei chiehpâ hawhta social media he hmâ thai khihta cha chhôngkha paduana liata chhao thata a pahnai. Eima hmâ thai vei khih deikua cha chhôngkha raona chhao a châ thei hra. Atanoh Mara ochhôn to ta mobile eima hnei khai. Maluh pakha-phone sâkha hawhta hneipa a châ haw. Hawtipa, thyutliapa nata machâpa zydua chhao mobile eima hria khai haw. Chhôngkha thlahchhâna nata akaona hnei awpa hlâta, mobile nata tiao eima kao via haw. Paw ta video moh, nô ta game, eima satlia/laihsazy ta hla, hawti nawhta cartoon mohpa ta eima rai tly tlâ vei. He hawhta daihti vâro tlai eima vaw sie khihta cha, Mara chhôngkha cha mobile/social media ta a parao khai ha aw. Hawtizy he cartoon ama mopa chhao ta, a rakhapa deita pamosa awpa a pha. Hawti padona châta mobile eima pie thlâh ha

khiahta cha, hawti mohôhna liata âmo tiao eima parao ha haw.

#### **4.6 Taka sôh pachhâna a châ;**

Mobile phone a ypa vâta social media hmâ thaipa châ hlei vei. Internet pazao leipa khiah, mobile cha mydi miah pathyutuhpa awkhypa, zâ zohna daihti liata khaihna miah piepa dawhmei hawhta a châ. Mobile tawhta social media hmâ thei nawpa ta Internet pazao awpa a châ. Lialaipi liata cha TPA ta ahneipa Starlink liata dawhkha ta Ks. 5,000/- piepa a châ. Nohkha chhôn eima hlaofâh khiahta cha Ks. 10,000/- hmô theipa liata Internet (wifi) liata cha dawhkha ta Ks. 5,000/- hmâ awpa a châ. India Airtel & Jio sim eima chalei khiah, thlakha ta Rs. 280 (Ks. 20000) a châ. Cha chhao cha internet line patu thei tu vei. Rei khoHPa cha hryuhna sai a châ tahpa hih. Social media he yzie hneipa nata peimawh tu leina liata hmâ khiahta cha, taka sôh miah pahryuhtuhpa deita a châ.

#### **5. Social Media nata Satlia-laihsa dawpazy (kô 13-19pa teenagers)**

Satlia/laihsa dawpa (kô 13-19 likawh teenagers)zy he kyh to achu khohna, taopachhi khoHPa ama hneina daihti a châ. Pachutuhpa y leipa chhao ta, âmosasyh tao ta a thaipa ama châ haw. Social media chhao yzie hnei kawpa ta ama hmâh khiah ama thôhkhei hra aw; ama hmâh thai vei khiah, ama raokhei theipa vâta social media kyh no pavâhsa awpa apeimawh kaw.

## **5-1 Dopamine:**

Social media papihtupazy heta "Attention Engineers" (pathipalôh tlokhuh pie ta pachâsana athaipazy) hruapa ta social media ta ama vaw pataosapa a châ. Pamosana ta, facebook tlyma, media liata nothlapa sâkha ama paso nahta chyhsa hropa ta "like, love" hawhpa piepa ta ama vaw comment tita, chyhsa lathlie heta ta "dopamine" ama tahpa chemical sâkha a vaw papua. **Dopamine** tahpa cha chyhsa lathli châta lôheih hawhta *chyhsa syhdie ta, pahâ a patheisa thei ta cha chata* palôhtlâhna, thaphana, alyna a pahneisa. Cha cha buakha deita alyna châ ta, lathli tawhta dopamine hluhpi a vaw papua khiakta cha "pahâtheina," "y molo thei leina taihta tao khoh, hria khohna" palôh a pahneisa. Châhnamei pazypa nata sahmâ dopa ta âtaih thei khao leipa hawhta, social media hmâ leipa ta y molo thei leina hro a papua.

**5-2 Dopamine heta thyutliapazy** social media hmâna liata a pachie khohpa a pahneisa. The Centre of Collegiate Mental Health" ta research a taona ta social media heta chyhsapa hro liata "pachâ chhiena" (anxiety) nata "palôh ngiaroh hnabeidyna" (depression) a pahneisa a tah. Satlia/laihsa kô 18-29 likawhpazy heta noh kha ta achyh chaipa dawh 2 he social media liata ama daihti ama hmâh tahpa a châ. Dopamine vâta he hlâta hluh via ama hmâ nahta, amô thei leina, moku saihsa a pahneisapa vâta hnatlana taih a parao thei haw.

## **6. Cybercrime (Social Media hmâ thai leipa vâta hriena)**

Social media he hmâ thai khiantha cha, chyhsa zydua châta yzie hnei kawpa nata a mâ hnei kawpa a châ. Anodeikua cha eima hmâ thai leipa khiantha cha Sawhkha hmiakô liata dâh paraopa châ aw pi ta, hriena miah a tlôkheipa a châ. Social media hmâ do leina thokha eima palâsa aw.

Atahmahlâ IT (Information Technology) chhâ liata computer nata internet hmâ do leina lai chaipa cha cybercrime ama tah. Chyhsa hropa maoh paphyusa/maoh paphaosa awpa tlyma, mopakha khotalaina parao awpa tlyma, noh pazao awpa ta tlyma, mobile, SMS, phone call, computer nata internet hmâpa ta dôveina a châ. Chavâta asohsi kawpa ta hmâ awpa a châ. Cybercrime liata hezy âhlao aw.

### **6-1 Hacking:**

Computer hmâpa ta maniah computer network chhoh lâ vâ ngiapa ta, ama data (châ peimawhpa) parupa tlyma, paraopa tlyma he hacking ama tah. Internet hmâpa ta maniah credit card (tâkâ) parupa nata computer hmâpa ta bank liata tâkâ azipa pahno leipa ta bank hro lâta paphaosa ta paruna chhao he, hacking ngiathia a châ.

### **6-2 Cyble stalking:**

Internet ta tlyma, email ta tlyma, electronics hmâpa ta biechhona kheirohpa tlyma hmâpa ta phone ta tlyma, châ ropa tlyma ta mo hropa pabuana, pachhiparyna, thlah pazona hawhta taona a châ.

### **6-3 Scam:**

Mo thokha cha sôh tluana, hmo chalei ta, zuana kyh liata chyhsazy so kawpa nata thai kawpa ta ama dôvei tyh. Alaichadai hmeiseih awpa y tlôh vâ; tâkâ hluhpi hmô theina kao a ypa hawhta beiseihna pie ei ta, cha chyhsazy hnohta cha zie, khazie miah vaw paphao tua la, tahpa ta dôveina a châ. He hawhta ta dôveipa khoheih liata â aopazy cha ama hneipa sôh, o nata lyu taihta ama pahlei ha tyh.

## **7. Social Media nata Awnanopa**

Mara Awnanopa heta Social media eima hmâh thai nawpa ta, Khazohpa bie tawhta achyhta eima chu aw.

**7.1 Rei chiehpaw hawhta, Social media cha khaw chhaichhi** (device) tlâ châ ta, keimo ahmâtuhpazy pi heta evangelist tlyma, sahrâhpa tlyma eima châ thei thlâh haw. Social media he adyuh awpa nata arâsai awpa châ leipa ta, eima pha nawpa ta hmâ thai awpa âbyuh. Eima chakhaona nata châna hawh tlaita apielyu thai awpa a pha.

**7.2 Awnanopa phapazy chata Media he zawpi hnohta khodâh hawhta biereina khaw** hawhta hmâ awpa châ vei. Thokha cha social media liata ama moh tlyma, ama nohthlâpa hmeiseihpa palâsa ngâh vei ei. Haidipa khodâh hawhta ama rei thei nawpa ta sasyh châna hmeiseihpa cha ama nyu haw.

**7.3 Social media heta Awnanopa he sei ta miah a tao awpa châ vei.** Rm 6:16 liata "Ahy liata rai ama bie zyh awpa ta sei ta namâ ngiah khihtala thina taihta moleina sei tlyma, siana taihta rei a ngiahpa sei tlyma, a bie nama zyhpaw sei cha nama châ tahpa pahno veih eichi mâ?" a tah. Social media he keimo miah a chakaotuhpa, eima

sei, eima yru miah papaituhpa nata eima tualituaipa a châ awpa a châ. Keimo rei ta a y thei awpa eima châpa tlai ta, social media rei sai ta y thlâh ha khihta la, ado khao aw vei, tahna a châ. Social media heta daihti leipa liata miah pahneisatuhpa, viasa miah a pakyhsa leituha, moku miah pasaihsatuhpa, rai miah pahriasa leituha, apakhyna miah pahawhsatuhpa, nata tâkâ miah pahryuhsatuhpa a châ awpa rai rai châ vei.

**7.4 Social media heta eima châna (identity) palâsa** tyh. Atahma hla khizaw liana heta pôhpa ta hmia nah hmiachhyha ta bie reih khao mah pi. Social media hmâpa lâ hlapi liata a ypazy chhao kha, lâ hniapa liata a ypa hawhta eima pakyh thei haw. Chavâta eima châna hmeiseihpa cha social media liata palâsapa ta a y haw. Eima ngiapâna, hrozie, bierei-kâhthlâ, pathipalôh phaozie, pahâhna nata pahâh leipa kao chhao social media tawhta pahno thaipa a châ haw. Phu/py laipa nata company laipazy ta hriatuhpa ama la tita, eima Curriculum Vitae (CV) deita moh khao vei ei. Social Media liata *facebook*, *whatsApp*, *twitter* ...hpz. account hnei/hnei lei tiao ama hiahri tyh. Cha Account tawhta eima châna zydua pahno khai theipa châ ta, dôveipa nata haihipa ta rai hia thaipa châ khao vei. Facebook liata eima chârona dâh, chyhsa hropa chârôpa chô liata comment piena dâh zydua he "ahyma ei châ" tahpa pahno theipa a châ. Chavâta social media he yzie thei kawpa nata mâ hnei kawpa ta hmâ thai awpa âbyuh.

**7.5 Eima hrozie nata châna nata âhmiepa byh (box or group) liata y awpa** a pha. Pastor pakha châ chi ta, satlai-laihsazy saisona group liata y awpa pha vei. Politics group liata evangelist cha a y awpa châ hra vei.

Pahno thai nawpa ta eima rân politics adyuhna kyh, ahy tlyma a vaw ro nga no ta, keimo khôtho lâ tawhta eima chiabuhrân nga awpa pha vei. Biedopa nata do leipa pahnopasia tlôh leipa ta châ ta tlyma, comment nga awpa chhao pha vei.

**7.6 Awnanopa chakaotuhpazy cha Social media liata châ ro tita, a chado awpa** a châ. Eima pachâpa hawhta ama vaw roh tlyma, eima pachâ leina kao lâ tawhta ama vaw ro ngapa chhao ta, comment pie ta, a eichhia nga awpa châ vei. Thokha cha social media liata châropa zydua comment pie awpa eima chhuah thlâh haw. Eima nohthiâpa zydua post cheingei awpa hawhta pachâ awpa châ vei; facebook liata mebâh hluh chaipa hnei awpa he abyuh hlei hra vei'. Social media liata achâpakhei nga awpa châ hra vei; Thina kyh ama vaw post maihta, RIP... Thlahchhâ eima cha bao" tah ngapa châ hra vei. Keimo châta hmâh ta thlah eima chhâ leipa pi ta facebook liata thina kyh ama vaw post-na maih "thlahchhâ eima cha bao" a tah tyhpazy ama chhâ hmeiseih tlai vama!

**7.7 Zawpi ahmaohpakhyna liata phone a hria tuapa châ leipa** achhuah teh. Phu/py ta tlyma, meeting liata ma chyhsa ta bie ama rei nga no ta, phone chathlia-chathlâ ngapa chyhsa he, heih lyu leipazy ama châ. Bie ama reipa hmâh nahthlie khao tyh vei ei.

**7.8 Daihti hmâ thai awpa abyuh.** Ato châta daihti raopa a châ, tahpa châ ta, keimo deikua cha adaihti pachâ khao leipa ta social media tiao eima hmâh. Khizaw liata a mâ hnei chaipa nata pasô chai awpa ta 'daihti' he a châ. Raihriana daihti, apakhyna daihti, office raihriana daihti...hpz. liata game palao ta, hla nahthlie, phone hria ngapa pha vei.



Chyhsa hropazy cha sôh hluhpi, thaisona hluhpi hmôna châta social media ama hmâ nga no ta, keimo cha sôh eima hnei tlakaihpazy pahryuh/pachhâna châta tlaô eima hmâh; apei kaw.

**7.9** Eima chhie nata pha pahnona ta hmâpa ta sasyh eima vaih awpa a châ. Na hiehâh no, na pachârôh nôpo no, na paripanga no ta social media liata post khah y. Phuh la ta, viari thô awpa kyh zy, chyhsa hropa pamaohphyuhsa khohna vâta zy khapa hmâh post khah y. Krizyha hrozie chakhiapa taozie a châ. Bie pha leipa rairai eima pakah tawhta a pua awpa châ vei.

**7.10 Eph. 5: 15-16** “Chatanachata a so leipazy hawhta y leipata, a sopazy hawhta tlaô ypata, nama yzie liata a chado teh u. Nohzy he a pha leipa vâta rypaonazy chalei lymâ teh u”. Pawla ta a reipa hawhta, keimo Khazohpa chyhsazy pi heta cha social media hmâna kyh liata eima chado kawpa nata chyhsa sopa hawhta eima y awpa a pha. Krista vâta eima khaihna chhao he, social media hmâna kyh liata khaih ei sila, eima hmophapa taopa tawhta eima Paw avâ liata palyupalihpa ta a y thei nawpa ta, social media hmâ thai awpa achhuah chyh ei suh u.

### **Reipahmaoh awpazy**

1. Social Media heta Marapa khitiâlâh nata mopakha hro a parao theina kaozy reipahmaoh teh.
2. Mara khitiâlâh nata awnanopa liata social media he eima pahnai kheh thei nawpa ta kheh hawhta hmah eima la aw?
3. Zawpi ahmaohpakhyana liata mobile (smart) phone eima hmâna kyh liata kheihawhta eima taopa hema na ngia cha paryh thei leipâ? Kheh hawhta hmâ awpa na khokhei?

