

### **Editorial**

Marapa sawzy châta Misawnari ronahpa R. A. Lorrain nata chhôhkanô Mara râh ama vaw tlôna Thlarâh 26<sup>th</sup> 1907 noh tawhta rei patipa ta tahmâ cha kô 117 a pha haw bâ. Kô zakha hlei chhôh zydua runahna hluhpi siepahliepa ta atahmâ duahmo taihta maniah chhihthatuhpa he eima Beipa Khazohpa a châ. Kô 117 chhôh zydua liata eima tyhpa hlupi rei awpa eima hnei. Eima râh liata thâtihpaha chi he a thari thla ta, pyu ta, a chia kah/pawzaw ta, a paw pakai ta, a thei pathei ta, a laiseih pha lymâ. Khizaw kaoki taih chhao ta eima awnanopa he a vaw dua lymâ haw. Mara râh he Immanuel râh ta a châ tlaina ama tah awpa ta Krista Beina râh pha kawpa padua lymâ su vy!

Mara râh liata Krista bieparu thâtihpaha bie nata hla ao ngiapa zy ta a chahryh pabaoh lymâpa he no-ai tah awpa châ vei. Eima hla pyu a ngiazie, a phazie, rai eima hria zie Khazohpa eima chakao zie chyhsa zydua ta hmô ei sala Khazohpa ama paronahsa awpa he eima taovyu a châ. Tao theipa hropa hnei mah pi. Hnei hrasila, keimo la Khazohpa dei eima chakao awpa a châ. Eima misawnari zy eima hry liata ama hro lymâ thei nawpa ta cha ama bieta chaipa ryuhi biezy pasô awpa he a châ. Cha ryuhi biezy cha:

1. Chyhsa chipho hropazy ta ama cha mohnao thei lei nawpa ta pakha nata pakha kyh â pachâ rairie u la, a pachhaih leipa ta hmaohkha ta raihria teh u.
2. Nâmo nata nâmo achakao ula, a reihthai u la, a pachhie-pahru khuh vy.
3. Nama châta rai eima hriapa hawhta Mara râh châta nama hrona zydua hmâ achhuah u la, nâmo sasyh abôchhâpa ta aduah u la, hmialâ tôh lymâ teh u.
4. Nama hmâ lymâ awpa A, Aw, B, Ch (Châ) ei cha taopa ei, Khazohpa bie nata hla ei vaw tlôkhei. Pasô thai u la,

palaiseihsa teh u. Châ he, khizaw y chhôn zydua nama hmâ awpa a châ.

Châ he eima chipho yzie a chaluah awpa a châ. Misawnari zy chitupa a hria papua awpa nata ama mothlih zydua ahru awpa, ama ryuhi biezy azipa eima y khao vâ tlyma? tahpa pachâ hmeiseih awpa daihti a châ. Thâtihpha he eima châta achhaihna, sipasana, chakâh-na, vasâna, a vaw châ ha bâ awpa he chichhih kawpa a châ. Thâtihpha vâta byhnâ eima topazy he eima raona, eima leidiana a châ hlâ awpa he ngiachhie chhihpa a châ. Mara sawzy châta Khazohpa ta a hmâpa chyhsazy pachônôsa thai via ei sila, Khazohpa khinarâh châta tiamâpa ta hria papua via ei sila, byhnâ eima topazy hmâ thai, mohôn thai awpa ta Apahrana thlah he a hmâ pha lymâ su vy. Mara râh liata kyhpachâna, adyhna, apôkhana zy charei lymâ mawh sy! Amen.

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**MISAWNARI (MISSIONARY) RONAHPAZY TAWHTA  
ACHU AWPAZY**

*Rev. Dr. Vazilai*

**Biehmia**

Myanmar Historian Salai Than Tun bie reipa cha “**eima hru lei nawpa ta History he achu â byuh**” a tah. Awnanopa history he pahno â byuh hmeiseih tlai. Keimo Awnanopa history nata eima pizie he eima pahno awpa â byuh via pachai heih. Eima history zydua liata Khazohpa a pahlaopahlina nata rahriana pahno leipa ta chakaona thatlô thei tyh vei. Hebrai 13:7 ta “*Khazohpa bie châ chhotuhpa nama hyutuhpazy a thei thlâh hâ u la, ama hro liata hmo phapazy pachâ u la, amâ ngiapâna hâ a la teh u*” mia a tah. Mo thokhazy pi ta, chhâ paro via no ta, a ypa eima chhituhpazy, eima hyutuhpazy athei lymâ awpa, ama hâ la awpa hlâta, amo chhâ nata daihti yziezy pachâ leipa ta tahmâ ta keimo pahnona ta thliepa ta eima pachhiempahru, thailei eima pachâ tlahmaw tyh. Hmeiseihpa ta cha âmo zy hriapasana he my thei rimâ’pa châ vei. Âmozy hriapasana vâta keimo zy he hawhpa duahmo eima tlô tahpa pahno nawpa ta eima Burma râh liata misawnari pathoh zy hro nata chakaona tawhta achu awpa ei vaw palâsa aw.

**1. Adoniram Judson**

Burma râh liata Baptist Misawnari ronahpa a châ. Khizaw Misawnari ronahpazy hry liata pahlaopa chyhsa ngâchhihpa nata chakaotuhpa a châ. America tawhta a vypa châta 1813 July 15 nohta ama nôva ta vaw tlô ei ta, Burma chyhsazy hry liata Krista thâtihpha a vaw tlôkheituhpa zy ama châ. Ama vaw tlô tawhta rei alyu leipa, hrozie nata phohro alyu leipa hry liata y ei ta, Burma rei zy tiamâ kawpa ta achu ei ta, ama hriapasa hmeiseih. Burma râh beizy nata Burma chyhsa hlupi ta Krista thâtihpha ama reipa vâta hmia haona ama to.

Judson he lô-o zy patâh lymâpa châta, chahrasala Lô-o âtahna he Burma Biehai a vaw pua nawpa lâthlôh phapa hawhta a châ pyly. A chhônkhâ zy khasia thei vei. Alapinô ri chhao hmâhta kia thei vei. Asaw ri he anoh pôhpa tlai ta mothli chhaoa pabuna a hnei ama tah. Ano pôhpa ri tlai chhao he aziana hnei vei. Rili a vaw châ thlâh haw. Misawnari ronahpa Judson ta a reipa tahmâ taih ta a pathâh kawpa bie cha: “**Krista châta châ vei mawh sala**” tahpa bie he a châ. He bie he hnabeidyna bie lyu taraw ta châ vei, tha â patlôna nata Krista chakaona liata bietaih pa-ina, Krista â bochhâna bie tlao a châ. Judson ta Khazohpa anoh a awtuhpa lâta a moh teh, â thei lymâ tyh. Misawnari ronahpa Judson ngiapâna nata chakaona hâlapa ta eima chakao hra awpa a châ.

### **2. Rev. A. E. Carson**

Carson he Hakha khih liata 15, March 1899 kô liata American Baptist Mission (ABM) tawhta tuapa ta a vaw tlô. Cha daihti liata Hakha khi he ody 300 rânchhôn a châ ama tah. A chakaona vâta Hakha liata First Convert cha **U Siakhaw (1906)** a châ. 1907 liata Chin Hills Baptist Association a vaw padua. Chakao lymâ ta 1 April, 1908 noh liata Hakha khih liata taotuhpa, anoh tuatuhpa Khazohpa liata a paha haw. A paha daihti liata cha Hakha khi liata Local Church sâkha a vaw dua haw tahpa a châ.

Apina khihpi nata rân zy siesaipa ta Chin chyhsa nata Chinland liata lu pabu tua chaipa Misawnari a châ. Carson nata lapinô Laura he ama nôva ta eima rân nawpa liata ama ypa he riethei chhikhawpa a châpa chhao ta, palôh chhâ leipa ta ama chakao lymâ. A. E Carson ta alapinô liata bie areipa cha: “**My la khih a vaw dei aw baona**” tahpa bie he a châ. Ama riethei thachhâna nata ama vâsâna zy he hlu kaw hrasala hnabeidy leipa ta ama hria lymâ. Kih a vaw dei awpa beiseihpa ta Khazohpa khinarâh châta ama chakaona he amopâh tlâh awpa ama châ. Ama chakaona vâta Chin State he Krizyha State hawhta pachâpa a châ. Eima my lei awpa Misawnari ronahpa a châ hra.

### **3. Rev. R.A. Lorrain**

R. A. Lorrain he alapinô nata 26. 9. 1907 noh ta Mara râh, Saikao khih vaw tlô ta, Mara râchhôn liata thâtihpha chhôn lymâ ta, tahmâ ta Mara Evangelical Church (MEC) a vaw paduapa nata Mara châ taotuhpa, Mara Holy Biehrai he (1956) liata a papuatuhpa Misawnari a châ. Mission Siku zy padua lymâ ta Ngala khih liata Siku padua ta pachutuhpa pakha soh ta, he kyh nata a zaopa ta Rev. Cope nata Pâhkao liata atyhna a hneipa a châ. Eima Misawnari he cha-ie-chahmypa nata pasipasawpa ta y hrasala hnoh asyh bei vei. Marapa râh liata Leilô, Ti nata Tlâh: thokô-rikô zydua ta eina pahno kheih lymâ tahpa palôn phao hneipa ta a hriapasâtuahpa Misawnari ngâchhihpa a châ. Eima Misawnari ta Mara sawzy châta a chakaona he a ronah hmeiseih. Marasaw zydua ta eima my thei lei awpa Misawnari ronahpa a châ. R. A. Lorrain a chakaona atheithlâhna châta Lochei Pâhkao khih liata Thlachhâna o chhao sapa a châ. R. A. Lorrain he 2. 2.1944 kô liata a chakao ngalapa Mara sawzy hnohchhpa ta Atuatuhpa Khazohpa hnohta a paha haw.

Marapa ta eima hneipa Misawnarizy he ama yna London khihi siesaipa ta noh hlupi Tilaiipi, Tlâh laipi, Chhutla-chakha, Saonopi, palo-chakuapa zy sie pahliepa ta eima râh nawpa liata a chakaopa Misawnari ronahpazy ama châ hmeiseih. Mara râh he **“Ngiapâna nata hmôpa, thlahchhâna ta paduapa” (Found in Prayer and Lunch in Faith)** râh a châ tahpa ta ama chakao lymâ. Eima Misawnarizy he chyhsa hropazy ta naw chaipa ta hmô hra ei sala, pasipasaw hra ei sala, keimo châtala naw chachei ta vei, a ronah chaina eima tah lymâ thlâh aw.

Eima Misawnarizy ta Khazohpa a chakaopa phopi ta mia ama tao/ mia ama padua. Chavata Mission a chakaopa Awnanopa eima châ. Misawnari awnanopa eima châ. R. A. Lorrain ta Marasawzy hnohta arei tuapa bie cha: **“Thyu la khai teh”** tahpa he a châ. Thyu sila, khai tlai ei su vy! R. A. Lorrain he vaw chakao lymâ ta Mara râh liata lu a papupa ta, a chakao chhôn zydua riathie kawpa chhao ta tha

## ***Krizyha Tlâawna***

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a patlôna bie parupa châ: “*Eima chakaona vâ dei mia thei aw eih*”  
tahpa he a châ. Eima Misawnarizy vâta Khazohpa chakaotuhpa  
chiphho, Izarei hawhta atlypa eima châ. Khazohpa châta hria lymâ  
theina lâthlôh tlua sila tao hualua lymâ su vy!

Rairu hrasala hnabeiseihna pahlei lei awpa ta eima  
Misawnarizy athei lymâna chô ta Khazohpa lâ a heih su vy! Eima  
Misawnarizy tiamâna, hriapasana, Krista ama bochhâna nata  
chakaona zydua he eima my awpa châ vei. Eima thei rili awpa nata  
ama hâlapa ta eima y awpa â byuh. Misawnari pasôpa heta  
Misawnari pasôna byhnâ ato cheingei aw.