**THINA KYH AZAOPA HMO TAOTIAPA  
PACHÂPATHI ABYUHPAZY**

Rev. Dr. Zôdau, General Secretary

**1. BIEHMIAPA**

Khazohpa bie ta chyhsapa cha a thi chyu awpa a châ a tah (Heb. 9:27). Chavâta thina he chyhsa ta a khôkhâh thai leipa nata eima tyh cheingeipa a châ. Chavâta thokha cha "eima thi ti ta lôbô liata ro awpa bietlâh zy, ahropazy ta ama pabuna su awpa zy, thokha heih ta atheithlahna lô bô ti ta lôbô liata ro awpa bietlâh zy, ahropazy ta ama pabuna su awpa zy, thokha heih ta atheithlahna lôbô taona awpa zy ta ama pachhuapanoh chhielie tyh. Thokhazy cha eima thi tawh cha khei hawpa rai châ sala a pha hla na tahpa ama reih heih hra. Cha hawhta a reihpazy chhao ama thi tawhta ama sanawhzy ta a pha chaipa ta hmo ama taopa tyh. A yzie cha chyhsapa he eima thi tawhta sahrozy hawhta thy chakhy thaipa châ vei. A siesaipa chhônkhâ palôh tlahna nata thlalôh nawpa châta a pha chaipa ta patopatia awpa a byuh tyh.

Zisu Krista ta chyhsapa pakha hnohta "Na zi teh," tah ta. Châ hra sala ano ta, "Abeipa, ei paw kei pabu ha tua awpa na pasaih mah y," tah ta. Zisu ta a hnohta, "Athipazy ta ama chyhsa athipazy cha pabu mawh ei sy. Nâ deikua cha sie la, Khazohpa khihnarâh bie pathâhsa ma y," tah ta. He Zisu Krista bie reipa he pachâna chô ta keimo awnanopazy ta athipa chakaonazy eima tao awpa a pha.

## **2. ATANOH TAIH TA THINA KYH NATA AZAOPA TA MARA SAW TAOZIE**

Atanoh taih ta thina eima tyh ti ta eima taokheina kyh liata palôhphao he nôu chaimah awpa y hlei vei. Anodeikua a yzie hnei viapa ta taokheina zy, rikiana zy nata thlâ o sana zy kyh liata a chyh ta pachâna ei vaw thyu khoopa a châ.

Mara sawzy ta thlâ khaoh ama chaona dâh liata tyhu sona châta pathlapa tlyma, akhâh lâta keikaw taopa tlyma, hlanô via ta cha adoh lâta keikawpazy ta ama tao tyh. Abei nawh zy ta cha thlâ o cha lôo ta ama vaw tao tyh. Atahma khi thokha liata cha abeipa nawh dei châ leipa ta khih a sa thei viapazy ta thlâ osapa liata phusa hluhpi pachhâpa ta thlâ o ama tao tyh. Cha chata chyhsa to châta reipasaona hawhta vaw y laih ta, eima mapaw/manô châta thlâ o a sa leipa cha a mapaw/manôzy saw ta a reih leipa hawhta a pachâpa ta a rônah viapa ta thlâ o sa chyu awpazy ama pachâ. Ahyma ama chhâhkha châta thlâ o sa thei tahpa dei châ khao leipa ta, thlâ o sana liata niedo papina liata vao thie awpa palôh a eih khao leipa ei ta, seih tôhpazy thiepa ta a rônah kawpa ta tao awpa ama khoh. Chavâta zakha nota khih beipazy ta ama tao tyhpa kha chyhsa to abei machhie zydua ta eima manô mapaw chhâ a palo hawpazy châta leibâhzy a lapa ta tao laih bapa hawhta a vaw châ laih. Thokha atao thei leipazy châta ta cha ama manô/mapaw kyh a pachâ leipa hawhta pachâ awpa tlyma a vaw châ laih bâ aw. A thi hawpazy tobina liata hneinazy pahryuh ta taotia awpa a vaw châ laih. Chavâta he hawhta a châ via laih lei nawpa ta zawpi vâtlâh a khopa ta amâ pabu thei nawpa ta lâthlô pachâkhei awpa a byuh.

A mianona liata rikiana kyh a châ. Ei viapa Dai chyhsa Rev. Thang Kee Lee ta eina chhopa cha, "Kri eima zy hlâta cha eima khih liata a thihpa ama y awpa eima khoh kaw tyh. Achhâpa cha athipa ri liata sahrazy doh pi, niedo zy nie pi tahpa tlai eima paphasa kaw. Niedo vâta ri a vaw kia a pachâpazy eima vaw châ tyh. Cha hawhta eima rân liata ri kiana kyh he kyhchhizy hawhta hmôpa a vaw châ daimâ tyh. MTP nata KTP zy ta eima rân liata thina ama vaw tyh tita sathie papinazy a y lei nawpa ta khokhei ei ta anodeikua practice hlaotloh thei vei ei. Sathie papina he alei thei leipa hawhta pachâpa vaw châ ta, thokha atao thei leipa châta phaohri hawhta a vaw châ. Chavâta atao theipazy ta vao sakha rakhazy peimawh tuna vâta ama ku chô lei nawpa ta tihân a sapazy châ ei ta, pachâ thai thlah awpa chhao a châ. Anodeikua vao zy seih zy eima palôn a eih thai vei tahpa ta sathie hluhpi papipazy he cha mohropazy a mopâ awpa hawhta a vaw châ. Atahma Mara rân liata sathie papipa he â vaw hra pakhua ngapa hawhta a châpa vâta pachâ pathi awpa a byuh.

Rikiana liata thapasana nata taokheina he pha ta, athipa chhônkhâ tlyma, awnanopa tlyma phaohri lâta a y lei awpa a pha. Khi hropa lâta tawhta ri a vaw kiahpazy châta KNP zy ta maophaona la ei ta, niedozy ama patopatia tyh. Chavâta rikiana lâta eima sie khiah zâkha hleikhô ta daihti la awpa châ vei. Thokhazy cha ti liata aleipazy tlyma, khipi liata a thipa tlyma ama thi tawhta ama pabuna daihti he noh hluhpi a châ thei. Cha noh zydua chhôn cha awnanopazy ta athipazy chhônkhâ liata daihti pahryuh awpa a châ khiah athipa chhônkhâ châta daihti nata thazah hluhpi pahryuhpa tlu ta a châ. Chavâta thina liata rikiana he chyhsa nohlao hluhpi pahryuhpa a châ lei awpa ta ei

paphasa. Hong Kong mo cha athipa ama y ti ta, a ri he noh hluhpi ama sôh. Anodeikua athipa nah o liata buakhei nga veih ei. Ama pabuna programme deikua a pha ngasapa ta ama tao. Keimo râh liata athipazy chhônkhâ liata thazah nata daihti eima pahryuhpa pachyh viana lâthlô tlua via awpa a pha.

Miathôhna cha taokheina kyh a châ. Rikiana zy, thlâ o sana zy he taokheina miakha a châ hra. Anodeikua keima ta taokheina tahpa ta ei rei khohpa cha taokheina sôh eima pie tyhpa kyh he a châ. Atanoh taih ta taokheina eima hnei tyhpa he a chyh tu ngâsâ ha. A thi hawpa châta eima châkheina hnoh chaipa a châ. Thokha chhônkhâ liata cha sathie zy thiepa cha khichhai ri a vaw kiahpazy niedozy pie ei ama tahpa vâta sôh hluhpi pachhapa ta thi tyhpa a châ. Khipi liata cha thlâ chhao chalei awpa a châ. Mara saw thina cha a leibâh ta thi tyhpa a châ. A yzie cha thi nota ama pachhâpa chhao a thô thei leipa taokheina rakha eima pahmaoh thei. Pkn. ta Lialaipi liata athipa thlâ châta 350000/- MMK ta MTP liata pangia awpa a châ nota thokha nôhmeipazy thi no cha taokheina sôh cha ama thlâ mâ chhao pahnie khao vei. A yzie cha eima taokheina he alyna kyhchhi tlu hmâhta eimâ cheipa a chyh via haw tahna a châ. Sapha pavâ nyu kha rakhapa taokheinazy, 5000/- MMK chhao a pha khao leipa taokheinazy he pachâ pathi awpa a byuh thlyu aw. achhâpa cha chipho hropazy cha amâ taokheina dâh palôh eih a chhina taih ta ama taokhei tyh. Mopathâh viapa chyhsazy chhochhi cha sanawhrinô nata viasa richâh awnanopa taokheina ta Foundation miakha ama padua thei. Keimo deikua thlâ pabuna mâ hmah ta thô thei vei.

### **3. THINA NATA AZAOPA RAIRUNA EIMA TYH HAIPA PATHLÂKHEINA LÂTHLÔ PACHÂ PIENA**

- 1) Thlâ o sana kyh liata pachâna ei pie khoHPa cha, "Thlâ o he ahnei viapazy ta lôo rônahpazy tlyma, a sipasa viapazy ta alei chhiapa ta pabu thlah hâpa zy châ leipa sala, khipi liata Cement nata tlârâwh ta taopa hawhta khi to liata tao khai awpa châ thei sala," tahpa he a châ. Thina kyh liata sipasapa tlyma, hneirôhna tlyma ananona y hlei vei. Chavâta thlâ o alyupa ta tao awpa a pha. Size alyupa, design alyupa ta tao khai awpa a pha. He hriapazih thei nawpa ta MTP branch ta maohphaona ama lâ tyh aw. Khisaw zydua ta ody 200 chôlâ ta thlâ o mia 10 châta thyuna ama hnei aw. Cha tawhta MTP ta maophana ama lâ aw. Khi chyh viapazy cha achyh chaipa ta thlâ o mai thôh châta cha khizawzy ta ama tao ha khiah cha a pha. Thlâh taopazy he athipa chhônkhâ hnohta a saipa ta piepa châ aw vei. A mâ pangia awpa a châ aw. a mâ a pie thei pathlei leipazy ama y khiah local standing ta a pachâkhei baichha aw. Khipi liatazy he hawhta taopa a châ. Nochhi Mararâh liata Lialaipi liata he hawhta hmâ haipa a châ. He hawhta tao theipa a châ khia, phahnaina hluhpi a y. Thlâ ta aleizy patlyuhsa via ba aw ta, thlâ su chhao ngiaryhchhih kawpa ta tao theipa a châ aw.
  
- 2) Rikiana kyh liata pachâ pathi via awpa a byuh. Kihropa hawhta rikiana he eima vaw hluh kaw ba. Chyhsa hluhpi rikiapa he niedo papi abyuh hâ tyhpa vâta pha vei tah mawh sila eima reichhei pathlei thei aw. Anodeikua ngiaryh a chhih vei. Kihro lâ tawhta

rikiapa eima hluh khiah rikiatuhpazy daihti nata petrol zy pachhâ ei ta, taokheina chhao ama pie heih khiah hluhpi ama pachhâ bâ aw. Thina atyhpazy châta deikua phaohri â vaw chhih kaw tyh. Chyhsa ta niedo leipa ta a y thaipa châ tloh pi vâ. Tihân chahruhna awpa châta vao cha thie thlyu awpa a châ. Sathie a thie tlu ta pachâ heih awpa châ ei ta, MTP nata KTP zy dâh a paraopa hawhta ama châ tyh. Khichhai pati nie awpa ta KNP Branch ta buakhei hei awpa a cha heih. Chavâta khi khôtho tawhta rikiapa maluh a pahluh awpa he pha vei. Rikia awpa a châ khiah keimo ta ta sie mâ pie awpa a byuh. Rikia sie tloh ta mohropa patopatiapa liata ngâpâ tahpazy chhao chyhsa phao pahrina a châ. Chavâta phao pahrina hmotaopa zydua he pha leipa a châ. Rikiaha khichhaipazy châta niedo tihâ pahâhpa tao hlei khao leipa khiah a pha. Chyhsa phaopahrina a châ khiah khihropa lâta tawhta rikiapazy he maluh pachyh via awpa a pha. Rikiana chhao noh hluhpi kiana a y tyh. Thokha cha khihro liata thi ei ta, ama pabu hlâ lei ta nohchareih athipa chhônkhâ liata y thlah hâ awpa a vaw byuh tyh. Chavâta noh nah daihti hluhpi eima pahryuh tyh. Rikiana daihti pachhoh theina dâh hawhta tao awpa a pha.

- 3) Athipa taokheina kyh liata tiamâ via suh vy. Atahma cha eia thina kyh liata eima khâsiana dâhzy he a vaw sôsâh kaw bâ pi ta, sôh pahryuh leipa ta thi thaipa châ khao vei. Thlâ mazy pie awpa a vaw byuh laih bâ aw ta, rie a vaw kiahpazy thopi sâlâ paeih awpa chhao a vaw byuh laih bâ aw. Chavâta sôh pahryuh leipa ta thi thaipa châ khao vei. Sôh eima hnei vei

khiah sanawh rinôzy ta dyucheipa ta thina kyh cha tao pylypa a châ bâ aw. Chavâta athipa hnôh chaipa chakaona cha taokheina he a châ. Eima taokheina sôh chhao pasâh via awpa a byuh. Khizaw hmo mazy tha pi ta a sâh ta, eima taokheina sôh deikua a ualuapa ta a y thlah hâ khiah cha a hmotao theina deikua a tlapahnai lymâ tagna a châ. Eima taokheina sôh ta athipa pabuna chhâ a pahnie khiah a ly â chhih kaw aw. Chipho hropazy taokheina cha hneirôhna khi tlai a kadaih tyh ama tah. Keimo Marasaw deikua eima taokheina ta ama thlâ mâ hmahta a pahnie leipa vâta local ta a pabie tyhpazy pachâ na ta noza ei tah kaw.

Mara rân liata taokheina eima khâsiana dâh eima kuzôh a chhie ngâsâ. Record a hnei leipa sai ama châ. Hong Kong liata eikha ri ei kiah hra. Hong Kong mo cha ama thi khiah athipa he thla 3 zy tlai ta dâhaw o liata ama sôh. A yzie cha ama khizaw kawh tloh ta, khizaw kaoki liata a ypa sawnah-rinô zydua rikia patopatia thaina taih daihti ama la. Pabu noh liata ri a kiahpazy ta taokheina sôh ama thyupa châbu liata liahsa ta record ama tao khai haw. Cha cha ryu hawhta ama sôpa a châ. Keimo cha ahyma taokheina sôh a pie ei tahpa record rai hmôpa y vei. Thokha ta record ama hneipa vâta chyhsazy ta taokheina a thyu hluh leipazy pie ngâh khao aw veih ei ama tah. Cha pachâna cha pachâna doleipa a châ. Mohropazy hmophataona he hmophatao a daotuhpazy ta ama pahno khai awpa a byuh. Chavâta taokheina khâsiana kyh liata papai-palyu



leipa ta a didiaha taih record pha ngâsâpa tao awpa a châ.

#### **4. BIE PACHHASANA**

Atakô Mara issue Seminar liata eima chupa "Thina kyh liata hmo taotiapa pachâpathi abyuhpazy" tahpa paper ei ropa liata bie hmah ei paysa khohpazy cha:

- 1) Thina kyh nata azaopa ta hmo eima taopa zydua he athipazy ta nohâh yna hawhta hmâpa châ aw vei.
- 2) Thlâ o sana tlyma, rikiana tlyma, athipa chhôhkha tlyma, awnanopazy phaohrina hawhta tao awpa châ vei.
- 3) Thlâ taotiana dâh liata khihi liata cement ta tao awpa he a râpasua chy awpa khokheipa a châ.
- 4) Rikiana liata sathiezy thie khao lei awpa pha ta, rikiahna liata sôh hluhpi pachhâpa hlâta taokheina liata sôh a piepasai hluh via awpa a pha ei tah.