## **Biepachhâna**

Eima ti nata tlâh, khi nata râh liata hmiatua eima Awnanopa  
Hyutuhpazy, Pastor zy he reipachhie leipa ta ama hriapasana, mothli  
tlana, thlachhâna, awnanopa ama chakaona zy athei tyh sila, alyna  
bie hlâ thai achhuah su vy! Pakah-palei athla viapa chyhsa hropa zy  
reipa biezy eima zyh awpa hlâta hmiatua eima chhituhpa nôpawpazy  
pachuna he pachâ lymâ sila athei tyh su vy! Marapa sawzy ta eima  
rei lymâ awpa Misawnari nata history eima hnei. Eima chupa nata  
eima tyhpa khizaw eima pachu awpa chhao eima hnei hra. Chavâta  
ahy thangia via awpa y vei. Chyhsa hropa thangia awpa byuh hra vei.  
Eima Misawnarizy chakaona nata ngiapâna hâ la su vy! Zisu dei bua  
khei sila, eima Misawnarizy pasôna chôta pahrana thla nata  
Thâtihpha Tlô Noh he ronah kawpa ta hmâ su vy. Misawnari zy  
palyupalina eima hneipa he chakaona liata eima tiamâna ta palâsa su  
vy!

**R. A. LORRAIN LONDON TAWHTA AVAW PHAOPA  
THÂTIHPHA CHIZY**

*Mch. Zaphetha: Director, TPA*

**Biehmiapa**

“Thâtihipha” ama tahpa cha Idâh sadô liata “Khazohpa nata chyhsapa likah liata achie hawpa azaona hrona ri kha Zisu Krista vâta hmô heihpa thâtihi he a châ. *Athaona liata Bie a y, Bie cha Khazohpa a châ (Zhn.1:1). Zawhana he khaihna châ leipa ta, khaihna bie pahnosawpa ta a vypa tlaow a châ. Khaihna hmeiseihpa chyhsa to pakhaihsa awpa cha khizaw liata a zu ta (Zhn.1:8-9).* Cha hawhta Eima misawnari R. A. Lorrain he “Khaihna” châ leipa ta, Zisu Krista khaihna a vaw tlôkheituhpa a châ. Zisu ta, “*Kei, khizaw khaihpa ei châ; ahy rai nâ zipa cha a zohna liata charei cheita leipa aw ta, hrona khaihpa tlaow a hnei aw,*” tah ta (Zhn. 8:12). Paruhmâhpa cha paru awpa nata thie awpa nata paraow awpa leipa ta cha a vy vei; kei la hro ama hnei nawpa ta a kipa ta ama hnei nawpa ta a vypa ei châ (Zhn. 10:10). Kei Mietahku vaihtuhpa phapa ei châ. Mietahku Vaihtuhpa phapa ta mietahkupazy châta a hro a pie (Zhn. 10:11). Paw Khazohpa ta a sawchapawpa cha khizaw lâ vaw tuah ta, moleipazy châ ta Kraws liata a thi. Cha tlaicha thâtihipha a châ. Thâtihipha cha eima misawnari R. A. Lorrain ta Marasawzy châta a vaw phao haw. Hallelujah!

**Misawnari vaw phaopa thâtihipha chizy**

Eima Misawnari R. A. Lorrain ta Mara râh a vaw tlô nah ta a rei tuapa bie he Isaih 60:1 liata, “*Thyu la, Khaih teh; na khaihna cha vaw tlô ta, ABEIPA rônahna cha na chô liata a vaw pua haw hih.*” achâ tahpa eima nôpaw hmiatuapazy ta maniah ama chho. Paw ta Sawchapawpa Zisu Krista hnohta raihria ronahpa (Mission rai) hria awpa ta khizaw lâta a vaw tuah. Zisu ta pachhana a chakaopa raihria cha a pachupa apostle-zy hnohta bie a pie heih tahpa (Mt.28:18-20) liata eima hmô. Eima misawnari R.A.Lorrain chhao Zisu pachhana

thâtihpha khaihna cha paluahsa awpa ta Mara râh he a vaw tlôpa a châ. Khaihna tahpa liata pôhpa nata thlahpa liata hmasie thai leina awpa ta maniah a chahry hawpa pahno leina sei tawhta khaihna lâpi liata eima sie thaina awpa ta, “PACHHANA THÂTIHPA CHIZY” he Marapa châta a vaw phaopa a châ. Chazy cha:

- (1) Thlahpa pachhana chi: Thlahpa pachhana chhaichhizy cha Khazohpa Biehrâi nata Hlabu zy he a châ.
- (2) Sona chi: Thaina/sohna châta châ pachuna, Biehrâi pachuna zy ahnei lymâ tyh.
- (3) Hnatlâna chi: Tlâh nawpa châta (thohna) nata pôhpa pathaisana (sâhbaw) zy vaw phaoh ta Marasawzy mia a piepa chhao pahnop a châ.
- (4) Niedo châta chichei thaina chi: Chichei pho hluhpi sadô liata a loh.
- (5) Hmohrohneipazy kyhpachâna nata mohôhna chi: Hmohrohneipazy nata chyhsapa hro azaokhina kyh a pachâ, tahpa ano sadô liata thothei a vaw nie tyhpa Pazu, Pavaw nata Zalie zy thie awpa khoh vei, lyu ama thlyu ti ta, sihnâzy ama pathi khai awpa khoh vei, ama tah.

Eima misawnari R.A Lorrain ta â vaw phaopa mission chakaona chhaichhi zy he eima saipazi tita ano hro liata pachhana chi photo nata “Hmotaopa pabohsana (Ecology)” ama tahpa hmohrohneipazy nata chyhsapa azaokhina kyh zydua liasa ta a novâh tahpa eima pahno thei. Ano vaw tlôkheipa pachhana he pachhana kipa (Holistic salvation) tlai a châ.

Anodeikua la, eima nôpaw hmiatuapa, “KRAWS PHEISAIH,” zy ta misawnari tawhta thâtihpha chi ama vaw lapa he ama phua pachhuahna liata thlahpa pachhana chi (Biehrâi nata hla) ngalah deita he ama vaw phuapa hawhta pachâ theipa a châ. Pachhana chi he kô (100) chhôn maniah ama pachu lymâpa a châ. Thlapa lâta pachhana to awpa ta chhithapa eima châ. Thlapa lâta thâtihpa chi eima vaw hnei tuapa vâta Captain Hrang Nawl ta aropa châbu liata cha; “Mara cu deirel-arfi an sih” (Marapa cha deiva-awhsi hawhta ama châ) a tah. A yzie cha Chin râh Awnanopa pho hluhpi hry liata



Marapa he Biehrai ahnei tuapa eima châna kyh vâta a châ thlyu aw. Kheita a châpa chhao ta, Krizyhna kô Zakhana- Centenary hlâ via nata Centenary khô lâ Marapa zawpi vâtlâh ngiapâna palôhphao he â vaw nano laih lymâ hawpa ta pahno theipa a châ.

Krizyhna kô Zakhana (Centenary) hlâ viata cha, Marapa ngiapâna hro liata sapa/pôhpa hmasiena kyh reina y kaw leipa ta, Vârâh khihnarâh kyh deita he pachupa a châ viapa ta pahnopa a châ. Zawhanah reipa *“Khizaw he kyh pachâ leipa u la, khizaw he a aohraohna chhao ta a leidia hai, tahpa hawhpa nata khizaw lia hela riethei-sipasa hra ei si la pei vei!, nohro Vârâh liata thaphapa nata thlalôh kawpa ta, ku ta sa leipa o liata pahrâ aw pi ta, Krista hmiakô liata “A pathaih, A pathaih,” tahpa ta Khazohpa eima reithai aw”* tahpa kyh deita he maniah ama pachu hlupa a châ tyh.

Krizyhna kô Zakha (Centenary) khô lâ liata deikua cha *“Zisu Krista pachhana he pôhpa/sapa nata thlahpa châta â daih pakipa a châna kyh nata sapa nata thlahpa chhao he hmaokha ta a laiseih awpa a châ!”* tahpa ngiapâna he mia pachu ei ta, azyzyta eima vaw pyh laih hawpa a châ. Eima hrona liata sapa nata thlapa âtlâkhâh (Balance) kawpa ta sie awpa a peimawh zie eima pahnopasia via lai lymâ haw. Khizaw hmo he tlaichhai awpa châ leipa ta, chahasala Khazohpa pahnona chô ta, eima hrona liata a peimawhpa nie nah do, thaisona, hnatlâna, nata ativyna kyh zydua he Khazohpa khozie hawhta tlua ta, hria papua lylia awpa he eima vaw thai lai lymâ hawpa a châ. Chyhshapa he sapa/pôhpa, palôhru nata thlahpa ta taopa châ pita pachhai thaipa châ vei. Chyhshapa he sapa pôhpa ta taopa châ pita, cha sapa pôhpa cha thlahpa ahneipa eima châ. Pawla ta eima pôhpa nata palôhru he Khazohpa pahrana o a châ (1 Kaw 3:16) a tah hra. Pôhpa khisa tôtuna liata riethei kaw khiatala moleina hmo tao awpa palôhrupa pachâna a vaw pua kheiyh. Cha chata eima thlahpa lâ liata hmasiena/leiseihna a vaw pakhâ haw tyhpa a châ. Tâka he moleina châ leipa ta moleipa chyhsa nata tâka amâ vaw tyh tita moleina theilahpa patheina lâta a puakhei thai kaw tyh hripa a châ.

Tâka he tlaichhai awpa châ vei, anodeikua khizaw liata eima y chypa vâta hmâ ngiathia awpa a châ lilaw heih. Lyuchâ Pawla ta cha “Tâka he moleina thabya a châ!” tahta moleina la châ vei. Tâka he hmâ thai awpa ta viasa ta tao thai awpa a peimawhpa tlaa a châ hri. Misawnari R. A Lorrain vaw phaopa thâtihpha chi zydua he Marapa sawzy ta eima hrona liata abyuhna hawhta hmâ thai awpa ngiapâna hnei via lymâ awpa ta tei lymâ su vy! Sapa/ pôhpa. palôhrupa, thlahpa châta a daipakipa thâtihpha he eima rei hlu via awpa ta khoh a chhieh hmeiseih.

### **Biekiahmiena**

Zisu Krista khizaw lâta âzu kheihpa pachhana he tlokhua pachhana “Holistic Salvation (Pachhana kipa)”a châ. Sapa/ pôhpa, palôhrupa, thlahpa zydua châta pachhana thâtih a châ. Zisu Krista khizaw liata kô (3) chhôn a chakaona raihria he eima moh tita chyhsazy châta thlahpa pachhana pie ta, nodi-dâhpiya nata chiehleipazy deichhy ta, athipazy pathyu ta, chyhsapa hro liata peimawhpa zydua ama ngiahpa hawhta a pachha lymâ ei. Zisu Krista he patlâhna rai hria ta, pachuna rai a hria hra. Pachhana rai hria chhâ Sâta chhao adyu lymâ hra. Chahawhta misawnari R.A Lorrain chhao ta a vaw tlôkheipa thâtihpha cha pachhana kipa thâtihpha a châ. Pachhana kipa thâtihpha chhona dâh he hmâpa ta eima râh liata chi a heihpa a châ. Pachhana kipa tahpa cha sapa khisa tôhtuhna liata nata thlahpa pachhana kyh liata chahryna zydua tawhta puapa ta, kheihawhpa sei châna rai y leipa ta eima hrona hmâ thai awpa he a châ. Marasawzy pahrana maih nata Mara râh chhôn zydua liata eima misawnari vaw phaopa thâtihpha chi zydua chahry lymâ sala, a chi zydua he pyu sala, achia pazaw sala, a paw pakai sala, a thei pathei lymâ mawh sy! Amen.

**ZITUHPA TAONA CHAKAONA RAI**  
**Discipleship Ministry**

*Rev. Dr. Laiu Fachhai*

**Biehnia**

“Zituhpa” (Disciple) he Mara Biehai liata cha “Pachupa” tahpa châ ta, chavâta Zituhpa nata Pachupa biesâzy he, he châpaw liata cha hmâ pachâhpa a châ. “Pachupa” tahpa hlâta “Zituhpa” tahpa he a reih thabypa Krikâh reih nata Mongyuh reih “Disciple” (Follower) tahpa ta â nua viapa a châ. Tanoh Notla Râh (Europe, North America, etc.) lâta Awnanopazy ama tha a chhâ via lymâ. Achhyna o a ngai khao leipa thyutliazy hlüh via lymâ ei ta, Krizyhna hro patana chhao a tla pahnai lymâ. Zituhpa taona chakaona rai liata amâ vaw phahlapa vâta a châpa hawhta Awnanopa thâtih a chupazy ta ama reih.

Chavâta he châpaw ta â chhuahpa cha, zituhpa taona chakaona rai he Awnanopa chakaona liamaripa a châzie a thiehpa ta pahno heih ta, cha chakaona rai cha Awnano chhituhpazy ta tiama ta hria awpa ta hmah thiehpazy la heih awpa ta pahruana a châ.

**1. Khazia Ma Zituhpa Tao Awpa A Byuh?**

Zituhpa (Pachupa) taona chakaona rai he Krista biepiepa a châ (Mathai 29.19). “Krizyha” tahpa cha Krista hrozie hawhta a hrohpa, Krista bie a zyha, tahna châ ta, cha hawhta Krista lyuna hro pahneisa awpa cha Zituhpa taona chakaona rai ta â chhuahpa a châ. Zisu ta, “Pachupa cha a pachutuhpa chô liata y beih vei. Châhrasala liahsata ta pachu hapa cha, a pachutuhpa a lyu aw,” a tah (Luka 6.40). Zisu ta a pachupazy kha, ano, Zisu lyuna hro pachu ta, a pahneisa ei.

**2. Sahlaozy Krista Zituhpa Pachâsa Thei Nawpa ta, Awnano Chhituhpazy ta Krista Zituh Hmeihsehpa ama Châ Awpa A Byuh Tua**

Matt 7.15-23:

<sup>15</sup>“*Hrohso pakheipazy tawhta a vaih muh vy. Chazy cha mietaku vo a bupa ta nâmo lâ a vy ei ta, ama chhôn lâ deikua cha changie chahraochatôhpazy ama châ.* <sup>16</sup> *Ama thei tawhta nama pahno aw. Ahloh liata kre thei ama lyu beih ma? Diahsai liata theiku ama lyu beih ma?* <sup>17</sup> *Tho phapa ta thei phapa pathei ta, tho chhiepa ta thei chhiepa a pathei.* <sup>18</sup> *Tho phapa ta thei chhiepa pathei beih leipa ta, tho chhiepa ta thei phapa pathei beih vei.* <sup>19</sup> *Thei phapa a pathei leipa tho maih cha thlupa châ ta, mei liata thypa a châ tyh.* <sup>20</sup> *Cha hawhna chata, hrohso pakheipazy chhao ama thei tawhta nama pahno aw.*

<sup>21</sup>“*‘Abeipa, Abeipa,’ nâ tahpa maihta, vârâh khinarâh a ngia leipa aw ei ta, ei Paw vârâh liata a ypa khopa a taotuhpa deita ta â ngia aw.* <sup>22</sup> *Cha noh liata chyhsa hluhpi ta ei hnohta, ‘Abeipa, Abeipa, na moh ta hrohsona bie phuah ma pi ma, na moh ta ahripazy papua ma pi ma, na moh ta hmonoâhpa hluhpi tao ma pi ma?’ ama tah aw.* <sup>23</sup> *Cha tina chata ama hnohta, ‘Nâmo, moleina hmo a taopazy saih u, cha pahno beih veih ei na, na siesai teh u,’ ei tah aw ei.*

A chô liata Biehrai bo nah châh (Mathai 7.21-23) ta miah a pachupa cha, Awnanopa chhituhpa nata chakaotuhpazy ta hrohsona bie ama phuahpa (aluhna hmôpa), ahripa ama papuapa nata hmonoâhpa ama taopazy he, vârâh kiana châ muarua leipa ta, Paw khopa taopa ta, adona, ngâchhihna, pathaihna, kyhpachâna, tiama hriapasana nata maophaohna patlôna hrozy ta hroh ta, Krista lyuna hro a hneipazy deita ta vârâh amâ ngia aw. Âmo he Krista zituh dopazy cha ama châ. Krista zituh hmeiseihpa cha ama hro nata ama theilâpa tawhta pahno theipa a châ (Mathai 7.15-20). Chavâta mohropazy Krista zituh phapa ama pachâsa thei nawpa ta, Awnanopa chhituhpazy cha Krista zituh phapa ama châ awpa a byuh.

Luka 14.25-35:

<sup>25</sup>*Ei kha cha Zisu hnohta zawpi hluhpi sie ei ta, âmo lâ a heih ta, ama hnohta,* <sup>26</sup> *“Ahy rai ei hnohta a vy khohta cha, a paw, a nô, a lapinô, a sawzy, a unawhzy, a sietanôzy nata ano hrona tlai chhao â hao vei khihta cha, ei pachupa châ thei aw vei.* <sup>27</sup> *Ahy rai a kraws a piapa ta nâ zi leipa cha, ei pachupa châ thei aw vei.* <sup>28</sup> *Nama hry liata ahy ma o sâhpa sa a chhuah sala, a tyuh ta, o sana mâ a laichadaipa ta, o paloh nawpa sôh a hnei nata hnei lei a pasia ha tua lei awpa a y ei chi?* <sup>29</sup> *Chataleipatala, â bôna tao khai ha tlôhpa ta, a paloh thei leipa khihta cha, a hmôpa maihta pasipasawh aw ei ta,* <sup>30</sup> *‘He chyhsa heta o sa ta, châhrasala paloh thei vei,’ ama tah pathlei aw.* <sup>31</sup> *Cha leipa chhao ta, ahy bei ma, bei hropa a dyuh awpa ta sie a chhuah sala, a tyuh aw ta, pheisaih thy no ta a vaw siehnaopa cha, pheisaih thy kha ta â tyh ngâh aw ma tahpa pachâ ha tua leipa ta a sie aw?* <sup>32</sup> *Â dyuh thei lei awpa khihta cha, bei hropa cha lâhlapi liata a y nota, adyhna bietai hia awpa ta lyuhchâpa a tuah ha aw.* <sup>33</sup> *Cha hawhna hra chata nama hry liata chhao, a hneiipa zydua a siesai leipa cha ei pachupa châ thei aw vei.*

<sup>34</sup> *“Alôh cha a pha na, châhrasala alôh cha a padâh ha khihta cha, kheih ta a iah heih thei aw?”* <sup>35</sup> *Alei châta phahnai leipa aw ta, lei phapa tao nawpa ta sahroh ie liata pahlah tlâh chhao châ aw vei. Thy awpa deita a châ aw. Thei nawpa nakhaoh a hneiipa ta thei mawh sy,” tah ta.*

A chô liata Zisu pachuna tawhta eimâ chu heihpa cha, Krista zituhpa nata zituhpa taona chakaona rai a hriapa cha khizaw hmozy liata a palôh a soh awpa châ khao vei. Hlao hmô awpa, khihsatôhtu a dôkhaw awpa, nohâh y awpa nataa moh phana to khohta vâta Krista pazi ta, a chakaona rai hria awpa châ vei. Cha hawhpa chyhsazy cha zituh phapa châ leipa ei ta, zituhpa taona chakaona rai a hria thei awpa châ hra veih ei. Zituhpa châna nata zituhpa chakaona raihria cha, khizaw phasanazy siesai ta, riethei taona liata a ngiapa hro nata chakaoina rai a châ. Zisu Krista ta, “Ahy hmahta abei pano chakao

pabaoh thei aw veih ei. Pakha a hao aw ta, ahropa cha kyh a pachâ aw. Cha leipa chhao ta, pakha rei a ngiah aw ta, ahropa cha a mopakhô aw. Khazohpa nata khizaw sôh chakao pabaoh thei veih ei chi,” a tah (Mathai 6.24).

### **3. Mietaku Vaituh Phapa Pawla ta Zituhpa Taona Chakaona Rai A Hriazie**

Hmotaopazy 20.17-35:

<sup>17</sup>Miletâ tawhta Ephesi lâ chyhsa tuah ta, Awnanopa machâzy ano a vaw hmô awpa ta kei paawsa ta. <sup>18</sup>Ama vaw tlô nahta, ama hnohta, “Asia râh ei tly tua noh tawhta nama hnohta ei y chhôn zydua ta ei hrozie kha nama pahno. <sup>19</sup>Areisina chôta Abeipa chakao na ta, Zuzy ta eina teipa vâ ei ta mothlih chhaota nata rietheina chôta ei chakao tyh. <sup>20</sup>Ei bâh pathliah beih leipa na ta, nama châta a phahnai awpa biezy zawpi ahmaohna liata cha pachu ei na ta, o to kiapa ta ei cha pachu tyh ei. <sup>21</sup>Zuzy hnohta chhao, Krikâh mo hnohta chhao, ropa ta Khazohpa lâ a heih ta, eima Beipa Zisu Krista a ngiapâ awpa ta ei cha chho tyh ei.

<sup>22</sup>“Thlahpa ta eina tuahpa vâta tahmâ he Zerusale lâ ei sie aw. Cha liata ei chô lia khâpa hmo ma a vaw tlô aw tahpa pahno va na. <sup>23</sup>Khihpi to liata patâhna nata rietheitaonazy ta eina hâ thlâh hapa kyh Thlahpa Pathaihpa ta eina chhopa deita ei pahno. <sup>24</sup>Châhrasala Khazohpa ngiachhiena thâtihpha a châhkhei awpa ta, Abeipa Zisu tawhta ei daopa chakaona rai he ei patlô thei khiahta la, ei hrona he pasô kaw awpa nata ngiabâh tlâh a châpa ta rao va na.

<sup>25</sup>“Khinarâh bie chhopa ta ei sielâh tyhpa nâmozy hry liana heta, ahy hmahta ei hmia hmô khao aw veih ei chi tahpa ei pahno. <sup>26</sup>Chavâta chyhsa zydua thisaih liata ei pathaih tahpa tanoh ei cha chho ei. <sup>27</sup>Khazohpa ryhraona zydua nama hnohta phuah khai awpa kyh liata ei bâh pathliah beih va na. <sup>28</sup>Khazohpa Awnanopa sahlao, ano thisaih ta a chaleipazy pasa awpa ta, nâmo nata nama sahlao zydua chô liata a chado teh u. Thlahpa Pathaihpa ta ama chô liata hyutuhpa ta a cha tao ei hih. <sup>29</sup>Ei sie tawhta changie a hrâhpazy

nama hry liata a vaw ngia aw ei ta, mietakuzy pahlôh aw vei tahpa ei pahno.<sup>30</sup> Nama hry tawh cheingei chhao ta, pachupazy âmo lâ pabaisa a chhuahpa ta, haipa bie hmâpa ta chyhsa a pasiesachheipazy ama vaw pua aw.<sup>31</sup> Chavâta a hrohruapa ta y u la, kô thôh chhôn tlai bâh leipa ta, chhôn nah zâ ta mothlih chhaota chyhsa to zikyu ei râ tyhpa kha a thei thlâh ha teh u.

<sup>32</sup>“Tahmâ he Khazohpa nata a ngiachhiena bie liata ei cha pavaosa ei. Cha chata cha palaiseihsa aw ei ta, mopathaihpazy hry liata ryuto a cha pahneisa aw ei.<sup>33</sup> Ahy tâkâ, ngôh nata chysia hmah uahva beih va na.<sup>34</sup> He ei kuzy heta kei nata ei hnohta a ypazy a ngiahpa châta ei hria tyhpa nâmo tlai ta nama pahno.<sup>35</sup> Abeipa Zisu ta, ‘Pietuhpa châpa cha daotuhpa châpa hlâta byhnâ a y via,’ tahpa bie a reipa kha a thei thlâh hapa ta, cha hawhta hriapasapa ta chiehleipazy eima bao awpa a châzie, kao to ta ei cha pamosa tyh ei,” tah ta.