Chavâta thina kyh liata hmo eima tao tyhpa zy cha achô liata palâsapa hmo thiehpa miapalihzy pachhâpa ta taopa châ sala athihpa chakaona kyh liata vâro pi tlai ta eima thlâ via hâ aw.

#### **REIPAHMAOH AWPASY:**

- 1) Khihi liata thlâ taona dâh hawhta khihi viapazy liata chhâ hmâ hra theina lâthlô rei pahmaoh teh.
- 2) Rikiana liata sôh hmâ hluhpi hlâta taokheina liata sôh a piepasai via nawpa ta lâthlô reipahmaoh teh.

## **NÔVAH AHNEINA KYH NATA AZAOPA ISSUE**

Rev. Beikhai, ES, Christian Social Department

### **Biehmiapa**

MEC awnanopa ta eikhana pachhuapanohpa "Seminar on Social Issues in Maraland" Program ataopa he a rônah tah nahta, Abeipa lâta alyna bie ei reih hmeiseih. Keima dyutlai leichaipa chhaota paper roh awpa tovyuh phapa ei topa vâta, ei ly via pachai heih. Awnanopa nôpaw zy dua hnota alyna bie reih nata, Khazohpa tawta avypa thlalôhna, alyna nata hnabeiseihna zy cha nama zydua hnohta khâ vaw y thlahâ mawh sy! He paper liata eima chu awpa cha atanoh Marapa khitlâh hro liata awnanopa maniah pahao ngâhaipa nata eima awnanopa rie maniah pathei viapazy hry tawhta "nôvah ahneina kyh nata azaopa issue" he ei vaw palâsa awpa a châ. Hmaokha ta pachâ laih awpa ta ahawpa nama châ.

### **Ahneina yzie**

Mara reih ta ahneina eima tahpa he Mongyuh reita *Marriage* ta eita, achhopasiana liata cha *Legal relaship of spouses* tapa ta Fc. Vatha ta avaw chhopasia. Mara reih ta cha *dâhrypa hawta nôvah ahneina* ta awpa a châ<sup>1</sup>. He liata palâsa khoHPa he sawkhâ dâh ryhpa tlyma, zyhna dâh ryhpa tlyma a châ thlyu aw. Chavâta dychâna, ahneina eima tahpa cha sawkhâ dâh tlyma, awnanopa dâh tlyma ta ahneina he ânuapa a châ eima tah aw. Nôvah ahneina dâh he chi (3) ta pachhaihpa châta, chazy cha: Eima ryhpa (Marapa ryhpa hawhta) ahneina, zyhna ryhpa hawhta

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<sup>1</sup> Fc. Vatha, *English- Myanmar- Mara Dictionary* (Lailenpi: Mara Evangelical Church, 2015), 371.

ahneina, nata sawkhâ ryhpa hawhta ahneina tahpazy a châ.<sup>2</sup> **Mara chipho thâtih thabya alaichadaina** châbu liata Marapa dychâna kyh he kaotho (3) ta a vaw pachhaih hra. Dychâna he ama pi patana ta a pahawhpa, dychâ ama daih hlâta hia ta, thuasoh sopa, nata arâpa ta dychâpa zy a châ.<sup>3</sup> Macha C. Haokô ta dychâna kyh cha: Satlia nata Laisa khona a hlao leipa ta nô nata paw khohta ta lyuchâpa ta, chanô cha hiaphoh a châ a tah.<sup>4</sup>

Nôvah ahneina he chysa to achhih chyua awpa ta chysapa hro lâtloh sâkha châta, Khazohpa raopa a châ hapa vâta, hlâno tawhta atanoh taihta chysapa pahrâna su maih liata ahneina he y lymâ ta, khizaw lia eima pahrâ chhôn zydua cha nôvah ahneina he a y lymâ awpa chhao a châ. Biehai pachuna kao tawhta eima mo tita “Ahneina” he Khazohpa pachhuapanohpa a châ tahpa ta eima pahno thei. Chapaw ta a nô nata paw siesai aw ta, a lapinô patu aw ta; pôhpa miakha ama vaw châ ha aw (At 2:24). Khazohpa bie ta chysapa chô liata maniah khohkheipa cha sawsa ta, pôh lymâ awpa chhao he a châ hra (At 1:28). Ahneina (dychâna) cha Khazohpa bie piepa a châpa vâta, Khazohpa khodâh hawhta ahneina (dychâna) he yzie hneikawpa ta tao awpa chi a châ. Biehai ta maniah a pachupa hawhta, chanô nata chapaw cha ama chhônkhâ siesai chyupa ta, chhônkhâ ama padua awpa a châ. Chhônkhâ paduana kyh liata nôvah ahneina he awnanopa eima châpa vâta, a

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<sup>2</sup> Sonny Thang Cung, *Thin Thang Mekazin*, eds., Salai Siangawr Vanhnin and others, vol. 7, No. 1, “Kan Laimi le Thitum Ningcang” (Yangon: Ebenezer, 2016), 64.

<sup>3</sup> K. Vabeihmosa, *Mara Chipho Thâtih Thabya Alaichadaina* (Guwahati: Scientific Book Centre, 2016), 191.

<sup>4</sup> C. Haokô, *The History of Mara in India and Myanmar* (Yangon: Published by the author, 2008), 253.

pathaihpa ta ahneina tao awpa he eima taovyu peimawh hmeiseihpa a châ.<sup>5</sup> Ahneina cha Khazohpa program a châpa hawhta Khazohpa rônahna nata palyupalina chôta pachhuapanoh awpa tlai a châ. Dychâna he buakha châta taopa (temporary plan) châteipa ta, chhâzaw châta Khazohpa chhônkhâ paduana (Eternal Gods' family plan) a châpa vâta, Khazohpa eima ngiapâna hmiapasapa ta tao awpa a chazie Biehrai ta asia kawpa ta maniah chho (I Tim 3:2). Hebrai rotuhpa ta cha, "*chysa zydua hry liata nôvahna he palyupalipa ta y sala, rakho chhao papuapalei leipa ta y mawh sy, apatlapa nata apheipazy he Khazohpa ta pachia tloh awta,*" tahpa ta maniah a pachu (Heb. 13:4). Chavâta Khazopa bie ta nôvahna kyh maniah a pachâsa khothpa cha a pathaihpa ta ahneina he a châ. Pathaihpa ta ahneina liata Khazohpa rônahna alâ aw ta, palyupalipa ta a châ aw tahpa he Khazohpa khothpa Biehrai ta ahneina yzie miah pachuna cha a châ.

MEC awnanopa ta nôvah ahneina dâh (Marriage rules) a taopa liata cha, ahneina he Khazohpa raopa a châ tahpa ta â pyh hra. Nôvah cha sapa pôkhka ta a taona nata Krizyha chhônkhâ paduana a châpa vâta ngiapâtuhpazy cha Khazohpa nata awnanopa pahnokheipa ta awnanopa ryhpa hawhta ama hnei thei nawpa ta MEC constitution bu Bo 17: 243(h) pasaina hawhta he ahneina ryhpa he taopa a cha a tah.<sup>6</sup> Marriage rules ta âchhuahna cha Biehrai pachuna hawhta nata Khazopa bie hawhta pathaihpa ta ahnei awpa he ânua chaipa a châ.<sup>7</sup>

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<sup>5</sup> Rev. Vazilai, *Ei (22) na, Mara Deiva*, eds., Vakhithie and Fc. Vatlô "Ahneina Kyhchhi Pathaipa" (Yangon: Centre Mara Students' Association, 2016), 60.

<sup>6</sup> Rev. Dr. L. B. Siama, *Mara Evangelical Church: Assembly Rules* (Lailenpi: Mara Evangelical Church, 2018), 228.

<sup>7</sup> *Ibid.*, 228.

## **Pahno byuhpa MEC Awnanopa Ahneina Chinanopazy**

Mara awnanopa ta nôvah ahneina he kô 2010 hlâ ta cha chi (2) hnei tyh ta, chazy cha pathaihpa ta ahneina nata paryhpa ta ahnei he a châ. Anodeikua atahmâ ta eima awnanopa ta a hmâhaipa Assembly rules (2018) liata cha nôvah ahneina chipa (4) ta a vaw palâsa. Chazy cha: Pathaihpa ta ahneina, Paryhpa ta ahneina, Awnanopa pyhropa nata ahneina, nata krizyh leipazy nata ahneina tahpazy a châ.<sup>8</sup>

### **1) Pathaihpa ta ahneina**

Awnanopa ta eima khohkheipa nôvah ahneina cha pathaihpa ta ahneina he a châ. Pathaihpa ta nôvah ahneina liata peimaw viapa thokhazy palâsa sila: nôvah ta ahnei thei awpazy cha chapaw sapa kô (20) châ aw ta, chanô cha sapa kô (18) a châ aw. Ahnei awpazy cha nô nata paw khohkheina ahlaopa a châ aw. Chahleikho ta, khichhôn awnanopa ryureina pasaina la tua aw eita, achhyna o liata Khazohpa noh ta Local Church hyutuhpa ta tlâh-awna a hnei aw. Chatawhta hâta eikha (1) mopasiapa châ aw ta, aryh leina a y leipa khia cha, ahneina kyhchhi tao theipa a châ aw. Ahneina pathaihpa kyhchhina program cha Local Church standing committee ta maophaona ala aw. Biatupa pastor tlyma, ano ta a vyuhpa ta tuapa tlyma achhyna o liata kupatusana a hnei aw.<sup>9</sup>

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<sup>8</sup> Ibid., 229.

<sup>9</sup> Rev. Dr. L. B. Siam and others, *Mara Evangelical Church: Assembly Rules* (2018), 230.

## **2) Paryhpa ta ahneina**

Paryhpa ta ahneipazy cha ary liata palâsapa dâhzy hawhta chakao awpa a châ aw. Paryhpa ta ahneina dâh cha pathaihpa ta ahneina dâh nata atlâhpihpa ta alyu ta, alyu leipa dâh thokhazy cha: Paryhpa ta nôvah ahneina cha achhyna o liata kupatusa theipa châ aw vei. O pathaihpa hyutuhpa o tlyma, Biatupa Quarters tlyma liata kupatusapa a châ aw.<sup>10</sup> Kupatusana liata zawpi hruapa châ aw vei. Awnanopa Hyutuhpa, Local Church Secretary, nata Standing Committee member zy deita ahlaopa a cha aw. Nôvahzy pahnokheituhpa nata ama nôpawzy, KNP, KTP president zy ama hlao hra aw.<sup>11</sup>

## **3) Awnanopa pyhropa nata ahneina**

Pyhropa nata ahneina kyh liata cha ary liata palâsapa hawhta chakao awpa a châ aw. Chapaw cha MEC member châsala, chanô cha pyhropa a chô khiacha, MEC dâh hawhta chakaona taopa a châ aw. Anodeikuala, chanô cha MEC châsala, chapaw cha pyhropa a châkhia, pyhropa chakaona dâh hawhta taotheipa a châ aw. Chapaw cha pyhropa a châpa chhaota, MEC dâh hawhta chakaona tao awpa ama khohkhia cha taotheipa a châ hra aw. He liata pachâ awpa cha chapaw cha MEC a châpa chhaota, chanô yna awnanopa ahneina dâh hawhta chakao awpa a khoh khiatacha Local Church standing committee ta aparysana zie hawhta tao awpa a châ aw.<sup>12</sup>

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<sup>10</sup> Rev. Pahmo, *Mara Evangelical Church: Chakaona bu (2022)* (Lailenpi: Mara Evangelical Church, 2022), 61.

<sup>11</sup> *Ibid.*, 231.

<sup>12</sup> MEC Assembly Rules (2018), 231-232.

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#### **4) Krizyh leipa nata ahneina**

Awnanopa a châteipa (krizyh leipa) nata ahneina dâh cha ary liata palâsapa hawhta chakao awpa a châ aw. MEC ahyrai krizyh leipa nata ahneina tao awpa ta pasaipa châ vei. MEC pastor ta kupatusa awpa châ hra aw vei. Chahawhta ahneipazy cha Myanmar sawkhâ dâh hawhta ahneina taopa a châ aw.<sup>13</sup>

#### **Hlâno Marapa Nôvah Ahneina Ryhpazy**

Hlâno ta Marapa ta nôvah ahneina ryhpa cha, hia chakhy leipa eita, hia awpa chi nata hia thai lei awpa chi ta ama pachhaihpa ta eima pahno. Chapawzy chata puhpa chhônchhi chanô he hia phoh ta pachâ eita, nôhia tita, phokha liata tusawzy cha chahripa a châ tyh.<sup>14</sup> K. Vabeihmôsa ta nôvah ahneina ryhpa he chi (3) ta a vaw palâsapa eima hmô. Chazy cha: Apahawpa, Thuasoh sopa, nata Arâkheipa tahpazy a châ.<sup>15</sup> Atahmâ daihti liata cha Marapa nôvah ahneina liata a pahawpazy, thuasoh sopazy he pai via laih ta, arâkheipa (parupa) deikua cha pôh viana lâta eima pangai laih nga kaw. Arâkheipa ta nôvah ahneina he atahmâ Mara râh liata â *khesa (Popular)* kaw. Satlia, laisa to ta a parupa ta ama hnei lymâ. Rev. MC. Zahluna reizie ta hlâno ta cha, "Aparupa ta nata akiahnaopa zy he mohnao achhihpa ta pachâpa châtea, hiachiehpa y leipa ta chanô ta ano khoh ta avahpa a chadai thlâhpa cha a paw chhônkhka nozaona tao ta, avahpa chhônkhka lâ liata zachhina pahleipa ta, chapaw ta a nô nata a paw pachânazy la leipa ta lapinô arâkhei thlâhpa chhao he nô

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<sup>13</sup> MEC Assembly rules (2018), 232.

<sup>14</sup> C. Haokô, *Mara History* (Yangon: Published by the Author, 2008), 253.

<sup>15</sup> K. Vabeihmosa, *Mara Chipho Thâtih Thabya Alaichadaina* (Guwahati: Scientific Book Centre, 2016), 191-192.

nata paw zy mohnaona, chysa chhorupa nata sihryna miakha a châ," a tah.<sup>16</sup> Khazohpa ta Ada nata Ivyh hnohta, Sadô lialia liata tho a ypa thei deikua nama nie awpa châvei tah ta, ama nie hawpa nata alyu kaw (At 3: 3-4).

## **Hlano Marapa Nôvah Ahneina liata mâ nata thyukhei**

### **1. Mâ (Bride Price)**

Marapa chanô mâ he chi hlupi y ta, alâluah viapa mâzy he atlâhpipe ta palâsa eima chhuah aw. Marapa chysa he pho ta pachhah khai pa châta, Abei, Machhie, Dawchhy tahpa zy tlyma, achaveikhia cha, sanôsaw, sapi, sata, nata dawchhy tahpa tlyma pachhahpa a châ.<sup>17</sup> Chanô mâ he Okia, mâhrah, chawchao, puhchao, nôchao, tahpazy he a châ. Kihrola ta dy achâhapa chata cha ti taina, pheithuana, dyna tahpazy hawpa hlupi a y heih. Mâ hawti ta chanô Okia alaichadaipa ta hawpa a châ. Âsâhchai ta Okia he sanôsaw (seipinô nata ataw) châ aw ta, a hnai chaipa cha dawchhy a châ.<sup>18</sup> Dawchhy he Marapa ta ahneipa mâ zydua hry ta a hnai chaipa chhao a châ.<sup>19</sup>

Marapa chanô mâ kyh nata azaopa ta, eima pho yzie hawhta mâzy chhao hawpa a châ tyh. Eima khitlâh hro (civil society life) lia he ta Marapa chipho he phu (3) lâta pachhahpa châta, Abeipho, machhiepho, nata sei tahpa ta pachhahpa a châ.<sup>20</sup> Rev. Dr. Vâko ta cha abeipho, phopha,

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<sup>16</sup> Rev. MC. Zahluna, *Awnanopa Lôbô*, "Khrizypa Novah Ahneina" (Chapi: Efatha Press, 2011), 78.

<sup>17</sup> Si Khei, *Mara Chanô Thati Chyupa* (Yangon: MEC Krizypa Nô Py, 2020), 55.

<sup>18</sup> Machâ Teihra & Machâ ULei, "Marapa Phoryhpazy" *Maraland Gospel Centenary Magazine* (1907-2007), 138.

<sup>19</sup> *Ibid.*, 15.

<sup>20</sup> K. Vabeihmosa, *Marapa Chipho Thâtih Thabyapa Alaichadaina*, 193.



nata machhiepho tahpa ta a vaw pachhahh hra.<sup>21</sup> Chanô mâ he atlâhpipa ta sâ (7) taih y ta, Abei zuah (Bei sawchano mâ) asâh chaipa cha Okia "seih" or "seih nôsaw" châta tâka lâta Rupees 100/- a châ aw. Abei ta nôthô chaleipa ta abei zuah chô liata ama sapa sawchanô mâ cha, Okia seih pino châ aw ta, tâka lâta Rupees 60/- a châ aw.<sup>22</sup> Nôthô sawzy mâ deikua cha sataw, dawkho khua (8) pa nata Rupees 30/- tlâ a châ aw. Hehe abei zuah mâ yzie palâsana a châ.

Machhie sawzy hry ta abei zuah ahiapazy cha dawkho khua (8)pa, nata Rs 30/- hawtheipazy y eita, chahleikho ta khua (7)pa Rs 20/- nata khua (6)pa Rs 10/- ahaw theipazy ama y hra. Dawchhy ma deikua cha Rs 4/- zy châta, chanô mâ châta dawchhy a hawpazy cha mâ a hnai chaipa a châ.<sup>23</sup> Marapa ta ma eima hneipa he atlâhpipa ta sâ (3) pachhahhpa châta, Okia: sanôsaw, Okia: sapi, nata Okia: sata tahpa zy a châ.<sup>24</sup> Machâ S. Hrachu ta Mâpi Okia Rs/ 100/pa he Abeipho châ eita, Rs/ 40/- mâpa he machhie phozy ama châ. Rupees 20/-zy deikua Dawchhypâ phozy mâ a châ a tah.<sup>25</sup> Marapa ta ahneipa mâzy cha Okia, Nôchao, Puhchao, Chawchao tahpazy châta, he zy leipa chhao ta, mâ liata hawpâpa hlupi chhao a y thei hra.<sup>26</sup> Ma hawna dâh deikua khikha nata khikha tlâhkha nata tlâhkha alyu leinazy a y holo hra.

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<sup>21</sup> Rev. Dr. Vâko, *Mara History* "Burmese Section" (Yangon: Mara Mi- Ein sape, 2020), 139.

<sup>22</sup> *Ibid.*, 196.

<sup>23</sup> *Ibid.*, 196.

<sup>24</sup> Rev. Dr. Vâko, *Mara History*, 148.

<sup>25</sup> Macha S. Hrachu, *Diamond Jubilee Souvenir (1945-2014)* (Zyhno: ECM KNP Branch, 2014), 63.

<sup>26</sup> *Ibid.*, 148.

Chanô mâ he tâka ta mâ ato leipa sôh hlôpa eg. Seih, Viachao, Raho, Dawkho, Paotla, Viadaw, Meitheï, Râchâ, Chiamie tlai ta (rate) liasa taokhai hapa ta mâ ato tyhpa a châpa vâta nohkha kia lia he ta sahro (10)zy thie byuh thlâh hâ ta, sôh chhao thata pasai abyuh tyhpa vâta hryuhna deikua cha âsâh ngaita kaw tyh.<sup>27</sup>

## **2. Thyukhei**

Thyukhei tahpa yzie cha chanô ta dy achâ tita, hmobyuhzy, chhaichhizy avahpa o lâta a cheipazy he a châ.<sup>28</sup> Thyukhei kyh he cha Abeipho, Phopha nata Machhiepho tahpa nata azaona a hnei tyh. K. Vabeihmôsa rohpa liata thokha ama lapinôzy ta nôkia noh ta ama vaw thyukheipa cha sei châ eita, he hawpa seizy he seizy hry ta ama duasu a phaviapazy ama châ a tah.<sup>29</sup> Sei athyukheipa pho cha Abeipho eima tahpazy châ eita, hlânô ta cha Marapa râh liata sahaw, sabai aniepazy ama châ. Ama nôpaw khisa phaviapazy cha Dawkho, Dawbeih, Rahô, sôh nata daw hpz chhao he ama thyukheipa tyh hra. Chahrasala, thyukhei he cha tao cheingei awpa tahpa châ hlei vei.<sup>30</sup>

Hlânô Mara zuah ta dy ama châ tita thyukheina ama hneipazy he chahawpi ta rei awpa y tu vei. Achhâpa cha thyukhei he cha Abei zuah ngala ta hneipa hawta pachâpa a châ. Phopha tahpa machhie phozy liata thyukheina he a y kaw leipa hawhta eima pahno. Thokha machâ zy

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<sup>27</sup> Pheiki Solo, *Awnanopa Lôbo: 88th ECM Assembly*, “Khrizypa Novah Ahneina” (Chapi: 88th ECM, Assembly Editorial Board, 2011), 77.

<sup>28</sup> Si Khei, *Mara Chanô Thati Chyupa*, 42.

<sup>29</sup> K. Vabeihmosa, *Marapa Chipho Thâtih Thabya Alaichadaina*, 194.

<sup>30</sup> Si Khei, *Mara Chanô Thati Chyupa*, 43.

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biehiahrina (interview) liata cha “Abei zuahzy ta dyh ama cha tita, thokha cha rânzy, a nô nata a paw ta ama hneipa thih nata soh (a eihviapa ta chanô atobina liata hmâpa chhaichhizy), masiah naoh hawhpa zy he ama thyukhei tyh hra ama tah.<sup>31</sup> Thyukheina kyh nata azaopa ta, Si Khei rohpa liata palsapazy cha: Abei zuahzy ta ama thyukhei viapazy: Seichanô nata Seichapaw, Seipi nata Seitoh, Meithej, Dawbeih, rahô, râchâ hawhpazy a châ a tah.Chanô chhaichhi ta a châpa thih nata soh: chili, sâkâ, châiri, pachhah, kuky, nata lakho hawhpazy chhao ama thyukhei tyh hra a tah.<sup>32</sup>

### **Biehrai liata Novah Ahneina Dâh Thokhazy**

Nôvah Ahneina he Khazohpa raopa nata program a châ zie eima palasa hawpa a châ. Chavâta chapaw nata chanô dychâ awpa ama daih haw khiatacha, chhôkhka a paduatuhpa Khazohpa asaohiah tua awpa â byuh.<sup>33</sup> Dychâna he buakha châta pachhuapanohpa chi a châleipa vâta Khazohpa khohna zie hawh ta nata nôpawzy khohkheina nata awnanopa pahnosana chô ta tao awpa a peimawh ngaita kaw. Rev. Dr. Sikhaw ta “Khazohpa pahnokheipa nata nô nata paw zy pahnokheipa nâvah ahneina he byhnâ a phaopa a châ tah ta, Khazopa pahno kheileipa ahneina cha byhnâ a khaw” a tah.<sup>34</sup> Biehrai liata nôvah ahneina dâh he chi hlupi eima hmo. Chazy hry ta thokha eima palâsa tua aw.

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<sup>31</sup> Macha Zahao (Ngephepi), Châ rotuhpa ta date 15th September, 2024 nota, Interview ataopa tawhta lapa achâ.

<sup>32</sup> Si Khei, *Mara Chanô Thati Chyupa*, 43.

<sup>33</sup> Rev. Dr. Sikhaw, MEC *Apahrana Chhithana Bu: Araopa Taopathina* “Chhokha pathaona dopa” (Lailenpi: Mara Evangelical Church, 2022), 82.

<sup>34</sup> Rev. Dr. Sikhaw, *MEC Apahrana Chhithana Bu: Araopa taopathina*, 82.

## **1. Chapaw biehneina ta novah ahneina (Patriarchal Marriage)**

He nôvah ahneina yzie cha chapaw ta sôh nata piah, ryu, chi nata pho zydua tokhaipa ta ahneina he a chakhi. Biehrâi liata eima hmohlu chaipa ahneina dâh châta, Khizaw liata vâtlâh chaipa chhao a châ hra. Biehrâi Parohpa (BP) liata eima hmôpa cha Abaraha ta a saw Aisikâ chata lapinô a hiana kha a châ (At. 24: 4-60, Mal. 1: 1-3, 26: 2-62, Ezz. 2:2-61). Lyuchâpa Pawla chhao ta chanô lupa chapaw a châna kyh a roh hra (I Kaw. 11:3, Eph 5:22, Kao 3:18, I Pt 3:1, 2). He ahneina dâh he chanô duahmo a pahnaisapa hawhta ama pypa vâta chanô thokha ta Faminist Theology tawhta ama dyuh nga kaw. Chanô nata chapaw duahmo atlâhkhâna (gender equality) a parao ama tah. Atanoh Marapa ta eima hmâ haipa nôvah ahneina chhao he chapaw biehneina ta nôvah ahneina dâh he eima taopa ta â lâ. Mâ kyh rei tita, chanô hruaba mah pi. Ryutona kyh he chapaw liata tlokhû a pahnieh.

## **2. Chano biehneina ta novah ahneina (Matriarchal Marriage)**

He ahneina he chanô ta chapaw chô liata biehrâi khaipa ta ahneina a pamosa. India râh thokha china ta pho (e.g. Khasi nata Garo chipho) zy cha chanô ta ato zydua he bie ama hnei khai. European thokha râh zy chhao chanô biehneina â sah kaw hra. Biehrâi liata cha Samsona lapinô hneizi hawhpa kha a châ (Ryu 15:1). Abei Ahaba chhao kha alapiô Zezabel bie liata a y tyh hra (I Abeizy 21:1-7). Hakara chhao kha asaw chapawpa Ismael lapinô kyh liata tlokhuh bie a hnei khai hrapa eima pahno (At 21:21). Mara mo chhao pi he chanô biehneina (Matriarchal dominion

system) he ta maniah khu via ngâkaw khia maw tah awpa eima châ tyh hra.

### ***3. Lapinô, vahpa hlupi hneina (Polygamy marriage)***

He ahneina yzi cha lapinô pakha hlâta hluvia ahneina a châ. Hlâno Mara bei thokhazy cha lapinô he pakha hlâta hlu via ahneipa ama y holo. Nôbei nata nôtho ta ahneipazy y ei ta, chacha ta ama lapinô kyh, ama mâ kyh nata ama khisa tobona liata nata ama ryurei tlâhtlana taih ta a pananosa tyh. Eima Biehraï liata polygamy ahneina nata azaopa ta, Zakaw kyh he duah pachâ tua su vei. Zakaw ta Laba sawchano pano, Liah nata Rakheli zy ahnei pakaopa eima hmo (At 29: 18, 25, 30). Davi chhao kha lapinô notho hlupi chhao ahnei hra (II Sam 5:13). Solomaw chhao lapinô (700) nata notho (300) a hnei hrapa eima pahno (I Abeizy 11: 1, 3). Chanô ta chapaw pakha hlâta vahpa hneipa chhao he "Polyandry" ta eita, pakhona bie ta Samari chanô vahpa papangaw (5) hneipa haw kha a châ (Zhn 4: 16-18). Biehraï Parohpa (BP) liata Hosia lapinô Kôma hawpa kha a châ ngyu aw (Hosia 2:5). Phuket nata Pattaya beach (Thailand) liata chanô pakha ta chapaw hlupi ama charopa hawhpazy hao, atahmâ chhâ liata chhao rei awpa a y holo hra. Muslim naw dâh liata cha chanô pa (5) taih lapi hneitheina a y.

### ***4. Lapinô pakha dei ta ahneina (Monogamy Marriage)***

He ahneina dâh cha lapinô pakha nata vahpa pakha dei sai ta ahneina he a châ. He ahneina he atahmâ ta eima awnanopa ta eima siekheipa ahneina dâh chhao a châ hra. Biehraï Parohpa nata Biehraï Thiehpa pachuna zy liata a

laluah kawpa a châ.( At 2: 24, Pua 20:17, 21: 5, Thei 18:8, 16, 20; 21:13, I Tim 3:2). Lapi pakha nata vahpa pakha dei ta ahneina he Myanmar sawkhâ ta nôvah ahneina dâh ta a pasaipa chhao a châ hra. MEC awnanopa chhao ta he nôvah ahneina (monogamy) he thapatlô pita, eima Biehrail pachuna zie a châpa vâta eima khohkheipa chhao a châ.

### ***5. Chihro, phohro pa nata ahneina (Exogamy Marriage)***

He ahneina dâh cha eima chiheih a châleipa nata ahneina he a châ. Marapa nata Lisu zuah ahneina, Marapa nata Chinese zuah ahneina hawhpa reina a châ. Biehrail liata eima hmô hra. Esaw cha Kana chano hnei ta (At 36: 2). Mawsi nata Zawsi zy chhao Izi chano ama hnei hra (At 41: 45, Pua 2:21). Davi ta Hiti chano Uria lapinô ahneipa eima hmo hra (II Samuel 12:9-14). Hevata Davi cha a chhôhkha liata buana â tyh. Biehrail liata cha chi nata pho khotho lâta chanô hneina he Khazohpa liata hmoparaopa hawh ta pachâpa a châ tyh. Chi nata pho a pasâhsapa palôhru phao (patriotism) pachâna tawhta eima sai khiatacha Marapa nata Marapa nôvah ahneina tao awpa chhao he khokhei via awpa alyuna a y tyh hra. Mo thokha pachâna liata ama rei tyhpa ei theipa cha “Chihro, phohropa nata ahneina tawhta sapa sawzy he chikha, phokha pa ahneina tawhta sapa sawzy hlâta ama rathli a phavia,” ama tah tyh. Nâma pachâna (concept) liata kheita a y?