A chô liata Biehrai bo nah châhzy tawhna khita he hiahrinazy he a chhy tua:

- a. Zituhpa taona chakaona raihria kyh liata Pawla palôhphao (Hmt 20.18-20, 24, 31; 1 Thes 2:1-12 chhao)
- b. A pachupa biezy? (Hmt 20.20, 27)
- c. A pachuna su (Hmt 20.20)
- d. A pachuzie (Hmt 20.20, 33-35)
- e. A siesai khai tawh ei ta, Ephesi Awnanôpa Machâzy hrozie awpa châta a khopa nata a pasyuna biezy (Hmt 20.28-32)

#### **4. Zituhpa Taona Chakaona Rai Hriazie**

Zisu khata zawpizy pachuna hnei tyh ta, a daihti hluhvia deikua cha pahrawh hleinopazy a kao hluh ta, âmo kha ano zituhpa (pachupa) phapa nata a ipa pachâsana chakaona rai châta a hmâh tyh. A daihti hluhvia syulyu heih cha, pathôhpazy (Pity, Zawhâna, Zâmie) hnohta hmâh ta, zituhpa phapa nata a ipa ta âmo kha tao â chhuah via pachai. Chavâta châthai muarua leipa, zawrâpa ama

châpa chhao ta, a pachupazy kha so kaw ei ta, ama riahpha ta, ama hro pathaiha ta, ama pitloh ngaita. Achhâpa cha, Krista hnohta y ei ta, Krista ta ano zituh phapa ta a tao hapa vâ ei ta a châ. “Pity nata Zawhâna riahphazie cha hmô ei ta, châthai leipa nata chyhsa zawrâpa dei ama châpa ama pahno nahta, ama noâh kaw ta. Zisu hnohta a y tyha ama châpa pahno ha ei ta,” (Hmt 4.13).

Chavâta zituhpa chakaona raihria cha, zawpizy hnohta sermon reipa nata Abeipa Bie pachupa dei châ leipa ta, Bible Study chhao hnei lymâ awpa a peimawh kaw. Cha dei châ vei. Zituhpa phapa nata a ipa tao achhuahna hneipa ta, hrozie nôchâ ta pamopâsana chôta daihti khachâ rakha chhôn châta ma mo pakha panozy nata a kao hlulha ta ama hnohta daihti hmâh hlul ta, âmo cha pachu (disciple) ta, chhihthapa (mentor/guide) ta, zituh phapa nata a ipa ta paduapa nata papuapa chakaona rai a châ. Chazy cha zituh phapa pitlopha ama châ nahta, mohropazy a tlyh heih ta, âmo cha zituh phapa pachâsana rai nata paduana rai hria lymâ awpa a châ. A yzie cha, Pâhstawzy, Awnano machâzy, Khichhôn Machâzy, Akaona Py (KNP, KTP, KPP, KHP) chhituhpazy nata ngiapâna kyh liata thatlô viapazy ta, a nua eiha pakha pano chy hneipa ta, zituhpa taona chakaona rai ama hria lymâ awpa a byuh.

### **Biepachhâna**

Sasyh a mopakia awpazy:

- a. Tanoh Awanopa chhituhpazy he Zisu zituh hmeihseiha eima châ ma? Khizaw hmozy tlaichhai khao leipa ta, eima kraws a piapa ta Zisu zi awpata eimâ pasaih ma?
- b. Mietaku vaituhpazy ta Krista zituhpa chakaona rai eima hriana kyh liata, Pawla palôh phaozie tawhta khâpazy ma a chupa eima hnei?
- c. Khazohpa ta eima ku liata a sopa sahlaozy he khâpa biezy ma eima pachu tyh aw? Khataih suzy liata ma eima pachu tyh aw?
- d. Krista zituh phapa châna kyh liata, kyh to liata eima sahlaozy a mopâ tlâha eima châ ma?
- e. Tanoh ta Awanopa chhituhpazy pi heta kheihawh chakaona rai hria sih la ma, khâpa hmozy pachâ peimawh via sih la ma, eima sahlaozy Kristia zituh phapa eima pachâsa thei aw?



- f. Tahmâno he achhuahna hneipa ta eima pachupa nata chhihtha haipa pakha pano chhâ eima hnei ma?
- g. Krista zituhpa eima châpa hawhta, Krista nata keimo likah azaona a pha ma? Eima thlahchhâna miah a pakhâpazy a y ma?

Awnanopa he a thachhâ laih leipa sala, thatlôpa ta hmialâ a tôh lymâ thei nawpa ta, pakhynazy, apahrana programzy, crusadezy, campingzy nata ahmâna hropazy hnei tyhpa ta a daih vei. Bible Study a regular kawpa ta hnei awpa byuh ta, Pâhstawzy, Awnano machâzy, Khichhôn Machâzy, Akaona Py (KNP, KTP, KPP, KHP) chhituhpazy nata ngiapâna kyh liata thatlô viapazy ta a nua eihpa pakha pano chyu hneipa ta, zituhpa taona chakaona rai ama hria lymâ awpa a byuh. Chataleipatala Awnanopa hnôh â sy pathlei aw.

## **SÔH MOHÔHNA KYH LIATA NGÂCHHIHNA**

*Rev. Hla Aung*

### **Biehmiapa**

Sôh he eima nohto hro liata peimawh kaw ta, hmâh leipa ta y thei ma pi. Chavâta chhôhkha, awnanopa phupy nata khihlâh liata sôh mohôhna dâh he thâta eimâ pachu awpa a byuh ngâsâ. *Eima ngiapâna hmasie nawpa ta eima chhôhkha paduana, phupy nata awnanopa Local Church zy, khihlâh chhithana liata chhao sôh mohôhna dâh (financial management) eima thai awpa a byuh hmeiseih.* Biehraï liata sôh kyh pachuna hlupi hmôpa a châpa he sôh peimawh zie a palâsa hmeiseihpa vâta a châ. Bei Zisu chhaota sôh kyh a rei hlu kaw hra. Chavâta sôh eima hmôna dâh, hmâna dâhzy nata mohôh khasia dâh a mohpasia ta, taopathi byupa zy tao pathi ta hmâsie eimâ chhuah awpa a châ. Eima awnanopa zy, chhôhkha zy liata hma eima sie thei via n'awpa ta sôh kyh liata ngâ eima chhih awpa a châ. He liata sôh tahpa hawrawh he tâka (phaosâ) kyh reina liata ei vaw hmâ awpa hawrawh a châ. Khazohpa tawhta byhnâ eima topazy, awnanopa sôhzy nata chhôhkha, pôhkha hneipazy kyh he Biehraï pachuna tawhta dei palâsapa a châ.

### **1. Ngâchhihna y zie**

Mara reih ta ngâchhihna tahpa he kaonano nanopa ta reina hlupi a y thei aw. Mongyuh reih liata ngâchhihna tahpa reikah he ahluk kaw hra, cha liata 'faithfulness' tahpa he Biehraï reikah a cha via pachai. He ngâchhihna (faithfulness) he Hebraï reih tawhta palie pachhuah mawh sila 'â i pa (or) anano beileina' tahpa a châ. Ngâchhihna kyh ananopa ta pamosana a y tyh. Adona, siana nata ngâchhihna tahpa biezy he ano eih ta alaichadai khi a tlohpa bie chahrasala, pachhah pathlah hmeiseih thei lei awpha sai a châ. Hmâ pahlaio theipa reikah sai châ ei ta, Khazohpa nata chyhsa likawh liatazy, chyhsa nata chyhsa likaw liata azaona phapa paysatuh awpa ta "Ngâchhihna" tahpa he Khazohpa nata azaona, chyhsapa nata chyhsa azaona zydua liata eima hmâ awpa/ hnei awpa chhaichhi a châ.

## **2. Sôh kyh liata ngâchhihna he Thlahpa Pathaiha nata azaona ahnei**

Sôh mohôhna liata ngâ eima chhihna he Thlahpa Pathaiha nata azaona hneita, pahnnaina a hnei. Châhawna hrachata Zisu Krista nata eima zaona chhao a palâsa. Sôh heta a hriatuhpa hro chhao a palâsa hraba a châ. Bei Zisu chhaota sôh kyh nata azaopa ta he hawhta a reih “ei cha chho ei chu, khizaw sôh ta namâ châta viasazy tao teh u, sôh a leidia tita chhâzaw yna liata a cha paysa thei nawpa ei ta”, (Lk.16:9) a tah. Chavâta Thlahpa laiseina kyh liata sôh peimawhna nata pahnnainazy pahnopasia ta, eima nohto hro liata sôh hmâna kyh nata mohôhna kyh liata ngâchhih awpa tlâ a châ. Thâtihpha Luka châbu (Lk. 16:11) liata “Khizaw sôh chô lia hmâhta ngâ namâ chhih vei khiahta cha, ahy ma sôh hmeiseihpa (spiritual gifts) cha châ pavaisa aw ei”, tahpa ta a reih hei. Sôh mohôhna liata ngâ eima chhi khiahtala, Zisu Krista nata eimâ zaona pha aw ta, sôh liata ngâ eima chhi veihkhiahtala, Zisu Krista nata eimâ zaona pha aw vei tahna a châ. He kyh liana heta thlahpa lâ kyh liata eima mopasia chyu awpa â byuh ngâsâ. Bei Zisu ta “ahy rai achyhta chô liata ngâchhihpa cha, ahlu pi chôta chhao ngâ â chhi tyh, ahy rai achyhta chôta ngâchhih leipa cha ahlu pi chôta chhao ngâchhih leipa a châ” (Lk. 16:10) a tah. Keimo sasyh ta “sôh hlupi avao tlâh eima châ ma? tahpa ta” a hiahri tua su vy. Sôh chyhta chô lia hmâh ta ngâchhi leipa eima châ khiatala, ahlu pi lia chhaota ngâchhih bei aw ma pi. Sôh eima hriana zie liata chyhsa ngâchhihpa eima châ nata châlêi â pahno thei. Sôh eima hriana zie he ta eima hro dopa palâsa tyh ta, chavâta sôh liata ngâchhihna eima hnei awpa a peimawh kawpa a châ.

## **3. Sôh he Khazohpa eih a châ**

Khazohpa chata alei nata avâ liata a ypa zydua he taota, ato zydua cha ano eih sai a châ. Khazohpa cha ato chô liata biehnaituhpa

nata taotuhpa a châ. Sôh nata piah kyh liata Khazohpa taovyu chhao eima pahnopasia awpa ta ei vaw palâsa tua aw.

- a) Khazohpa cha ato ahneituhpa a châ: Khizaw nata achhôn liata a ypa zydua he Abeipa eih a châ (Hlazy 24:1). Ato zydua he ahneituhpa a châna (ownership) he Khazohpa ta ahy chyhsazy hnoh hmâ ta pie bei vei. A pavaosapa nata mohôhna raihria deita tlaô a pie ei. Keimo eih eima tahpa zydua chhao he Khazohpa eih sai a châ tahpa eima pahnopasia awpa â byuh hmeiseih. Keimo lâ ato ahneituhpa Khazohpa eih a mohôhpa deita tlaô eima châ. Khazohpa eih sai a châpa vâta Ano ngiapâtuhsa zy ta Ano eih eima mohôhna kyh liata ngâchhih kawpa ta mohôh awpa ta raopa nata ahnawpa eima châ.
- b) Khazohpa cha ato chô liata beihneituhpa a châ: Abeipa chata akhohpa maih cha tao tyh ta, avâ liata zy, tilaipi liata zy, ti âthu ngaitapa zydua liata chhao (Hla. 135:6) tahpa bie heta Khazohpa cha ato chô liata bieheituhsa a châzie palâsa ta, cha cha ngiapâna ta eimâ pyh awhsa a châ. Awnanopa nata Assembly hmobaoh zydua Khazohpa ta bieheiti ta awnanopa sahlaozy hnohta mohôh khasiana rai a piepa tlaô a châ. Chavâta Ano zituhsa awnanopa ngiapâtuhsa zy ta bieheitheiti leipa pita, aphapa ta mohôh khasia awpa rai dei eima hria awpa a châ.
- c) Khazohpa cha eima ngiahsa miah pietuhsa a châ: Philipi. 4:19 liata “chatawcha Khazohpa chata Krista Zisu liata a rônahna hneithluzie lymâ hawhta namâ phahlana to a cha pazaopa aw ei’ tahpa bie heta Khazohpa cha eima ngiahsa miah pietuhsa a châ tahpa a palâsa. Awnanopa nata ngiapâtuhsa zy hnohta Khazohpa ta ama ngiahna pahnopata ta ama chô liata byhnâ apie lymâ ei.

#### **4. Sôh mohôtuhsa maophaona**

Sôh mohôtuhsa maophaona he Biehraiti liata peimawh kawpa ta a palâsapa eima hmô. Khazohpa ta byhnâ acha piepa chô liata ngâchhihsa na châ nata châlêiti a cha pasia aw. Hmo chyhta cha pavaosa tua awta, cha hmo chyhsa liata ngâ na chhih ma? tahpa ta a cha pasia aw. Byhnâ na topa zy kheita na hmâ? Kheita natao tahpa ta

a cha moh pasia aw. Ngâ na chhih khiatala byhnâ hlupi chhao a cha pie lymâ aw. Bei Zisu ta “Abei pano chakao pabao thei aw veih ei; pakha cha ahaow awta, ahropa cha kyh a pachâ aw, cha leipa ta pakha cha apyh awta, ahropa cha a mopakho aw. Khazohpa nata khizaw sôh chakao pabao thei aw vei ei chi”, (Mt. 6:24) a tah. He liata Abei pano tahpa he Khazohpa nata khizaw sôh (money) reina a châ. Eima nohto hro liata Zisu Krista deita eima pabeisa awpa a châ. Krista he Abei chai aw ta, sôh he viasâ ta eima tao aw. Sôh heta bie mia hnei leipa aw ta, keimo ta mohôhna ta tlaow bieheina eima to awpa a châ.

### **5. Ngâchhihpa ta mohôhna he keimo eih a châ**

Ato zydua Khazohpa eih sai a châ khiata cha, atahmâ ta eima hmo hneipazy; o nata lyuzu, hmodâh nata tâka/phaosâ zydua he Khazohpa eih sai tahna a châ. Keimo eih hawhta eima pachâpa zydua he Khazohpa eih avaw cha khai thla haw. Chavâta keimo eih hawhta mohôh leipa ta Khazohpa eih mohôtuha eima châpa pahnop a khasia mohôh awpa eima châ. Khazohpa eih a châ tahpa pachâpa ta ngâchhih kawpa ta mohôhna he Biehrai pachuna a châ. Hlazy 8:6-8 liata “Nâ naku hmotaopazy chôta bieheina pie chita, a pheiy liana cha ato zydua soh chita, mietakuha nata viachao zydua chhao, tilaipei liata a siepa zydua chhao” tahpa bie heta Khazohpa ta chyhsa hnohta maopahna a pie tahpa a palâsa. Keimo eih châteipa ta, Khazohpa sôh mohôtuha tlaow eima châna chhao asiapa ta a palâsa. Chavâta eima mohôh awpa miah apiepazy liata ngâ eima chhih awpa a châ. He hawhta mokhâtuha chyhsa cha chyhsa ngâchhihpa a châ awpa â byuh hmeiseih (1 Kaw. 4:2). Khazohpa sôh mohôtuha châ pita, keimo eih nata chyhsa eih mohôhna liata chhao, Khazohpa eih mohôhna liata chhao ngâchhihpa chyhsa eima châ cheingei awpa a châ.

### **6. Khazohpa ta chyhsazy hnohta raihria mia a piepa**

Khazohpa ta rai mania a piepa hria awpa ta maophaohna hnei pita, eima maophaohna cha ngâchhih kawpa ta eima patlô awpa he a byuhpa a châ. Ngâchhihna cha: Nama paru awpa châ leipa ta, dô pakheipa ta hmo nama tao awpa châleipa ta, haipa ta nama chho awpa châ hra vei (Th. 19:11) tahpa he a châ. Chavâta raihriatuhpa ahy rai ta ngâchhih kawpa ta, diathlâ leipa ta, rai ama hria awpa a châ. Hrialâhpazy kyh chhao reipachhie awpa châ hra vei: Chakaotuhpa cha a zibeipa lâta a kyh rei kha, chhie chasapa aw ta, thailei tlaô na hlao tlamaw aw na (Bis. 30:10) tahpa ta mia a pachu. Chavâta eima hrialâhpa zy tlohleina reipa ta, ama kyhchhie rei thlah hâ leipa ta, kyhpachâna chôta hrialâh thai ta, tlaô eima deichhy awpa a châ hri.

### **7. Assembly sôh mohôhna liata mophaohna**

MEC awnanopa ta sôh hnaw ahneipazy cha KTS, BTS, BPS, MTS, nata department sôhzy nata noh peimawhpa sôh zy he atlâhpiapa ta a châ. Local Church to ta a daihti ta liata thyuna y tyh ta, cha ama thyupa sôh zy mohôh awpa ta local Church liata ngâchhi viapa machâ zy raopa ama châ tyh. Amo zy chata assembly sôh mohôhna rules hawhta tiamâ kawpa ta ama môhoh cheingei awpa a châ. Achhâpa cha awnanopa Assembly sôhzy he Khazohpa eih sai châta keimo lâ ngâchhih kawpa ta tlaô mohôh khasia awpa a châ. Khazohpa eih a châpa sôh liata sawta reileipa ta, Assembly pahnokheina y leipa ta, pahnosa hra leipa ta eima khodâh hawhta Church sâkha châta tlyma, Awnanopa chhaichhih miakha châta tlyma, chyhsa pôhkha châta tlyma, chhôhkha châta tlyma hmâ awpa rai châ vei. Assembly bie pasaina y leipa ta hmâpa chi a chhihie he tlaô eima pachu awpa nata eima pahnosa hri awpa a châ. Chacha sôh pasôna nata mohôhna a châ hra.

### **8. Sôh mohôh phavia awhpa ta chhôhkha taovyu**

Chhôhkha he tâka phaosâ leipa ta kihh asa thaipa eima châ leipa vâta chhôhkha châta Khazohpa tawhta byhnâ eima topa mohôh

thai awpa a pha. Chhôhkha liata tâka patopatiah thaipa pakha raopa ta mohôhna raihria pie awpa chhao a pha kaw. Pawhrapa nata nôhrapa a patlapasaopa ta chhôhkha châta hmâna or hmôna patopatiah thaina he soh mohôhna liata peimawh kawpa a châ. Kôkha chhôh liata hmôpa nata hmâpa zy, bank liata tâka a ypa zy avaona châbu hnei ta record tyh awpa he ta thei achhuah awpa a pha hmeiseih. Eima tao awpa peimawh chaipa cha a ngiapa nata a puapa ro lymâ awpa, eima hneipa tâka mopazipa ta hmâ thai awpa zy he eima tei lymâ awpa a châ. Eima khohpa liata hmâ leipa ta eima byuhpa/ peimawhpa nata eima ngiahpa zy liata hmâ thaina he sôh khasia thaina a châ. Sawzy chhao he sôh kyh nata azaopa ta pachu pha lymâ awpa a byuh hmeiseih hra. Sôh he Khazohpa tawhta byhnâ eima topa a châpa vâta asia kawpa ta pasô thai ta, mohôh khasia thai awpa â byuh hmeiseih. Chhôhkha liata tâka phaosâ nata byhnâ eima topazy mohôh thaina he Khazohpa byhnâ eima pasôna a châ. Byhnâ hropa eima tona chhao a châ hra.

### **Biepachhâna**

Ato Khazohpa tawhta eima hmôpa zydua he Khazohpa eih sai a châ. Khazohpa ta a chyhsazy byhnâ pie ta, cha byhnâ cha mohôh khasia thai awpa nata hmâ thai kaw awpa he Khazohpa khohzie a châ. Chavâta Khazohpa eih a châpa tâka phaosâ tlyma, hmodâhzy tlyma eima mohôhna liata ngâchhihpa eima châ awpa he Biehraï pachuna nata byhnâ eima tona a châ. Awnanopa chhaichhi zydua he pasô kawpa ta mohôh ta chhôhkha athohna châta zy, hmâ awpa he pha vei. Awnanopa hmodâh nata khitlâh eih zydua he ngâchhih kawpa ta mohôh sila, Khazohpa chhao aly awta, khitlâh, awnanopa nata chhôhkha, mo pakha taih chhaota byhnâ eima tona a châ cheingei aw. Sôh mohôhna kyh liata ngâchhihpa châ awpa ta sy!

**THÂTIHPHA KYH LIATA PACHÂNA DOLEIPA SÂKHANA**

Na pipathina noh na pahno vei khiatala pipathi hmeiseihpa châ va chi!

*Chief Editor*

**Biehmiapa**

Biereituhpa thokha zy tawhta thâtihipha phuana ama hneina liata pipathina noh nata daihti pahnona thapi ta ama reipa ei thei tyh. Noh nata daihti pahnona thapatlôna ama hneipa vata, “na sapa pina noh pahno tloh chi ta, na thlahpa pina noh na pahno leipa” he tahpa pachuna he pachâ sualua tyh nata ngiaryh ta thei vana. Nohkha cha R. Larry Moyer rohpa “*21 Things God Never Said: Correcting Our Misconceptions about Evangelism*” Grand Rapids, Michigan, Kregel Publications, 2004 ta ama papuapa châbu he ei vaw hmô. Khoh ngasâ nata chahrasala, chalei thei vana! Ei ku ta ei patly lymâ. Tahmâ ei ku ta ei patlypa tawhta, sâkha hnoh sâkha ei vaw palâsa tyh aw. Thâtihipha phuana, apyna kyh liata eima awnanopa châta phahnai awpa pachâpa ta ei vaw pua kheihpa a châ. Châbu lia hawh tlaita paliepa châ leipa ta a pachhona lâta ei vaw palâsapa tlaô a châpa vata a kileina a y khia chârotuhpa phahlana a châ aw. Biehraï palâsapazy he keimo tahta eima rei awpa a châ.

**Pachâna doleipa sâkhana:**

Pachâna doleipa sâkhana cha: Na pipathina noh na pahno vei khiatala pipathi hmeiseihpa châ va chi (**If you don’t know the date you were saved, then you’re not saved**) tahpa he a châ. He pachuna nata pachâna he “Pipathina hlâta “Noh nata Daihti” pahnona thapatlô khohpa vâta reipa a châ aw. Cha hawhta thâtihipha phuana he khatluta e chysa hro a pabua tahpa aryh lâ liata eima moh tua aw. Pipathina noh, daihti rei papuana nata teina vâta chyhsa hro pabuapazy cha:

Eima pipathina noh pahnopasia leipa vâta eima chhôh liata Krista ngiachiena eima pahnopa phua khohna he a padia haw. Hmeiseihpa a châ khiatala Krista pachhana ronahpa eima palôh liata vaw laiseih ta zawpi nata eima vîasa zy chho awpa eima khohpasa kaw tyh. Chatita, pipathina noh daihti pahnopasia, rei pasia thei



leipata thâtihpha phuapa he chi a chhih, pipathi hmeiseihpa châ va chi! tahpa pachuna, pachâna nata apyna heta eima ngiapâna tha pachhâ ngasâ tyh ta, thâtihpha phuapa awpa padia ta, hmiala to awpa ta mia pakhâpa tlaô a châ via hri. Noh nata daihti dei thapatlôna nata rei viapa a chhuahna heta zawpi zy nolalaona a pahneisa, keima he ei pipathina ei pahno tlyma tah eita, nolalaona tlaô ama hnei via lilawpa a châ. Chyhsa hro tlaô a pabua viapa ta pahnpa a châ.