### ***6. Chikha, phokhapa nata ahneina (Endogamy Marriage)***

Chikha, phokhapa nata ahneina he Isreal chipho (12) chhôn liata ahneipa reina a châ. Isreal leipa pho nata

ahneina pasaipa chã vei. Cha hawhpa chikha chãlãhpa ahneina cha "Endogamy" ama tah. Marapa ta Mara zuah ahia awpa a chã eima tah tyhpa hawhpa he a chã. Biehrari Parohpa (BP) liata cha chikha, phokha ahneina he byhnã ahneipa hawhta pachãpa dei chãleipa ta, he ahneina dãh he a khokhei eima tah aw (At 24:4; At 28: 1-2). Hlasatuhpa pakha ta "Mara Satlia deileipa ta cha," tahpa hawhpa a chã. Mara laisa chãta Mara satlia, Mara satlia chãta, Mara laisa tahpa a chã ngyu aw hi. Samsona deikua cha chihropa ahneipa vãta paraopa ta a y (Ryu 16:21). Sawlamaw chhao chihro, phohropa chano lapinõ ta ahneig hlupa vãta Jehova Khazohpa ta aheisai ta, Abei rãh chhupa ta y ta, a chakaotuhpa piepa ta a chã haw (I Abei zy 11:1-11). Biehrari Thiehpa (BT) pachuna liata ta "Ngiapãtuhpa chãta cha ngiapãleipazy ahnei awpa maniah khokhei hra vei (II Kaw. 6:14)". Pity pachuna tawhta eima rei khiacha ngiapãtuhpa chanõ ta ngiapã leipa chapaw ahnei lalao ha khiatacha, ama ngiapãna hro ta avahpazy hro taopathi cheingei awpa ta maniah a pachu (I Pity 3:1, 2).

### ***7. Avapa Unawpa nata ahneina (Levirate Marriage)***

He Nõvah Ahneina he Marapa khitalãh hro liata a y holo hrãpa ta pahnopã a chã. Levirate tahpa y zie cha Latin reih "Levir" tahpa tawhta lapachhua hpa chãta, avahpa unawhpa (Brother in law/ husband's brother) tahna a chã. He ahneina kyh nata azaopa ta eima Biehrari liata eima hmõpa cha, "Ahy tlyma a unawhpa thiha sala, ala pinõ cha athipa unawhpa ta a patu awpa a chã" tahpa hawkha ânua (Ryh 25:5-10).

## **Atanoh Awnanopa hro maniah pahaopa nata rie maniah patheipa nôvah ahneinazy**

Eima chhâ he chhâ hmasie chatlie ngaitapa liata y pita, ato zydua he mykha hnoh mykha anano laih nga kaw. Eima khisa totuna kyh, eima awnanopa liata hrozie nochâ kyh, nata eima hro y dâh rairai ta hlâno khitlâh hro nata varopi a vaw hla haw. Eima pahrana khizaw he abua kaw. Khi sâkha hawhta (Global Village) a ypa deita eima lyu. Japan hrozie nata USA khitlâh hro zy Marapa ta eima hly thei haw tahna a chhâ. France râh liata 2024- Olympic palyuna (2024- France Olympic Games and sport)zy eima ochhoh/ opi tawhta eima hmô thei haw. Western culture nata Eastern culture zy miakha hawh ta eima hly thei lymâ. Eima dychâna kyh zy chhao notla râh (Western marriage customs and traditions)zy ahneina dâh yzie nata hrozie zy eima paza laih haw ba. Hmasiena kholâ (post modern age) chhâ ta a pikheipa nôvah ahneina zie he ta eima khitlâh hro nata eima awnanopa hro liata su hlupi bie a vaw hnei laih haw. Chacha ta eima awnanopa liata nôvah ahneina, khitlâh hro thata maniah pahao ta, rie maniah patheisa ngaita kaw. Living together nôvah ahneina hawhpa nata chapaw nata chapaw, chanô nata chanô ahneina (homosexual) hawpazy he eima kiapa Mizoram chhoh liata nata Chin State chhoh liata su a vaw hnei laih haw. Thokha ahneina dâhzy cha awnanopa chhâta phata, thokha deikua cha awnanopa hro rie maniah patheisa kaw tyh. Ary liata palâsapa nôvah ahneina awnanopa hro maniah pahaopa nata rie maniah pathei viapazy duah pachâ khoh tua su vy.



### **1. Parcel ta ahneina**

Parcel tahpa he Mongyuh reih châta, a yzi cha hmobyuh chatypa tahpa a pamosa. Chavâta, Mara reih ta "paseh, paseh," eima ta tyhpa he hmobyuh chatypa ta paphaona yzie a hnei aw. Parcel ta ahneina he Marapa khitiâh hro liata châh pasi kawbapa ta eima pahno. Marapa ta Malaysia eima pha (tlô) tawhta parcel ta ahneina hri-iah he a vaw ypa hawhta a châ tah sila rei chhie aw ma pi. He parcel nôvah ahneina ta eima awnanopa hro rie maniah patheisapa miakha cha lapinô ta achâ awpa nata avahpa ta a châ awpazy he hmaokha ta sukha liata ama pahra kholeipa vâta kupatusa awpa Pastor nata tlâawtuha Hyutupazy he ama suchheina nata ama taochheina hlupi hmôpa a châ tyh. Achhâpa cha parcel (hmobaoh) ta ama paphaopa laisa cha Malaysia a keitlô tawhta, avahpa hmi hmoiepa ta achhahpa ama hlu ngaita kawpa vâta a châ. Thokha cha buakha dei y naih eita, reieipa liata achhah hawpa ama holo hra. A yzie cha chanô nata chapaw cha palôhrupa liamaripa liata a kho hmeiseipazy châ vei ei. Fb liata tlyma, online tawhta tlyma buakha ava-iapazy dei ta ama châpa vâta a châ ngyu aw. Chavâta nôvah achhahpa ama hlu ngaita kawna a châ. Nôvah achhahna he awnanopa rie maniah patheisapa miakha a châ.

Paphaopa ta ahneina awnanopa hro rie miah patheina miakha hei cha thokha cha kholeina chô ta hiapa a châpa vâta thachahra (by forced) ta chatypâpa a châ tyh. Pakhona ta Satliapa cha kô utheipa châta, USA liata y ta laisâ thyudypa he vaw hia ta, kô utheipa ahly awpa cha pachâ theieipa ta, kho vei. Chahrasala, laisâ a nô nata a paw ta thachahra ta ama chatypâpa ama y holo. Nôpawzy ta ama sawchanô akho tlyma, khovei tlyma pachâ khao vei

ei. Hrahra ta chaty tlu eita, nôvah ahneina kyhchhi ama tao tyh. He yzie he chanô tovyuh (Women's rights) châna tawhta eima reikhia cha nôpawzy he action la-awpa ama châ theipa a châ. Awnanopa nôvah ahneina he chysa palôhrupa patypamâpa tlyma, chysa palôhrupa riepateisapa tlyma, khohleina chôta pasai-pa-ipa tlyma he pasaih vei. Palôh pathaihna chôta nazuah nata pato lika buana yleina chôta ahneina he tlaô â pykhei tyhpa achâ. Chavâta MEC 2018 Assembly Rules, dâh ryhpa liata he hawhta eima hmô. Ahneina kyhchhi tao hlâta chhôhkha lâ tawhta ma tlyma, paryh awpa abyuhpa zydua ama paryh khai ha awpa a châ a tah.<sup>35</sup>

## **2. Online chatting tawhta ahneina**

Atahmâ Marapa nôvah ahneina he internet online chatting tawhta ahneina a pôh kaw ama tah. Parcel ta ahneina nata Online chatting ta ahneina he alyu kawpa lyu ta a nanona a y. Online chatting tawhta ahneina tapa y zie cha chanô nata chapaw hmiadaisa (face to face) ta ava-iana bie reihnai/ bie a chho rairipa ta ahneina he a châ. Atahmâ eima daihti/ chhâ he online daihti maniah tlôkhei ta, eima kho tlyma, khovei tlyma, online hrozie nochâ (online behavior and manner) he ta khitlâh hro maniah chhitha laih haw ba. Kaokha lâta cha khitlâh hro he online bie (online massage) ta maniah haoh (drive) haw tahna a châ. Rick Warren châbu "The Purpose Driven Life" liata "Chysa hlupi cha Khizaw hmo ta ahaoh ei" a tah.<sup>36</sup> Chahawhrachata, atanoh eima khitlâh hro nata awnanopa hro liata chysa hlupi cha Facebook hro eima tah aw tlyma, online hro eima tah aw

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<sup>35</sup> Rev. Dr. L. B. Siama, *Mara Evangelical Church: Assembly Rules*, 238.

<sup>36</sup> Rick Warren, *The Purpose Driven Life: What On Earth Am I Here For?* (Grand Rapids: Zondervan, 2022), 29.

tlyma, heta maniah haoh laihna daihti liata eima y. Fb chatting ahiana nata ava-iana heta ti nata tlâh ta maniah pakhâ tyhpa kha a pachhâsa haw. Achalisa haw. A yzie cha Lômcheita satlia pakha ta Teina khipa Laisâ a va-ia thei ta, ahia thei thla haw hra. Lialaipipa ta Lômdao zuahnô nata ama pahly thei thla haw hra tahna a châ.

Thokhazy cha phakaw ta, thokhazy cha rie maniah pathei kaw hra. Online tawhta a hmôpa ta buakha ngala (châhreipi a châteipa a khona nata avâ-iana) a châtepa vâta achhahna a tlômkei hlu kaw hrpa eima pahno. Thokha chhômka ama paduana liata ochhoh buana (Domestic violence) a hlu ngaita kaw heih. Achhâtepa cha avahpa nata lapinô palôhru hmeisei a pahnopasia leipa ta, buakha hmisâ a tlaichhaina vâta tlyma, buakha chhômka tlaichhaina vâta tlyma, MLS tlômkohta vâta nata USA, Australia, Norway rân zy liata pahra awpa tlaichhaipa vâta tlyma a châ ngyu aw. Chavata, online chatting tawhta nôvah ahneinazy he chhômka buana nata tymâna hlupi a tlômkeipa miakha a châ hra. Khazohpa chhômka paduana liata rie maniah patheisapa nata maniah pahao ngâhaipa a châ.

### ***3. Parupa ta ahneina***

Parupa ta ahneina he awnanopa ta a pasai leipa ahneina a châ. MEC awnanopa khitlâh hro liata he ahneina dâh he eima khohkhei leipa châtearaw ta, anodeikua cha parupa ta ahneina he apô/ahlu lymâ nga kawpa ta eima pahno. Kaokha lâta cha arâkheipa ahneina ta awpa a châ hra. Arâkheipa ta ahneina lia heta, chino (2) ta pachhah theipa a châ. Chazy cha: thachahra ta patupakhipa ta parupa ta ahneina (chanô khona ahlaio leipa) nata satlia nata laisa kyhpachâna hnei kaw tlôm ei ta, nô nata paw

chhōkhka sanaw rinô zy ta ama khohkhei leipa vâta tlyma parupa ta novah ahneina tahpazy he a châ. MEC awnanopa ta he ahneina he pathaih leipa ahneina ta apyh ta, paryhpa ta achhyna o a châ leipa Hyutupa o tlyma, Biatupa Quarters tlyma liata ku patusana hneipa a châ tyh. He ahneina he awnanopa ta eima khohkhei leina chhâpa chhao cha nôpaw khohkheina ahlaho leipa a châpa vâta nata Khazohpa nata zawpizy pahno kheipa a châleipa vâta a châ chai aw. Khapa vâta eima khoh leipa he apôh/ ahlu via lymâ? Achhâpa rei awpa na hnei ma?

2021-2022 KTP CC report na liata, MEC Nôvah ahneina yzie cha: Synod-1 liata pathaihpa bao (3), paryhpa bao (33), synod-2 liata pathaihpa bao (13), pathaih leipa bao (47), synod-3 liata pathaihpa bao (10), pathaih leipa bao (12), synod-4 liata pathaihpa ta ahneina bao (11), pathaih leipa (57), synod-5 liata pathaihpa bao (0), pathaih leipa bao (18), zydua bao( 222) liata pathaih bao (37), nata pathaih leipa bao (185) châta, percentage ta cha pathaih bao (16.66%), pathaih leipa bao (83.33%) duahmo a châpa ta eima pahno.<sup>37</sup> 2023-2024 – MEC Assembly Executive ( Aru) minute bu liata palasana zi ta cha hehawta achâ. Synod- 1, pathaihpa bao- 7, paryhpa bao- 24, Synod- 2, liata pathaihpa bao- 9, paryhpa- 30, Synod-3, liata pathaihpa bao- 7, paryhpa bao-15, Synod- 4 liata pathaihpa bao- 13, paryhpa-13, Synod- 5, liata pathaihpa- 6, paryhpa-8, Synod-6 liata pathaihpa-3, paryhpa-13 zy a châ.<sup>38</sup>

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<sup>37</sup> Rev. A. Rakhai, *Khzizypa Thyutlia Py: 75 Diamond Jubilee and Seminar* (Sabawngpi: MEC Office, Sabawngpi, 2022), 34-35.

<sup>38</sup> *MEC Assembly Executive Meeting* (2024), 198-201.