Biehraï ta khapa e mia a pachu viapa nata thapatlô viapa a châ aw. (*What do Scripture emphasize?*) Ei vaw pipathina noh, ei satlia daihti tahpa ta reina he Biehraï liata hmô awpa a soh kaw. Biehraï ta cha hawhta rei tlâ vei. Thâtihpha bu Zawhana ta chhâzaw hrona hnei nawpa ta mia a pachupa nata a reipazy châ:

Zawhana 3:15 liata noh daihti pahno awpa hlâta ngiapâna hnei awpa a peimawh viapa ta a palasa. (Zhn. 3:26; 3:18 rei mah y). Zisu pahnona he a peimawhpa a châ hri. Zisu ta, “Kei he hrona viachhâ cha ei châ, ahyrai ei hnohta a vypa cha a no di aw vei, na ngiapâpa cha khatita hmâh a dâh phi aw veih (Zhn. 6:35)” a tah. Paw Khazohpa khohna zie cha noh nata daihti châ vei, Sawchapawpa hmô ta a ngiapâ awpa he a châ (Zhn. 6:40, 47), angiapâpa cha chhâzaw hrona a hnei haw. Noh daihti pahnona liata a pahnie vei. Zisu ngiapâ awpa peimawh zie tlaô a palâsa. (Zhn. 11: 25-26; 20:3).

Achô lâta palâsapa Biehraï zy heta pipathina noh nata daihti kyh a palâsapa hmô leipa pita noh nata daihti pahno awpa a byuhna, a peimawhna palâsa hra vei. Pipathina noh nata daihti pahno leipa tala pipathi hmeiseihpa châ vei tahpa he thâtihpha kyh liata eima rei awpa châ vei. Pachâna doleipa nata pachuna tlôhleipa tlaô a châpa vâta.

Na pipathina noh nata daihti na rei pasia thei ma? Na rei pasia thei leipa vâta a ngiapâpa châ va chi tahpa he ado vei. Na ngiapâ hmeiseih khiatala na pahno aw tahpa he pachâna doleipa a châ. Noh nata daihti na/eima pahno leipa chhaota, eima ngiapâ thlah haw. Pipathina he noh nata daihti liata a pahnie vei/ abo vei. Hmo

yzie nata palôhru liata tlaô a pahnie. (*When scripture gives assurance of salvation, it goes back to a fact, not a date*). Hmeiseihpa ta cha ahy e eima bochhâ, Krista ma keimo sasyh ma? Daitih ma? Hmo yzie ma? tahpa he peimawh via hri. Keimo sasyh thailei a pachâpa ta Zisu Krista a pahniepa ta Khazohpa ano dei eima pahniena he eima pachha châna topipa a châ. Khati tahpa nata khapasu/ khatai lia (*when and where*) tahpa hlâta ahy liata tahpa he peimawh viapa a châ.

Pachhana noh nata daihti sianopa pahnona Biehraï liata a y ma? Pawla ta Kaol 1:13-14 liata chatlaina a hmôna thâtih a reipa eima hmô. Pawla a vaw pipathina nata pachhana kyh he Hmotaopa bo 9 chhoh liata hmôpa châta pachhatuhpa â tyhna kyh a châ. Anodeikuala, Pawla thâtih achu pasiapazy ta ama reipa châ “Pawla he Stiphana alô ta ama vaw no tlai kha apalôhru liata rai hria pathao hawpa a châ” ama tah. A palôh liata raihriana he Stiphana alô ama vaw saona daihti tawhta athao hawta, Zisu atyhna, noh he molei ngiathaina hro a hmô papuapa kha alâna daihti/su tlaô a châ hri ama tah.

Pachhana noh siapa tha patlôna kyh ado leina chhâpa he khapa e a châ aw? (*Why the Mistaken emphasis on a date?*) Pachhana noh na pahno ma? tahpa hiahri awpa he Biehraï pachuna a châ ma? Biehraï ta he hawpa he tha a patlô ma?

Achô lata hiahrina eima chhy awpa cha: Biehraï ta he hawhpa he rei awpa ta mia pachu vei tahpa rei theipa a châ. He hawhpa he thâtihpha kyh liata rei awpa hlâta cha: rei awpa apha viapazy cha:

(1) Na pachhana kyh liata na lôh ma? na thi khia vârâh kia awpa na ngiapâ ma?

(2) Khazohpa hmiakô liata na dua tita Khazohpa ta khapavâta vârâh lâta ei cha chhih tahpa cha hiahri sala, kheita nâ chhy aw? tahpa zy he hriahri awpa tlaô a pha via. Pipathina noh nata daihti hiahrina he pha vei. Pachâ chhiena tlaô a châ hri.

Thokha pachhana noh daihti eima pahno thei aw. Hluvia pahno leipa ama châ thei hra aw. Chavâta thâtihpha kyh liata na pachhana noh daihti siapa na pahno ma? tahpa hiahrina he pachuna

liata hmâ lei awpa a pha. A yzie he peimawh via ta a daihti he peimawh vei. (*Why a fact, not a date?*). Khapavâta pachha ei châ tahpa pachha chhâpa pahnona he peimawh ta, pachha chhâna noh he peimawh hlei vei. (*Why is the fact – not the date-important?*). Rei pasiana chhâpa zy cha:

**Sâkhana:** Khazohpa ta mia pachhana yzie nata Zisu kyh/ thâtih pahnona he peimawh ta khati tahpa he châ vei. Zisu ta “Ahy rai keima na ngiapâpa cha chhâzaw hrona a hnei aw” a tah. (Zhn. 6:47).

**Sânona:** Zisu a cha ngiachhiena na rei tita noh nata daihti na pahnona heta a cha bao thei aw. Chahrasala, cha hlâta cha kheita e pachhana na hmôna dâh a châ tahpa na reipa he a pha via aw. Pachhana noh a siapa ta pahnopâ na châ khiatala rei kaw hrala pei vei. Chahrasala pachu chiamâh awpa la châ hlei vei. Zisu ngiachhiena vâta pachhapa na chhâna yzie he rei la pachu la tiao a cha bao via hri aw. Chyhsa chhâta a phahnai via aw. Noh nata daihti hlâta Zisu ngiachhiena nata na pahnona dâh he peimawh viapa a châ.

**Sâthôhna:** Chyhsa hlupi chhâta thâtihpha phuapa a chhâpa vata a yzie nata a chhâpa reipa he phata noh nata daihti pa peimawhsa viapa, hmia pasapa he thâtihpha kyh liata pachhâna doleipa a châ. Krista eima ngiapâpa heta eima pachhana chhâta a daipaki thlah-hapa vâta. Noh nata daihti pahnosâ awpa lâta tei awpa he eima tao lei awpa a châ.

**Sâpalina:** Thâtihpha kyh liata yzie nata achhâpa he pachhâ awpa peimawh via ta, a daihti siapa, noh pahnona peimawh viapa ta pachhâpa, pachupa ta reipa heta chyhsa hro tiao a pabua viapa a châ. Hawtizy nata chhâ thaileipazy chhâta palôh lalaona ama hnei thei awpa pachuna tiao a châ. Phahnaina hlâta lalaona nata tlôhleina tiao a hlu via aw. Chavâta thâtihpha he tiao rei sila, noh nata daihti he pachuna liata buakhei lei awpa a châ.

### **Pachhâna:**

Pipathina noh eima pahnopa vâta pachhapa cha leipa pita Zisu Krista eima ngiapâpa vâta pachha eima châpa a châ. Pipathina noh pahno khia pha hlâta, pahno leipa chhao pha kaw hlâ pyly. Chavâta, pipathina noh na pahno vei khia pipathi hmeiseihpa châ va chi tahpa pachâna nata pachuna he a doleipa châta pachuna liata hmâ lei awpa a châ. Pipathina noh pahno awpa achhuahpa hlâta Zisu Krista eima ngiah zie nata Zisu Krista mia pachha zie, Zisu Krista ngiachhiena pasô awpa abyuh zie pahno awpa he a pha via syulyu. Hmeiseihpa ta cha Zisu Krista ngiapâna he pachha châna châta a châ. Eima pahno awpa cha Zisu he tlaa a châ. Noh nata daihti he châ vei. *(If you trust Christ alone to save you, you are saved. You don't have to know the exact date. It's the who and the how of our salvation that matters, not the date.)*

*Note: Hmialâ ta pachâna do leipa mianona Misconception 2 eima vaw roh heih aw.*

**REV. R.A. LORRAIN HNIEHNÔH**

*L. Beinawsa (S. Korea)*

**Biehnia**

*Chipho chynawh chaipa phopi ta maniah paduatuhpa Khazoh moh rônah chai mawh sy.*

Khazohpa ta thâtihpha hmâpa ta Mara chipho maniah a padua dâh he pachâ sualua tyh na ta a rônah ei tah ngâsâ. Mara chipho he Khazohpa ta maniah â tlypa pho, Mara Phopi eima châzie â lâna rei awpa he hluphi a ypa ta ei pahno.

**Mara chipho he Khazohpa ta â tlypa Phopi eima châ**

Mara chipho he Lakher Pioneer Mission missionary zy ta eima râh lia thâtihpha bie amâ vaw ngiakhei leipa chhaota notla lâ tawhta Lôlei Baptist missionary nata nochhi lâ tawhta American Baptist Mission missionary/Hakha missionary zy ta Mara râh he thâtihpha bie ta maniah a vaw ngiahnao aw ei ta, Kri la eima vaw zyh hlâh pyly aw. Anodeikua cha hawhta vaw châ ha sala tahmâ hawhta Mara Independent Awnanopa a dua thei leipa aw ta, Lôlei nata Hakha Baptist missionary zy ta Mara châzy maniah taopa leip'aw ei ta, maniah pachu hr'aw veih ei. Biehraï nata Hlabu zy chhao maniah taopa leip'aw ei ta hnei hr'aw mapi. Tlaikao châ nata Lai châ zy maniah pachusa aw ei ta, Tlaikao Biehraï nata Lai Biehraï maniah pareisa aw ei ta, Tlaikao nata Lai hla maniah pasasa aw ei ta tahmâ hawhta chipho sia kawpa ta eimâ duah papua thei nah ta pangiasa achhih vei.

Anodeikua Mara phopi he Khazoh pho tlypa nata paduapa chipho eima châ hapa vâta Abeipa ta Missionary eihràhpa maniah pie ta, eima missionary zy ta Mara châhnawh A, Aw, Y, B, Ch..., maniah taopa ei ta, Biehraï nata Hlabu maniah taopa ei ta, Chin State nata Mizoram state liata châ hneitua chaipa nata Biehraï hneitua chaipa chipho eima vaw châ haw. Khazohpa ta Mara phopi he a chao châ awpa maniah pasaih leipa ta a luh châ awpa ta maniah â tlyh papua tahpa he â lâpasia kaw.

Eima missionary zy luh a pabuna su he Marapa châta su pathaihpa (holy place) eima Jerusalem châ ta, eima missionary zy hniehnôh pathlana suzy he Marapa châta su pathaihpa sapa nata thlahpa byhnâ â pabuna su a châ. Chavâta eima missionary zy hniehnôh pathlana su zy he pasô ta a ngianazy tao laih awpa he a peimawh ngaita.

Eima missionary R. A. Lorrain novah Mararâh ama vaw tlô tawhta rai hluhpi hria ei ta, Mara châhnawh maniah taopa ta, Biehrai paliena rai hria ta, siku padua ta achuna buzy tao ta, Mara hlabu zy tao ta, tlâhleipazy thohna ta mohôna rai chhao a pahâ leipa ta a hria lymâ. He hleikhô ta ano baotuh awpa ta Kraws Pheisaih chhao a vaw padua. Reih chiehpa hawhta eima missionary heta Mararâh a vaw tlô tawhta rai hluhpi hria ta, Mararâh chhao cha hryh lymâ ta, anodeikua Mararâh a tlyna su liata ngiatlâhpa hniehnôh a pathlapa he a hluhpi rei awpa y vei. Ngiatlâhpa hniehnôh a vaw pathlana suzy deikua cha eima pasô thai khiah cha Marapa châta su pathaihpa nata Khazohpa hmotaotheina âlâ lymâ n'awpa su a châ aw.

### **R. A. Lorrain Hniehnôhzy**

Eima missionary Vaili mahpaw ta Mararâh a cha hryna liata hniehnôh a pathlapa ngiatlâh a châ viapazy cha palôh keichheihpa ta mothlih a pathlana su Pakao@Pâhkao nata Chauthia (Congthia) khih liata râhri lôbô (hmôpa y khao vei) zy he a châ.