He report na duahmo tawta acho pata, eima awnanopa he ta novah ahneina kyh liata eima pathaih lei zie maniah pahnosâ ngaita kaw. Arâkheipa ta ahneina lia heta, chanâ kô tlo mâhleipa ama y holo heih hra. Thokha cha sapa kô (15)zy atlo leipa ama y. MEC ahneina ryhpa liata cha chapaw achâkhia asapa kô (20) châ awta, chanâ achakhia sapa kô (18) a châ aw a tah.<sup>39</sup> Eima awnanopa he ta dychâna kyh liata sapa kô he alai chadai nga leipa eima lyu kaw. Eima awnanopa ta ataopa ahneina dâh a pasai, sailei chhao pachâ thlyu ma pi ei tah. Kheihaw ta awnanopa he chhitha sila, pathaih leipa ta nôvah ahneina he achy lymâ thei aw? Paryhpa ta nôvah ahneina ahluna chhâpa he zaw khapa vâta a châ aw? Parupa/ arâkheipa ta nôvah ahneina hro he nôpi-nôvah ama chhahih lei tawhta cha a pha thla haw na ta thei ma? Rev. A. Rakhai comment he duah mo tua su vei. Biehra liata chi pathla awpa he Khazopa khohpa châtaw ta, ahneina pathaihpa eima taoleipa vâta saw eima sapa chhao he pathaih leipa ama châ pathlei aw a tah.<sup>40</sup>

#### **4. *Riasaw paphaona nata nawh paraona***

Riasaw tahpa yzi he khilia rapâh liata sapa saw tahna a châ. Asatuhpa a paw sianô leipa tlyma, sianô thlâhaw tlôh ta, a paw ta a aw leipa tlyma cha riasaw tahpa ta aw tyhpa a châ. Mara khitlâh hro (Mara Civil Society Life) liata cha riasawzy he mo pahnai viapa hawhta alâ tyh eita, chavâta awnanopa mokhao tawhta eima sai khiatacha, riasaw paphaopa khitlâh hro he eima rie maniah patheisapa

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<sup>39</sup> Rev. Dr. L. B. Siama, *Mara Evangelical Church: Assembly Rules (2018)*, 230.

<sup>40</sup> Rev. A. Rakhai, *Krizypa Thyutlia Py: 75 Diamond Jubilee and Seminar*, 36.

miakha a châ hra eima tah aw. Rev. Sa E Hmo (AGS) hawrawh eima hly khiatacha “Paw hneileipa khitlâh hro papôhsana (Fatherless Society)” taona a châ a tah.<sup>41</sup> K. Hra U reizie ta cha “riasaw paphaopa” vyuhpa ta “Chanô dôveipa” tahpa hawrawh a hmâh.<sup>42</sup> Chanô cha adô nyu kaw ta, Azy chhao chahaw pyly a châpa vâta Marapa bieso ta “chanô dô, Azy dô” ama tah tyh. Satlia pakha ta laisa pakha hnohta, “Ei cha hnei aw, kyh eicha pachâ kaw, eicha khoh kaw,” tahpa rei ta, cha bie cha chanônô ta khâchâ vaw zo ta, hmeiseina bie ta vaw rao hawta, a kheihawpa rai satliapa ta a vaw hawpa mai a vaw pie khai haw.

Anodeikuala noh nata daihti zy vaw kho laih lymâpa ta ama y hnaina theilâpa cha â vaw lâ tita, chapaw cha chanô tawhta khâchâ a vaw paphasai haw. Ahmi chhao a pahmosa khao hra vei. Chanô cha bie rei ngâhleina taih ta a dôvei hawpazy y tyh ta, Chahrasala, saw he ta, a paw a châ awpa cha a pasiapano hla pylypa vâta lyuchapa tua eita, seih tlyma, vao tlyma ama pachâsapa a châ.<sup>43</sup> He hawhpa hro he pachâ khi hmeiseihpa a châ. Riasaw ama paphaopa palôhrupa pasana nata chhônkhâ lâta ama taopasanazy he pachâ kheihawpa a peimawh ngaita kaw. Chanô thokha cha palôhrie theina vâta naw paraona (nawh thiena) ama tao tyh. Thokha heih cha maniah saw ama phaopa vâta saw ama sapatana ta a puapa thyna su liazy ta tlâ ama thy chakhy thlâh hawpa eima pahno. Thokha chanô palôh chyhpazy cha chysa hmiakha leina vâta, ama hrona chhao ama pachhâsa lalao tyh hra.

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<sup>41</sup> Rev. Sa E Hmo, *MEC Asseby Executive Meeting (2024)*, 23.

<sup>42</sup> K. Hra U, *Baptist Association of Maraland Silver Jubilee (1995-2020) Magazine*, “Chanô zy pahno byuhpa Dâzy” (Ngaphaipi: Baptist Association of Maraland, 2020), 40.

<sup>43</sup> *Ibid.*, 40.

Nawh paraona tlyma, pôhpa hrona a pachhâsapa tlyma, Khazohpa bie ta pasaih vei. Hrona he Khazohpa ta maniah piepa châta, ma hnei kawpata nata Khazohpa ronahna châta hmâ awpa a châ. Dâh ta chanô dôveina he khohle khata, ahyrai chanô pakha hnohta adôvei khiatala, penal code section 417 hawhta kô (1) chhôn patâh theipa a châ.<sup>44</sup> MEC awnanopa heta khitla nata vaih hro lia heta, riasaw sana (paphaona) hro he achy lyma theinawpa ta nata achhâ pathla thei nawpa ta kheihaw ta e Khazohpa bie eima pachu aw tly?

### ***5. Nopakia nota thyukhei***

Atahmâ daihti liata Marapa nôvah ahneina kyh liata nôpakia nota thyukhei kyh he awnanopa phao maniah pahrisapa miakha a châ. Eima thyukhei kyh reih haw pita, awnanopa rie maniah patheisana kyh he palâsa hra awpa atlâhpipe ta saipazi achhuah su vy.

Marapa râh chhôn liata kô 2000 pa taih rakha cha, chanô mâ, ama hawpa hawhta mâ thei awpa he ama chhuah via chai. Chanô chhônkhazy ta thyukhei awpa kyh he bua hlei vei ei. Chahrasala, atlia tawhtacha mâ patloh awpa hlâta, thyukhei a pie thei via awpa châna he ama chhuah via laih hawpa ta eima pahno. Chysiazzy nata pohzy thyukhei chaimai awpa lâta a châ haw ba. He thyukheina hro a vaw thaona he notla Mara râh tawhta a vaw thao ta, nochhi Mara râh taih ta ama ha eima la laih ngâ kaw ba. Dy ama châ nata ama rilâh/heihpa mâ atopa zydua ta ama thyukhei awpa hmodâh: Bizu, Freeze, chysia pasona byh, po chhapa,

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<sup>44</sup> Ibid., 40.

ruzai hawpa zy nata blanket hawpa amâ rupa zydua hlupi chaleipa ta ama pathyusa kheipa a châ.<sup>45</sup> Ama mâ ato awpa ama rilâh/ heihpazy phaohrina atlôkheipa a châ haw. Mâ ama topa hlâta hmo ama thyukhei awpa ama chaleipa mâ ahlu via syulyu. Chacha eima awnanopa khitlâh hro maniah pahao ngâhaipa nata rie maniah patheisapa cha a châ.

Notla Mara râh lâta cha, ahneina kyhchhina ama hneikhai tawhta, chanô he avahpa o lâ ama chhitha zâ ta myuthie he ahno pahluna taih a y haw. Hno phapa asai khiatacha avahpa chhônkhâ lâta chanôzy ta ahno ama pahlupa awpa vâta a chhiehru viapa ahno nata ama nao viapa ahnozy ama sai tyh. Ama nao viapa ahno a saipa chanôzy cha taochhita tao eita, “na riachhi he, nôpawpa saw châ vachi ma, he hawhpa ahnozy a vaw sai chita,” tahpa ta ama taochhie kaw tyhpa chhao eima pahno holo hra.<sup>46</sup> He hawhpa chysiazzy thyukhei lâta tao, ahnozy thyukhei lâta tao laihipa he Marapa ta eima hneileipa ahneina ryhpa a châ. Mara culture a châlêipazy he tao ngâla kaw ta, palaiseisa ngâla kawpa ta abyuh hlei vei. Mara zawpi ta pachâ hialia awpa â byuh. Zawmarapa sawzy cha dychâ awpa chhao ngâ achhih khao vei. Thyukhei mâ saita, seipi, seito ma hlâta chhâ via awpa duahmo liata eima y haw. Thyukhei ahnei leipa chanôzy châta la, avahpa o lâ chhao chhitha ngâlei, avahpa sietanô nata chhônkhâ sanawzy hmiakha khaoleipa ta y awpa duahmo liata eima y haw. Marapa khitlâh hro liata alaisei ngâhaipa chanô dyhchâ tita, hnora, poh, bizu, suitcase, pophaw phapa, freeze tahpa hpz thyukheina he mâ vyuhpa ta ma eima py aw, dyhchâna ta a pikheipa yzie ta maw tahpazy pachâ hialia aw pa a châ haw

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<sup>45</sup> Si Khei, *Mara Chanô Thati Chyupa*, 44.

<sup>46</sup> *Ibid.*, 45.



ba. He hawhpa, hmodah hlupi thyukheina hro he khei hawhta e awnanopa mokhao tawhta eima paraih aw, eima palie (response) aw?

### **6. Sawpachhâsana**

Nôvah châna liata pachâ awpa peimawhpa miakha cha saw pachhâsana hro he a châ hra. Khazohpa bie liata sawnawzy he Khazohpa tawhta eima ryuto châta, sathei he alymâ maniah piepa a châ atah (Hla 127: 3). Khazohpa ta chysapa hnohta sawsa ta, poh lymâ awpa ta bie piepa eima châ (At 1: 28). Chi hlupi pathla awpa chhao bie maniah pie hra. Chahrasala, atanoh cha Marapa awnanopa khitla hro liata thokha pachâna liata saw pachhâsana hro he eima pyh lai haw ba hra. Saw chhao a pachhâsapa eima y holo hrapa ta eima pahno.

Awnanopa hro liata saw pachhâsana hro (taona) he issue miakha hawta nâ pyh thei ma? India sawkhâ cha maluh ama hlutupa vâta family planning ta sawkhâ ta dâh a siekheipa a châ thei ngyu aw. China sawkhâ chhao hlâviano ta cha chhôkhka miakha ta saw pakha (1) dei hnei awpa ta dâh a tao, ei pahno chheilei khiatacha, atlia liata cha saw pano (2) hnei thei awpa ta dâh a paryh pakhuapa ta ei pahno. He liata pachâ awpa cha sawkha dâh ma eima zi aw, awnanopa dâh ma eima zi aw, tapa deikua he mo pazi awpa eima peimawh aw. Saw a pachhâsana hro ta maniah a pahaopa (challenge) cha nôpi nôvah a zoleina, satlia hropa nata laisa hropa ava-iana hro pahneisana zy he a châ. Nôvah atlaichhai khaoleina pahneisa ta, sawnawzy mohôhna kyh nata chhôkhka phapa paduana liata rairuna maniah pie ngaita kaw ama tah hra (*Satly liata saw apachhâsapa zy thokha hiahrina tawta lapa achâ (2024).*

Khazohpa bie kao lâ tawhta eima sai khiatacha, saw a vaw pih awpa chô liata liany ama chei tah awpa châta, liany cheina, chysapa chô liata ku pathlana he Khazohpa bie ta pasaih vei, kho vei (At 4: 10- 11).

Marapa râh liata saw a pachhâsapa ama hlu ngaita kaw. Thokha cha hnatlâ leina vâta châ aw ta, thokha cha saw hlupi sa awpa rairai ta ama chhuah khao vei. Thokha heih cha khisa totuna rairuna vâta saw ama pachhâsa heih. Khazohpa bie saw ta reih khao mah pi. Keimo khodâh hawhta saw sa awpa eima chhuah haw. He saw a pachhâsana hro he Marapa awnanopa hro liata a y leinawpa ta kheihawta tao sila, a pha aw? Eima awnanopa liata saw pachhâsana nata azaopa ta Khazopa bie eima pachu tyh rai ma?

Mara phopi paduana kao tawhta rei tua sila, Marapa he maluh chy kawpa eima châ. Kô 2024, MEC Assembly Executive Meeting (Aru Local Church) ta MEC awnanopa maluh report liata cha eima zydua ta 32,501 deita eima châpa ta a palâsa.<sup>47</sup> Baptist, UPC, RC nata Pasei khi thieh liata awnanopa member zy ahlao vei ei. Ahlaopa châsala sâhkha, sâhnozy dadei ta eima hlu via ngyu ma tahpa a châ aw. Marapa he eima chy hmeiseih. Rev. Dr. Laiu Fachhai Fb tawhta "Marapa he maluh chytu haw pita, maluh eima hlu lymâ nawpa ta cha saw eima pachhâsa awpa a byuh vei" a tah. Dr. Sasa chhao ta, "Mara pa phopi padua nawpa ta cha maluh eima pôh lymâ awpa byuh ta, chavâta saw a pahlasapazy, saw a pachhâsapazy he eima tao awpa châ

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<sup>47</sup> Rev. Dr. L. B. Siama, Rev. Dr. Sikhaw and others, *Mara Evangelical Church: Assembly Executive Meeting and General Election* (Lailenpi: Mara Evangelical Church, 2024), 198.

vei,” tahpa ta a reipa khilia râpâh bie ei thei tyh hra. Keimo Mara saw Ngephe Sizo eima vaw tlô tawhta kô 400 eima kho haw. Atanoh taita thysakha (100,000) chhao pha thei mah pi. Eima hneina kyh liata Khazohpa khoHPa a châteipa vâta a châ aw va ma?<sup>48</sup> Marapa chipho paduana kyh liata Puhpa Matlei MP (L) ta areipa cha, “Marapa pi he kudy reikhi dadei hmâh pha mah pi, a eih-achia khi hmâhta pha mah pi” a tah (FB biehnaw: 2023). A yzie cha eima maluh chytu hawta, ahryu-achia awpa khi hâhta pha mah pi tahna a châ.

### **7. *Chysa maniah pathluapa Mâ***

Mâ tahpa a vaw yna chhâpa cha chapaw ta chanô lapinô ta a hneipa he anaosia kawpa ta mae <sup>49</sup>(divorce) chakhy theilei nawpa ta nata chanô chhao ta avahpa tawhta anaokawpa ta akusai theilei nawpa châta a châ hra.<sup>50</sup> Pupa nata piapa, tusawzy azaokhina phapa a y thei nawpa cha chhao ta pachâpa a châ hra.<sup>51</sup> Mâ kyh eima rei hlâta, eima phoryhpa ta “Chysa maniah pathluapa” “culturally or racially alienated person or excluded people” tahpa hawraw he pachâ tua awpa abyuhpa ta eipa hno. He hawrawh he khizaw hmasiena kholâ chhâ (post modern age) ta a siesai laih ngâpa châta, faminist theology, liberation theology, tribal theology zy nata azaona a hnei. 2024- MEC Assembly Executive Meeting (Aru), minute bu

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<sup>48</sup> Rev. A. Rakhai, *Krizypa Thyutlia Py: 75 Diamond jubilee and Seminar*, 37.

<sup>49</sup> “Mae” tapa hawraw he keima ta eihmapa Mara reih eihpa achâ.

<sup>50</sup> Pu Hram Cem, Pu Thla Thawn, *HBC Khuahlan Tipil Krihfabu, Biakinn Pekchanhnak Magazine*, eds., Kennedy Lalram Lian, Stephen Lian Hup Ling and others, “ Kan Lai Nunphung” ( Hakha: Hakha Khuahlan Tipil Krihfabu Komiti, 2005), 135-136.