Pakao@Pâhkao tahpa moh eima theipa taw nahta eima mothlaw nata pachâna liata eima missionary R.A. Lorrain â vaw lâ tyh. Pakao cha khâpa ma a châ, khataih lia ma a y, khâpa vâta ma Marapa châta su peimawhpa châ ta, kheihpa ma R. A. Lorrain nata a zaona hneita tahpa Pakao moh eima thei pataw nahta eima mothlaw liata eima missionary â vaw lâ thlâh haw tahpa pachâna nata hiahrina hluhpi a y thei aw. Pakao cha Beinô chavah kiah liata a ypa râh moh (by moh) châ ta Lôchei nata Khapiluh likawh liata azalohpa Beinô chavah, Lôchei râh daih lâta Pakao tilih nata Pakao atuh chhao a y hra. R. A. Lorrain mothlih pathlana su he Lôchei khihsana su akaw zaopa by, Lôchei khih ry ta liata a ypa châta, Lakher Pioneer Mission missionary nata American Baptist Mission missionary zy râhri kyh vâta Beino chavah kiah Khapiluh râh Bâlâ o ama tahpa liata a tyh ei ta, râhri kyh metei ama

taopa ama bua khai tawhta Beino chavah vaw chaka pakhua ta apalôh pasatunapa vâta Lôchei râh Pakao by liata amothlih apathlapa a châ. He amothlih apathlana su he Pakao@Pâhkao ama tahpa a châ.

Rev. R. A. Lorrain heta Mararâh hawhta a pachâpa nata a thâtihpha chhona râh châta â vaw pahawhpa râh he a kawh ngaita kaw. Mararâh hawhta a pachâpa Kross Pheisaihzy hmâpa ta thâtihpha a vaw chho tyhna su cha American Baptist Mission missionary (Hakha Missionary) lâ tawhta a râh khôtho lâ taihta thâtihpha a chhopa hawhta ama baipa vâta râhri kyh liata buana ama hnei pathao haw. Chin Hills Deputy Commissioner chata ama bie paryh awpa nata râhri kyh pasia awpa a hmô n'awpa su châta Pakao he a rao. Amâ tyh nawpa noh raopa Târi 24/5/1938 vaw tlô ta, ama meeting cha pathao ei ta, ama pachâna nata khona zy â lyu thei leipa vâta thata amâ ei thlyu aw, Chin Hills DC heta bei ahlaio hrapazy hnohta "khei hawhpa missionary hnohta ma nama y khoh via?" tahpa kho tlyna a pahneisa ei. Abei thokhazy Hakha missionary mohôna ry liata y awpa kho tlyna vâta R. A. Lorrain cha Mararâh hawhta a pachâpa nata â pahawhpa hawhta vaw to thei khao vei. Rev. R. A. Lorrain he Khazohpa ta Mara chipho châta a aw eihrâhpa a châpa vâta Mara chipho hawhta a pachâpa râh zy a vaw to khai thei khao leipa vâta a palôh a pasa ngaita kaw. Ama meeting ama pachâ tawhta R.A. Lorrain nata a sahlaozy cha Beinô vaw chaka ei ta, Pâkao su liana heta Lorrain cha alôzy papô ta â pahawhpa râh zy a to khai thei khaoleipa cha a palôh pasa kaw ta, Pakao su liana heta mothlih a pathla pâ ngakaw tahpa a tyhna lâta a khy hrapazy ta ama reih.

Eima missionary hniehnôh pathlana su Pakao he pachâ peimawh leipa ta kô hluhpi chhôn uasa leipa ta vaw ysai pi ta, kô rei leipa a vaw khô chiehpa tawh khata ahyzy ta ma ama phahnai ngiana ta vaw tlua papua ei ta ama hmô papua haw. Hmô papuapa a châ tawhta asu liata thlahchhâna o tataw sapa châ ta, ECM nata MEC tawhta zy, KTP tawhta zy nata Local Awnano nano nanopa tawhta zy ngiana lôbôzy bô ei ta, he su pathaihpa he pasôna châh pahno via lymâ pi ta, kô chareih ta asu liata kâhvi lei ta thlahchhâpa nata a tlypazy ama pôh via lymâ. Tahmâ cha MEC nata ECM ta Lorrain Thlahchhâna o, Kichhai

Tlôna (Rest House) nata Beih chhona o taihta sa awpa ta Assembly liata passed rairiepa châta ama sa patlô khai hawpa ta pahnop a châ. He su pathaihpa he Marasawzy thlahchhâna ta sapa nata thlahpa liata eima tlâh nawpa su, sapa nata thlahpa liata byhnâ eima to nawpa su, Khazohpa hmotaotheina â lâna su nata Khazohpa rônahna âlâna su châ ta khizaw a y chhôn ta Marasaw ta eima pasô via lymâ awpa a châ.

Pakao hleikhô ta Marasaw hluhpi ta eima pahno tu leipa Lorrain hniehnôh pathlana suzy a y holo chy thei aw. Rei chiehpaw hawhta Lorrain heta Mararâh a vaw tlô tawhta rai tha ta hria ta, Khazohpa ta Mara chipho châta a aw eihrahpa a châpa vâta Mararâh ta a pachâpa thâtihpaw a chho nawpa su râhri ngiana tao laih awpa ta ano baotuh awpa ta a paduapa Kraws Pheisaih sahlao a tuah ei. Kraws Pheisaihzy hnohta nochhi lâta sie lymâ aw ei chi ta, khih namâ ngiana maih ta Mara reih ta, “Na tlâh ma?” tahpa a chho ula a châ thei thaipa khih zy sie pakhô lymâ aw ei chi ta, châ thei thai khao leipa khih liata ngiana nama tao aw tahpa ta a chho ei. Kraws Pheisaihzy cha Lorrain reipa hawhta tao lymâ ei ta, Mara reih ama thei thai khao leipa liata ngiana ama tao tyh tahpa a châ. Rev. R. A. Lorrain châta cha a chakaona râhri awpa a châpa vâta ano ta ngiana lôbô bô awpa he a khohpaw a châ. Thohkha lôbô a bôpaw nata hneihnôh zy cha leilô ha ta, a tahmâ cha hmô awpa y khao vei. Pahno khao hra ma pi. Marapa ta pasôna châh pahno leipa pi ta, eima khâsia leipa vâta chhao a châ thei aw. Rev. R. A. Lorrain ta lôbô a bôpaw nata hneihnô zy cha hmô theipaw châ khao vei hrasala, eima missionary hniehnôh a pathlana su zy hela eima pahnopaw a y thlah khiatala hmialâ chhâtliaw viapaw sawzy taihta eima pahno lymâ thei n’awpaw ta Marasaw ta ngiana kheihawhpaw chhâ tlyma tao thei sih la khoh âchhih ngaita. Missionary hneihnôh pasô thai awpaw eima pachu awpaw chhao a byuh hmeiseih.

### **Biepachhâna**

East Maraland khihpi cha Lialaipi châ ta, West Maraland khihpi cha Siaha a châ. Marasawzy khihpi deikua Saikao a châ. Saikao he Marasawzy châta eima Jerusalem khihpi, khihpi pathaihpa (holy city) a châ. Saikao, Pakao nata Missionary “**Hniehnôh**” zy he Marasaw châta su pathaihpa, chhâ vaw y lymâ awpaw liata Khazohpaw ta Marasaw hnohta



a rônahna â phualuah nawpa su, Khazohpa hmotaotheina âlâ nawpa su, sapa nata thlahpa liata byhnâ eima to nawpa su nata sapa nata thlahpa liata eima tlâh leinazy eima tlâh nawpa su zy a châ. Eima missionary zy ama pahrâna nata luh amâ pabuna Saikao, hniehnôh a pathlana Pakao nata lôbôna su nata hniehnôh zydua he pasô ei sih la, a ngianazy tao lymâ ei s'u. A chhâpa cha Khazohpa rônahna nata hmotaotheina âlâ nawpa su châ tlôh ta tahpa hi. Marasaw zydua ta Missionary hniehnôh paso thai lymâ su vy!

*Pawsaih Journal Vol. 2. No 2 liatapa paryhpa a châ.*

**MÂSAPA EI HNEI: MARTIN LUTHER KING JR<sup>1</sup>  
THÂTIH CHYUPA**

Rev. Dr. Vazilai

**Biehmiapa**

Chyhsa to achhuahna siapa eima hnei awpa a byuh. Achhuahna hneileipa cha hlaotlohna y thei vei. Achhuahna siapa hneina châta Mâsapa hnei awpa a peimawh kaw. Mâsapa a hneipa chyhsa ngâchhihpa pakha Martin Luther King Jr kyh he a chyuta palâsa awpa ei kho. Ano he Mâsapa ei hnei (I have dreamed) tahpa a bie reihpa hawhta a hriapasana vâta khizaw liata moh pathâh kawpa a vaw châ haw. 1963 kô August 28 noh ta United State of America (USA) râh Washington DC, Lincoln Memorial hall hmiakô liata chyhsa 200000 hlei zy cha Dr. Luther King Jr. mâsapa kyh nathlie awpa ta ama vaw hmao. USA râh chhoh zydua TV tawhta ama moh chyuhra. Khizaw zydua chhao ta Radio tawhta ama nathlie hra. He noh he USA ta a my thei lei awpa noh peimawhpa sâkha a vaw châ hawpa hawhta Khizaw châta siana nata adona hmalana my noh a vaw chhihpa hawhta a vaw châ haw hra. Abie reipa cha **“Mâsapa ei hnei: Nohkha kha khatima cha he râh he hmeiseihna liata a vaw dua aw ta, hmeiseihpa pasô aw ta, chyhsa to pathluana y leipa ta, amâ khokhaina, amâ lyu chyupa he, akhokhaipa ta taopa eima châ khaina tahpa bie ama vaw phuana daihti eima tlô aw. Mâsapa ei hnei: Nohkha kha khatima cha he râh he keima saw nata a palaohnai/lâhzy ama roh (color) vâta pachhaina nata pachiana to khao leipa aw ei ta, ama hrozie vâta pachiana ama hnei ba aw”** **“Mâsapa ei hnei: ...Nohkha cha keimo zydua khotalaipa eima châ aw”** tahpa zy he a châ. Martin Luther King bie reipa he chyhsa movyhpazy châta deita châ leipa ta pasaipa-ipa, pathluapa, mo pahnaipa chyhsa zydua châta a vaw châ.

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<sup>1</sup> Martin Luther King Jr he Khazohpa bie hmâpa ta adyuna a taopa a châ. Ano hrona thâtih he ngiapâtuha zy ta eima chu awpa a pha hmeiseih.

**Martin Luther King Jr thâti h chyupa**

Martin Luther King Jr. he 1929 January 15 noh ta Georgia State, Atlanta khihi liata Chyhsa movyha Baptist Pastor chhônkhaw tawhta a vaw piha a châ. Kô 15 a phana daihti liata Luther King he a pina khihi Mause house College liata achuna a hneipa a châ. Principal pa Benjamin vâta Luther King he Pastor châ awpa ta achhuahna a hnei pa a châ. A paw Pastor a hriana su Ebenezer Baptist Church liata ahlaohlipa ta College akia (achu) ngala noh tlai ta ordain piepa a châ. College a patlô tawhta Luther King he Crozer Theological Seminary liata Biehrâi (Awnanopa) lâta Master Degree he a patlô heih hra. 1954 liata Marico khihi Dexter Avenue Baptist Church liata Church Pastor ta chakao ta 1955 kô liata Boston University tawhta Biehrâi lâta Dawtyh Degree he Systematic Theology ta ama piepa a châ.