<sup>51</sup> *Ibid.*, 136.

liata cha “Chysa a pathluapa mâ” tahpa ta a vaw hmâpa eima hmo.<sup>52</sup> MEC awnanopa he kô (100) kholâ sie hawba pita, mâ kyh liata chysa eima pathlua ngathla ha chypa he pachâ awpa nata patuapalua awpa eima peimawh ngaita kaw tahna a châ. Khazohpa hmisâ lyupa ta taopa eima châ chyupa ta khapa vâta e chysa eima pathlua nga kaw tly tahpazy he awnanopa mokhao lâ tawhta saipazi thai awpa eima ngiah.

AD 1800 chhaichhôn liata India rân Kerela State Tranvancore ryureina daihti (The kingdom of tranvancore) a châpa ta reih eita, pho nawh viapa (Lower caste)zy hnohta ama taopa dâh cha chanô hnô mâ (the breast tax) he a châ.<sup>53</sup> He hnô mâ chhiekheina he pho nawh viapa a châpa, **Dalit** nata **Shudra** chipho tawhta chanôzy hnohta ama hnô mâ ama kheipa a châ. Ahnô alai viapa ta alai viapa hawhta ahlu via amâ cheita, a hnô achy viapa ta a chy viana hawhta ma a chei hra. He yzie heta chanôzy tovyuh (Women Rights) nata chapaw nata chanô duahmo a kholeina (Gender Equality) a palâsa kawpa a châ.<sup>54</sup> Chavâta, kô 1925 liata he dâh he chysa a pathluapa dâh a châpa vâta India sawkhâ ta a parao hawpa a châ. Khizaw liata rân hneirohpa nata thatlôpa eima tah tyhpa USA rân chhao cha President (16)na, atlopa Abaraham Lincoln daihti liata movyhpazy sei ta palya/ zuana nata sei châna tawhta sei pachhâsana dâh (law of slave liberation) taopa ta, movyhpâ zydua sei châna tawhta a pachha papua hrapa

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<sup>52</sup> Rev. Sa E Hmo, *MEC AEC Meeting* (2024), 23.

<sup>53</sup> S. Lian Hre, *Muko Magazine*, Vol. 26, No. 1. Eds., Salai Joel Ling, Lian Chawn and others, “The Breast Tax” (Yangon: Lai Nunphung le Caholh bu, 2021), 40.

<sup>54</sup> *Ibid.*, 40-41.

eima pahno. Pakistan r  h liata chipho miakha a ch  pa *Arifidi* chan  zy cha ama hrochh  h ta no (2) deita kho l   puana daihti ama hnei; avahpa o l  ta ama pakiah noh nata ama thina nohzy he a ch  .<sup>55</sup> He hawpa phoryhpazy he chan   duahmo sawta reileina ta n   pyh ma? Movyhpa ch  na v  ta tlyma, pho hnai viapa ta reipa v  ta tlyma, dychhie sipasana v  ta tlyma, chan   ch  pa v  ta tlyma, hatipa ch  na v  ta tlyma, thaina, sona hneileipa v  ta tlyma, awnanopa mokhao liata pathluana hro eima hnei chy thl  h   aw m   tahpazy he pach   hmeisei awpa    byuh. Kaonano pata eima reikhia cha Marapa ta pho nawh viapa dawchhy tahpa m   hawna liata eima hm   chypa rai heta eima hry liata pathluana hro he eima hnei lym   chy tah awpa a ch  . Marapa awnanopa hro liata m   kyh liata pathluana hro a y tlai aw m  , eima nano awpa tlaina a ch   tahpa m   na pach  , nama pal  hrupa liata pachhupatlai awpa    byuh. Hl  no ta pal  hrupa phaopa ta/ hl  no hro liata a chopo ta atanoh taih ta abei pho, pho ahnai viapa yzie he ryu hawta ato laih ng   kawpa eima lyu. N. Korea r  h liata Kim family dynasty yzie hawpa he chh   hmasiena ta a pyh khao vei. Russia rah president Vladimir Putin ta ahm  pa ryureina d  h he khizaw pita uava vei ei, tlaichhai hra vei. *Anasein* ryureina (Dictatorship) a ch   ama tah. *Anasein* ryureina liata kotalaina y vei. Pho miakha tlyma, chh  hka pathla miakha tlyma, chh   hlupi ryureina patu awpa nata chysa ch   liata Abei parie awpa he Democracy ryureina ta a pasai leipa a ch  . Atanoh post- modern age ta apyh khao vei. Marapa liata nawhviana nata as  h viapa tliena cha pho liata eima thliena (peda- ruler) eima hm   aw tahpazy he pach  

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<sup>55</sup> Stephen Ni Kio, *HBC Khuahlun Tipil Krihfabu, Biakinn Pekchanhnak Mekkazin*, 144.

khi â daih hmeisei haw. Thokha râh hmasie viapazy ta cha chysapa mâ (value) he ama quality, skill, knowledge, education, moral honesty hawpazy liata ama thlie haw ba. Keimo he zaw chanô mâ liata apahniepa chapaw mâ nata pho liata ma eima tlie chy aw? Chysapa mâ he khapa liata eima tlie khia Khazohpa bie nata akao thai aw?

Marapa ta dyhchâna eima hnei tita mâ kyh vâta awnanopa nata khitla hro rie maniah patheisa tlai mâ, awnanopa châna tawhta chanô mâ he eima haw tlai aw ma, mâ vâta nazuah nata patoh lika buana a tlôkheipa a châ mâ hpz hlupi pachâpasia awpa a byuh hmeiseih. Mâ eima hneipa vâta chanô nata chapaw lika, chapaw chhônkhâ nata chanô chhônkhâ lika azaona liata phana lâta a tlôkheipa mâ a châ, phaleina lâta a tlôkheipa mâ tahpa chhao research tao awpa a ngiah. Mâ phahnaina a ypa a châ khiatala, pho mopa ta, pathlaupa ta ma mâ he eima haw tlai aw? Mâ pahlei awpa chhao peina y hlei aw ma? Chysapa nôvah châna liata a peimawh chaipa cha mâ he châ hlei vei, adyhna, apôhkhana, kyhpachâ rairina hpz he tiao a châ. He hawhpa he mâ ta a tao eima tah thei aw ma?

Mâ haw awpa nata mâ hnei awpa âbyuh, byuh leina kyh nata azaopa ta mo thokha bie hiahrina tawhta achhynazy he vaw palâsa tua sy. Rev. Chhathie (Pension) reina "eima saw naw zy mâ eima hawpa he ahripa sâta palôh patlâhsana a châ," a tah (Hlegu: 2019). "Mâ eima hawpa vâta hneiro via hlei aw ma pi, mâ a hawpazy ahneirohpa y tlâ vei ei," tahpa ta a reih. Chadeichavei, Pawsaih Journal, Vol. 2, No. 1, liata Rev. Cr. Chhathie pyly ta mâ kyh nata azaopa ta he hawhta a reih. "*Keimo Mara nata achheipazy pita, mâ he eima haw lymâ thlâh haw. Mâ he niena bawna*

*mâ lâta hmâh pita, eima saw chanôzy bâh nata thlawsa zy aniepa eima châ thlâh haw. Khizaw râh hropa zydua chanô ta sôh a paliepa y tlâ vei ei. World Christian Conference Chairman tawhta bietana cha mâ vyuhpa ta lymâ tiao a pie ula, maniah a tah. Chavâta, Lialaipi nata Lialaita sawzy cha Gospel Centenary tawhta cha mâ eima pahlei khai haw" tahpa ta a reih. "Mara râh hropa lia chhao ta mâ pahlei awpa ta daihti eima tlô haw," a tah.<sup>56</sup> Mai Mercy (B.A, German language) ta a reina zie ta cha, "mâ hawna nata thisoh a piena hro he tao awpa khoh vana. Mâ eima hawpa chhao ta chhâ nata ahmiepa ta achyta dadei a haw ta, ryh arao awpa tiao a châ" a tah.<sup>57</sup> Laisa Bethsheba (LL.M) reina liata cha, "Eima pho ta athyukheipa mâ nata Awrua he cha sawnawzy châta byhnâ tona hnaw a châpa vâta eima mâ awpa ei kho hla haw, ahropa mâ deikua eima haw lei awpa ei khoh. Mâ haw awpa a khohleipa châta cha, chanô nata chapaw chhôhkha paryhsana hawhta mâ hawleipa ta, nôvah ahneina chhao he pei ta hlei hra vana" tahpa ta a rei chanei hra".<sup>58</sup> (Hiahrina (interview) tawhta)*

Keimo zaw, awnanopa saina zie tawhta nata chhâ ta a siekhei ngâpa Marapa khitlâh hro, eima culture kao lâ tawhta mâ kyh nata azaopa ta kheiroh hawta eima pachâ sa kho? Mâ he Marapa hro liata pathluana maniah taotuhpa ta

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<sup>56</sup> Rev. Cr. Chhathie, *Pawsaih Journal*, Vol. 2, No. 1, eds., K. Sabie, K. Hra U, and others, "Ro leipa dâh" (Yangon: Association of Mara Literature and Culture, 2019), 19-20.

<sup>57</sup> Mai Mercy, *Thinthang Magazine*, Vol. 5, No. 3, eds., Richard Zatu, Stephen Ni Kio, and Hrang Uk, "I ton nak" (Yangon: Ebenezer, 2014), 94.

<sup>58</sup> Bethsheba, *Thinthang Magazine*, Vol. 4, No. 2, eds., Richard Zatu, Ni Kio, and Hrang Uk, "Bethsheba he I ton nak" (Yangon: Ebenezer, 2013), 110.

a châ tlai ma? Mâ vâta Marapa apôhkhana maniah pachâsa mâ, tahpa hpz pachâ hmeiseih awpa a châ.

## **Biekiahmiena**

Khizaw liata chipho zydua he phorypa (culture and tradition) taozie ama hnei chyu. O sa lyutaona phoryhpa, nôvah ahneina phoryhpa, a pacheisana phoryhpa, a deichhyna phoryhpa tahpa ta rei awpa hlupi a y. Thokha phoryhpa cha chysapa châta phahnai ta, thokha deikua khitiâh hro rie a patheisa hra. Thokha phoryhpa cha palaiseisa awpa châta, thokha cha siesai laih awpa chhao a y hra. Chysapa châna nata phorypa he pachhaih thai aru kaw. Chysapa y na maih liata phoryhpa a y lymâ tyh. Phoryhpa nata chysapa he miakha nata miakha a pazao rairi (inter-related) a châ. Pachâ awpa deikua cha, eima phoryhpa eima hneipa he ta eima chhâ nata âhmie mâ, eima khitiâh hro phao maniah pahrisapa a châ mâ, eima zyhna (awnanopa eima châna nata a pakaoh thai mâ) tahpazy he a châ. Phoryhpa chhiepa cha siesai ta, phoryhpa phapa deikua pa-i laih awpa nata palaiseisa awpa â byuh. Eima phoryhpa a châ lyliata, hmâ parie awpa châ hlei vei. Phoryhpa maih ta hmâleipa aw pita, a phapa phoryhpa cha paza laih aw pita achhiepa (chhâ nata a hmieleipa, awnanopa hro (Biehrâi nata amieh leipa) zy cha eima siesai laih awpa a châ. Marapa he phoryhpa eima hneiroh kaw. He phoryhpa eima hneipazy he ta achâh ta cha khitiâh hro phana lâta maniah tao laih hrana a y holo. Thokha eima phoryhpazy deikua cha awnanopa rie maniah patheisa kaw tyh hra. "Asei tua khi, aw via thie khi," "Chanô dô, Azyh dô" hawhpa Biesozy he hmâ awpa ta atahmâ chhâ ta hmâ ng awpa bieso châ khao vei.



Phorypa (Culture) phapa heta khiipi/ khihlâh hro phapa tao ta, culture phaleipa heta chipho nozaona a tao hra. Van Kung rohpa Dawchhau Theology ta a reihpa cha “Zakha cha eima o kiapâh liata chana ao ei thei, cha chanô chana ao cha khapa vata e tahpa ta ei nô ei hiahri. Ei nô ta ahmao a pamaipa ta aparu ta eina chho, acha ngâpa chanô he Dawchhy châta, ava-iapa nô nata paw ta ama khohleipa vâta a châ,” eina tah.<sup>59</sup> He chabu ta maniah chhopa cha Marapa khihlâh hro liata pathluapa eima y chy tahna a châ. Chahawpa phoryhpa phaleipa cha kheihawta tao sila, eima pachhâsa thei aw? (*Eima phoryhpa lâpa eima hneipa eima chaluah tita eima tobina dâh thokhazy ta eima Marapa hro nozaona a piepa a y tyh hra. Pachâpasia tua hra su vy!*)

Awnanopa cha Krista chhôhkha châ pita, Bei Zisu he eima Beichaipa (Lord of lord, King of King) a châ awpa a châ. MEC eima Motto chhao “Zisu cha Abeipa a châ” eima tah (phi 2:11). Chavâta, Marapa awnanopa hro liata bie maniah hneichai awpa cha Bei Zisu he a châ. A yzie cha Marapa phoryhpa hlâta, Krista phoryhpa he ta bie maniah ahnei via awpa a châ. Zisu liata zu chysa y hleivei, krika chysa chhao y hlei hra vei, chaliachata sei y hleipa ta, sei leipa chhao y hlei hra vei, chaliachata chapaw nata chanô chhao y hlei hra vei, pôhkha miakha sai ama châ tahpa ta Lyuchâpa Pawla Kalatia mozy hnohta châ paphaopa liata eima hmô (Kal 3: 28-29). Marapa khihlâh hro liata Zisu beichai mawh sy.

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<sup>59</sup> Van Kung, *Dawchhau Theology: Towards Alife-based Theology* (Yangon: Lorrain Theological College, 2006), 1.

## **HMAOKHA TA PAHRÂ KHOH Â CHHIH KAWPA CHHEIPÂH ( ECOSYSTEM )**

Mch. Zabet Htan

### **1. Biehmiapa**

2024 kô, Mara Evangelical Church, Christian Social Department tawhta pachhuapanohpa Seminar liata ecosystem kyh paper ro hra awpa ta tovyuh pha kawpa nâ pietuhpa MEC OB nôpawpa zy nata Khozohpa lâ liata alyna bie ei reih hmeiseihpa a châ.

Ecosystem ama tahpa cha Khazohpa taopa Idâh sadô liata chyhsapa nata hmohrohneipa zydua ta a phahnai veichâhpa ta huhieh kawpa ta hrona a châ. Cha liana cha, husona ahneipa nata hnei leipa chhao, thokô-râhkôzy chhao, leilô/ti chhôn liata a pahrâpa chhao, â zaw thaipa pavaw-pazu zydua chhao ta hmaokha ta hro ahly thaina chheipâh phapa he a châ.

Cha hawhta chheipâh phapa a vaw châ thain'awpa ta Khazohpa ta vâsua-nohsa, chakua nah lalôhpa he a vaw taopa a châ. Cha cha ecosystem chhôn liata a pahrâpa hmohrohneipa zydua châta a daihti ta liata a phahnai veichâhna (Symbiotic) ama hnei theina awpa a châ. A chhâpa cha chyhsapa nata hmohrohneipazy hrona, husona nata hnatlâ laiseihna zydua he âzao khai hawpa vâta a châ. Cha tlai cha pahrâ kho h â chhih kawpa chheipâh (Ecosystem ) cha a châ.

He pahrâ kho â chhihpa chheipâh pachâsa awpa kyh he ngiapâtuha ahyrai ta taovyuh/hriavyuh eima hnei chyupa hawhta ei pahno. Khizawpi pôpalôhpa UN chhao ta he kyh vâta chhôn daihti, taka hluhpi hryuhpa a hria pazi lylia haipa chhao a châ. Keimo Mara rân nata Chin rân chhao he eima

vaw pahno hmâ leipa daihti liata he ecosystem he eima vaw parao khai daihmâ haw.

He hawhta a rao khai daihmâ hawpa ecosystem cha padua pathi heih awpa ta nata khâsia lylia awpa ta MEC Assembly ta hmalana a vaw taopa he aly tlâh a châ hmeiseihpa a châ. He kyh he hlahpa pachhana thâtihpâ bie chhopa hawhta tiama kawpa ta rei awpa ta ei pahno. He seminar a vaw hlao theipa eima zydua ta a taotiana awpa dâh nata rei papua lai hawpa vision phapa a vaw puakhei thlyu aw, tahpa hnabeiseihna chô ta he paper he ei vaw pachuahpanohpa a châ.

## **2. Biechhôn**

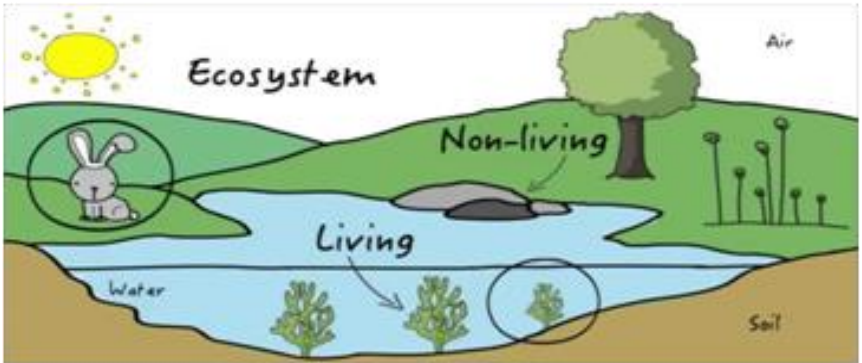
Myanmar liata kichhâh yzie pahnothaina a hneipa (meteorologist) Dr. Kyaw Moe Aung ta a reipa cha, "Myanmar râh khihchâh ado khao leina vâta Climate Crisis ama tahpa rairuna (natural disaster) thata eima tyhna he kô(10) a vaw pha haw", a tah. He hawhta khihchâh a pathlaina (Climate change) a vaw yna chhâpa he keimo chyhsapa vâta a vaw ypa a châ, a tah. Niebaw tluana châta nata taka hmôna châta lyurâh-thokôzy parao pi, chhaolei ry liata a ypa si nah ngôh, lôsôhpa, meiti nata gas thao khai haw pi, eima tahpa vâta a châ, a tah. He hawhta a daihti leipa liata vâsua ru kawpazy suah, thlihpi ru kawpazy pathli, ti that alai, tahpa ta chyhsa thina, o nah lyu raokeina, chichei raokeina hpz. vâta rairuna thata eima tyh ngâpa he a châ, a tah.

He hawhta khihchâh âdo khaona vâta a vaw y thai awpa rairuna tawh eima khôkhâh thei vian'awpa ta, keimo tlai ta eima paryh/pachâ chhielie awpa a châ. Sawkhâ ta khatino rai ta maniah taopa thei aw vei. Marapa he odyh 100% liata 90% rachhhôn he luthlyupa ta nie â tluapa eima

châ. A yzie cha Marahpa cha lyurâh thokôpa tawhta nie â hmôpa eima châ, tagna châ. Chavâta, chichei dâh, lyutao dâh, lyurâh thokô khâsia-mohohna dâh, lyurâh sa-nga pabohsa nie thaina dâh, eima chavah tihnawh mohoh thaina dâh, eima hnei tlakaihpa leilô nata a chhôn liata a ypa resources zydua he saw-samoh-sahlah-sachhih (chhâ hluhpi taih) ta hmâ thai, nie thaina awpa kyh zy liata Marahpa zawpi ta novâhna hnei thai khai awpa a peimah kawpa a châ.

He kyh liata eima pachâ pazih awpa nata hria pazi awpa hmozy cha ary lâ hawhta a rakhapa ta ei vaw palâsa aw.

- (1) Eima khih/râh chyu ta eima leilô thokô-râhkôzy pabohsana policy nata rules hnei khai bâ awpa a pha. Thokô he carbon khih sy ta, ano tawhta oxygen a vaw papua. Cha cha hmohrohneipa zydua ta eima hrona awpa châta a châ.
- (2) Eima khih/râh chyu ta eima hnei tlakaihpa râhsazy, ngazy nata pavaw-pazu zy mohoh khâsia ta hmâ thaina hnei policy nata rules hnei khai awpa a daihti a châ haw. Hmohrohneipazy he chyhsapa châta phahnai awpa ta Khazohpa ta a taopa ama châ.
- (3) Eima khih/râh chyu ta eima hnei tlakaihpa thosôhpazy, pawpi sôhpa zy pabohsana policy nata rules hnei khai awpa apha. Thokô laipazy, pawpizy he khichâh phapa a taotuhpa nata chyhsa hnatlâna a pietuhpazy ama châ. Taka khotuna vâta parao khai pita, eima zuah khai haw bâ, a chhâ daihmâ hawpa duasu liata eima y.
- (4) Lôpasohpazy, si-ngôhzy, lôsôhpazy, sawthaw, gas zy he khichâh dopa apie theituhpazy châ ei ta eima vaih pha lymâ awpa a pha.



Myanmar r h liata ecosystem he chi (6) ta pachhahpa a ch . Chazy cha: (1) Mountain ecosystem (Thotl h r h). (2) Marine ecosystem (Ralih cheip h r h ), (3) Wetland ecosystem (Ti vaona r h), (4) Dryzone ecosystem ( a palopa r h), (5) Mangrove forest system (Ralihpi kiah r h), nata (6) Topical rain forest ecosystem ( a palopa thotl h r h) tahpa ta pachhahpa a ch .

He ecosystem chi(6) hry ta thotl h r h ecosystem th tih he theina rakha ta ei vaw pal sa aw. Khizawpi maluh mo pa(10) liata pa(1) he thotl h r h tawhta a puapa ti, thlih, nie, pahr na awpa o zy ta a hrohpa ama ch . Ti nah tl h   hnai- s h, chakua lal h   nanopa hawhta a chh h liata a pahr pa hmohrohneipazy (Biodiversities ) chhao ta a ypa ecosystem a ch . Khizaw liata chavah ti phapa a vaw puana he thotl h r h tawhta a ch . Khizawpi maluh 8000 millions hry ta 3000 millions hlei he thotl h r h tawhta ti ahm hpa ama ch .

He thotl h r h ecosystem he a rao chatlie thai chaipa a ch , ama tah. A eih via pachai ta a r h liata a pahr ap chyhsazy ta lyu tao (Shifting cultivation), thothihpa parao, v sua rupa parao, alei chona nata tilaina hawhpa zy a ch .

Ecosystem he chyhsapa vâta kô chareih ahluk nah achyh arao lymâ haipa a châ. Chyhsa maluh pôh via a râh chhôn liata a pahrâpa hmohrohneipa (Sa, nga, pavaw-pazy ) zy chhâ via, rao via tahpa a châ. Chheipâh phapa rao thaina chhâpazy chi(3) zy cha: (1)Population Growth, (2) Over consumption, nata (3)Technology Growth zy châta, a pachhohna lâ ta "POT (Beih)" ama tah.

Aleichô riahdyuhna pipa ei(2)na daihti liata Myanmar râh thothihpa eimahneina he 60% a châ, ama tah. Tahmâ daihti liata cha thothihpa eima hneipa he 45% rachhôn dei a châ haw. Thothihpa a vaw chhâ laiha chhâpazy: (1) Chyhsa maluh pôh lymâpa hawhta khihthieh râththiehpapakawhna, (2) Nie nah baw châ ta chicheina Iyu/sadô su vaw pakawh laiha, (3) O sana châ ta thokô thluna ( Dyh o, sawkha o sana), beihchhona ti awpa tho hmâna (A chyh chai ta Chhônkhâ ta mawtawka ei kha phao sai ), (4) Taka hmôna awpa Chainsaw ta tho-âhna, (5) Mawtaw lâpi chhiana nata a hropa peimawpazy vâta a châ.

Thothihpa eima hnei chyhpa vâta hmo eima tyh laihpazy cha: (1) Khihchâh ado leina (Kihchâh cha lyurâh thokô liata a pahnieh ), (2) Alei chona, (Alei a vaih awpa thokôpa or ramawh zy y khao vei), (3) Chicheina alei su rao, chichei raona ( chakua tu,palotu), (4) Sathei pua pha khao leina, (5) Chyhsapa nata sahroh châta niebaw phahlana, rairuna eima tyh, (6) Khihchâh palopa lâta maniah a tlôkhei lai, tahpa hawhpazy.....

Chavâta, thoko/thotih hnei awpa a peimawh. Thokô tawhta eima hmôzy cha:

1. Noh chareih ta eima sy ngâpa thlih pathaipa maniah a pie. Khizawpi chyhsa maluh 8000 millions tawhta eima papuapa (Carbon ) thlih he thokôzy sy ei ta, 20% he Oxygen lâ ta maniah ama taopa tyh. Thokô

- hluh via thlih pathaihpa hluh via, hnatlâna pha via, thokô a y vei khiah hroh thai khao aw mapi tahna a châ.
2. Thokô kô(1) ta Kô (50) chhôn ta chyhsa mo (4) châ â daih awpa Oxygen pound 6000 he a papua thei, ama tah.
  3. Chavah kiah liata apyuhpa thokôzy he hrona ahneipa châ ei ta, vâsua ti pachô ei ta, pualeipa ama pathaisa tyh. Thokô hropazy châta a byuhpa pati pahâhpa lâta a tao tyh. Ti liata aypa nitrogen 90% nata phosphorus 50% a pachyhsa via theipa a châ.
  4. Râh palopa liata thothihzy he hmohrohneipazy 50% châta achhaina su a châ.
  5. Chyhsapa pasana chito patlâsa theina thohna pho(120) zy he thokô-râh kôzy tawhta la puapa sai a châ.
  6. Thokô-râh kô zy he khihchâ phapa taotuhpa ama châ.
  7. Leichô liata râhsa millions 50 hleipa hrona a vaotuhpa a châ.
  8. Thokô-râh kô zy ta râhsazy vaihna châta kô(1) liata carbon metric ton 55 trillions he ama pakhâpa tyh. Cha cha khizawpi chyhsa millions 8000 tawhta ama papuapa carborn hlâta lie 1200 ta ahluk via.
  9. Hmasiehaipa (Developing Countries) râhzy châta cha lyurâh-thokôzy tawhta taka hmôna he 100% liata 20% a châ.
  10. Khizawpi maluh millions 8000 hry ta khitaw liata a pahrâpa maluh millions 1000 hlei he lyurâh thokôpa tawhta niebaw â hmôpa ama châ.
  11. Hmohrohneipa zy he thokôpa theizy nie ei ta, a chi he suto lâta a hie laiha ama châ. Keimo ta cha

- hmohrohneipazy cha pamua khai haw pi ta thokô-râhkô zy a pôh awpa zie ta pôh thai khao hra vei.
12. Vâsua ti a patupa thothih laipa acre sakha heta kô (1) chhôn carbon 34 ton a patu thei. Cha cha keimo kuta lopa thokôpa kô (20) chhôn a pachôpa nahta â kho aw, ama tah.

### **3. Biepatchhâna**

Ecosystem phapa eima hnei heih thein'awpa ta thokôzy khâsia mohoh awpa nata loh awpa he a châ. A khô hawpa daihti eima nohto hro liata eima tao-hria tyhpa chheipâh phapa paraona a châpa hmo zydua a heisai bâ awpa a pha. Nie baw châta alei theilei ta tao awpa a châ ha khiah, kheita e chheipâh phapa he bâta chha ei pabohsa thei aw, tahpa pathi palôh phaopa ta tao awpa a pha.

India chyhsa organic nôhrâhpa pinô Dr. Vandana Shiva ta a reipa cha, "Rai hneileipa rairuna kyh, phahlana kyh, khihchâh ado leina rairuna kyh, khizaw liata ativyna rairuna kyh zydua patlâhna cha: kheihawpa chemical thohna rai hmâ leipa ta, sadô tao ta py palya a châ" a tah. Sweden chyhsa Mrs. Helena Norberg Hodge ta a reipa cha, "(1) eima khih nah tawhta ku ta hriapapua pi ta a vaw puapa niebaw he chyhta hrasala mâhnei ta, â ngia kaw amâ chhao anao via na. (2) Khizaw kaoki vaw siepahliepa ta a vaw tlôpa niebaw he cha: khohchhih kaw awpa ta tao taraw ei ta, amâ aru kaw na. achhâpa la Company sakha tawhta sakha vaw chapia lai ta, chaliata raihriana mâ, phaona mâ, tax mâ hpz. piepa a châ. Cha taka ama chhâna nata âmie cha keimo anietuhpa (Customers) liata maniah ama hia a châ. Cha dei châ leipa ta châh/daihti seihipi paso



thain'awpa ta chemical thohna chi photo pahlao khaipa a châ lilaw heih. Chavâta, aleichô liata amâ ru chaipa fuel hluhpi ta pachhâpa ta eima kô a vaw tlô hlâta cha, keimo leilô lyu/sadô ta liata a pathaih kawpa nata a pahâ kawpa ta eima nie tyhpa he a pha chai na", a tah.

Keimo chhao ta eima râh he pasô thai ei sila, khâsia pha ei sila, a hmâ zie thai ei sila, 'hmohrohneipazy nata hmaokha ta pahrâ khoh â chhih kawpa chheipâh (Ecosystem) pachâsa awpa ta tei chyu su vy!, tahpa ei cha pahrua ei.

### **Reipahmaoh awpazy**

1. Eima râh chheipâh phapa tao awpa ta a byuh na tah ma?
2. Chheipâh phapa tao awpa a pakhâpa hmo khei hawhpa zy ma a cha?
3. Mara râh chhôn liata chheipâh phapa he kheita e hma eima la aw?