Dawtyh a patlô tawhta kôkha aphanâ daihti liata nohkha cha hmô a tyha a y. Chacha he hawhta a châ. Movyha chanô Rosa Parks a tyha a hmôpa he ano hrona a panano haw. Movyha chanô a tyha Luther King ta a hmôpa cha Marico khihi line bus (town bus) zawpi ta ama hmôpa (public service) liata movyha zy cha hnoh lâta dei a tyu theipa a châ. A hmia lâ he mongyupa zy châta a châ. Nohkha cha Rose Parks he hnoh lâta a tyuna su a tly leipa vâta hmialâ ta atyu haw. Rose he sawkhâ ta ataopa dâh: pathluana dâh kha (Segregation Law) a parao haw tahpa ta patupa ta pachiana a tyh haw. Chahawhta movyha achâpa vâta patupa nata pachipa a châpa he movyhpazy palôhpasa kawna a vaw châ haw. He hmo yzie he Luther King a pahno, ahmô nata a palôh hria kaw ta, Rose a châhkheipa ta, reikâ awpa ta lâthlôh a chhih awpa ta movyhpazy he pahruana a hnei. Movyhpazy ta Luther King pahruapa he aly kaw ei ta chhithatuh awpa ta ama tly haw hra. Baptist Pastor pakha he khitlâh hro (social affair) liata siana nata adona a charei awpa kyh liata a vaw hlao haw.

Luther King ta a reitua chaipa bie cha: “*Keimo he America chyhsa eima châ. Atahmâ he hawhta eima pahmaopa he siana nata adona hia awpa nata pathluana pachhâsa awpa a châ. Pathluana nata hmopha leipa adyuna liata charia chhaichhih hmâ leipa ta lâthlôh a chhihna ta eima hia awpa a châ. Eima hiapa he America râh cha democracy râh a châna ropahâhpa a pathliesatuhpa eima châna a châ aw. Democracy chhihthana cha chyhsa tovyu piena nata rei kheina he a châ*” a tah. India Independent pawhropa Gandhi taopa lâthlôh non-violence<sup>2</sup> he a hmâpa a châ. Gandhi nata Martin Luther King zy hmâpa lâthlôh he Zisu Krista pachuna nata a chakhia tia ra vei. Luther King he kyhpachâna hmâpa ta khotalaina nata a tlâkhâhna, chyhsa tovyu he to chyu awpa ta a tei lymâpa a châ. Chahasala movyhpâ a hao kawpa mongyupa zy ta a sadô liata Bomb ama sokhâpa pahnopa a châ.

Movypa a hlu via syulyu ta Bus akhâ (kia) khao leipa ta pheita sie lymâ awpa ama chhuah haw. Pathluapa ta Bus kia (akhâ) awpa hlâta cha pheita siepa he a rohna viapa ta ama pachâ. Kôkha akhô tawhta 1956 kô liata USA (Court ) pachiana awfi ta Marico liata Bus akhâna yzie dâh (system) he panano awpa nata movyhpâ nata mongyupa panano leipa ta tovyu akhôpa ta to chyu awpa nata akhâ chyu awpa ta a vaw phua haw. He hawhta ama hlaotlona heta Luther King he zawpi tovyu tona (Civil right) teituhpa lâta a chhihtha via lymâ haw. Lâthlôh achhihpa hlaotlona heta Luther King he ngâchhihpa nata riaphapa chyhsa ta a pachâsa lymâ. Chyhsa pathluana, chyhsa tovyu chhuna, hmô khoh chhihleipa a paraotuhpa, a dyutuhpa ta chyhsa moh pathâhna ato haw.

1957 kô liata M. Luther King he movyhpâ Awnanopa chakaotuhpazy nata Southern Christian Leadership Conference a padua. He py moh ta pathluana nata sialeina zydua he ama dyu lymâ haw. Luther King ta a chaba chaipa nata a hmâ chaipa cha Biehraie he

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<sup>2</sup> Violence he Mara reih ta chhaichhih hmâpa ta hrahra ta pasapataosana he a châ. “Molei raruahna, chhie-âpiena” a châ. Chahrao-chatopa ta rai hriana a châ. Non-Violence cha chhaichhih hmâ leipa ta khohleina palâsana dâh a châ.

a châ. Biehraï pachuna he khâchâ a pahro lymâ. He daihti râhchhôn ta US South la he pathluana thapita a yna daihti a châ. Zawpi (Public) a pahana su, Siku, Hotel, etc zy liata movyhpazy he cha-i-chahmypa, pathluapa, movyhpa mohnaona nata tovyu pie khohleina he a lai kaw. USA State hlupizy liata movyhpa zy he me/vaw pathla theina tovyu (Voting right) chhao hnei thei vei ei. College zy liata movyhpa siku hawhtizy cha nohchhôn pati niena dao lâta a ngiapasaipa châ vei ei. Achuna liata baona (stipend) chhao piepa châ hra vei ei. Ama pathlua zie he pasa kaw ta chyhsapa hawhta pachâpa châ vei ei tah theipa tlu ta a châ.

M. Luther King he a palôhpasa kaw ta 1958 kô liata khotalaina lâta “Hmiato Lymâ Su (Stride Toward Freedom)” tahpa châbu he a papua. He châbu liata adyhna nata chyhsa tovyu he a tlâkhâhpa ta to awpa â byu zie, pathluana a y lei nawpa tao awpa â byu zie zy he Biehraï pachuna tawhta tei awpa â byu zie a roh tyh. M. Luther King pachâna nata â chhihpa lâthlôh he movyhpa hlupi ta koh kaw taraw ei ta mongyupazy ta ama hiehâ kaw hra.

1963 kô liata M. Luther King ta Birmingham khihpi liata zawpi lâthlôh achhih awpa pahrua ta chyhsa tovyu pakho awpa ta siana nata adona (justice) châta adyuna he thapi ta a hria pathao haw. Hrainaoh hmâpa ta adyuna châ vei. Chahrasala Palitâ (Police) zy ta meitheï ta padia ei ta, hawti, machâ thyutlia hlupi hrona ama pahlei. M. Luther King ta a reipa cha “*Nama khodâh hawhta mia nama tao theina, chahrasala keimo la kyhpachâna eima cha hnei lymâ thlah haw*” a tah. M. Luther King he chyhsa adyu leipa ta ryureina phaleipa pathluana he adyupa a châ. Pawlisi (Policy)<sup>3</sup> pha leipa adyu ta chyhsa adyu vei. Chyhsa hela kyhpachâna tlokhu a hnei thla haw. Lâthlôh achhihpa a chyhsazy lâta bie a reipa cha: “*Zisu Krista he Biehraï Parohpa pachuna a châpa: Ha sâkha vyupa ta ha sâkha, Mo*

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<sup>3</sup>Policy he Mara reih ta ryureina siekheidâh a châ. Ama chhuahpa nata khoHPa hlaotloh nawpa ta zi awpa ta taopa dâh a châ.

*sâkha vyupa ta mo sâkha tahpa he a pahno. Chahrasala hma hlei vei. A kyhpachâna cha Kraws liata a cha lua. Anoh ryureina chhaichhieh cha kyhpachâna a châ. Moleina he moleina ta adyu vei. Hmôpha leipa he kyhpachâna ta a pahnie. Anoh he ahaopa ta y ta, reipachhie ei ta ama taolah. Chahrasala akape (Agape) kyhpachâna he a palâsa lymâ. Keimo chhao Zisu Krista lâthlôh achhiehpa ta kyhpachâna nata phana ta eima pahnie awpa a châ” a tah. Luther King he Lô-o patâhpa a châ. Lô-o tawhta châ a rohpa cha “Hmôphaleipa nata sialeina zy heta hmôphapa nata adona he suto liata a pahnie ngala thlah he zaw. Hmasie hawpa chyhsa sopazy pahrana lia tlai heta thatlô viapa nata hneiroh viapa zy ta siepasa viapa nata thazie viapa zy ama cha-i-chahmy, ama pathlua ngala thlahpa hrona he sahrapazy hro zie a châ” a tah.*

Luther King he movyhpâ thokha zy ta ama rei pachhiepa ngala hra. A chakaona hnohchhupa ta a hriapa vâta riethei a tao. Daihti hapa ta a ryhna a y awpa ha hualua awpa ama reihnao holo hra. Chavâta Luther King ta khapavâta eima ha thei vei (Why we can't wait) tahpa châbu a rohpa eima pahno. Chaliata a rohpa sakha cha: *“Movyhpazy he daw tato ta ama thlalôh vei. Kheita ama chô lia ryureina a vaw y aw tahpa thlazohna ta a bie. China ta ama hro he a chadô. Ao rei ama theipa zydua ta ama pahlaw. Hnabeidyna ta ama hro a pahnie. Ama hmia he palôhpasana, ngiarohna, chi pa-uana ta a bie thlah hawpa movyupazy hro he moh tuala khapavâta eima ha hualua thei vei tahpa na pahno aw”* a tah.

Chavâta 1963 kô August 28 noh ta United State of America (USA) râh Washington DC, Lincoln Memorial hall hmiakô liata chyhsa 200000 hlei Dr. Luther King Jr. mâsapa kyh nathlie awpa ta ama vaw hmaopa a châ. Areipa hlupi hry tawhta aryh lâpa zy he ei vaw palâsa kho ngâsâpa a châ.

*“Mâsapa sâkha ei hnei: Nohkha cha seizy nata sei hneituhpa ama hawhti zy hmao khata ama palao aw, dawkâh sâkha liata pati ama nie hnai aw. Chatita America râh liata tlâh nata leilo zydua thaphana hla ama sa aw.*

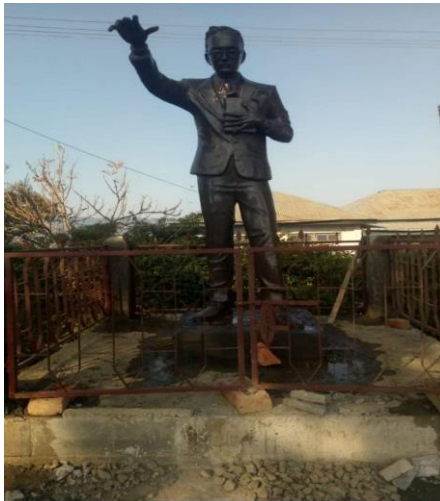
**Mâsapa sâkha ei hnei:** *Nohkha cha ngiapatuha Awnanopa zydua hmaokha ta ku a cha-aopa ta hlasapa ta Khazohpa ama reithai aw. Khotalina apha zie he ama hrona ta pahno aw ta, a pôhkha kawpa ta hmopha leipa he ama dyu ba aw. He hnabeiseihna tlô awpa ta eima zydua hmiato sila thlahchhâ sila, kyhpachâna poh zaw ei su. Hmophapa: Siana nata adona châta ngâchhihpa ta y sila, khotalina châta a kao sila, a tlâkhâhna châta tei chyua sila. Nohkha kha cha eima tlô cheingei aw”* tahpa he a châ.

### **Pachhâna**

1964 liata Dr. M. Luther King Jr he Peace of Nobel prize piepa a châ. Dr. Luther King Jr he movyha zy me pie theina/ vaw pathla theina (Voting) ama hnei nawpa chhao tei lymâ ta 1965 kô liata vaw piana tovyu (Voting right) ama hmô hawm hra. Dr. Luther King Jr. he khatai lâ eima pangai aw: Paraona lâ mâ? paduana lâ mâ? (Where Do We Go From Here: Chao or Community) tahpa châbu chhao a roh hra. He hawhta hmophapa khizaw châta nata chyhsa zawpi châta a tei ngalana daihti May thlah 4, 1968 kô liata mongyupa James Aral ta meithe ta kah ta a thi haw. Ano athipa he America rân zydua ngiachhie ama tah kaw saipa a châ. Chavâta a pina noh January 15 noh nata a hnia chaipa January hâta ei thona Hriatua noh (Monday ) maita Martin Luther King Jr. Day tahpa ta America sawkhâ holiday ta taopa a châ. Ari he Ebenezer Baptist Church pâh liata pabupa a châ. A thlâsu lôphia liata ama rohpa cha: **“Nohkha kha cha eima zydua khotaliana eima to aw. Khazohpa ei chaly kawna. Nohkha cha eima zydua khotalaipa eima cha aw”** tahpa he a châ.

**REV. R. A. LORRAIN NOTHLAHVIPA (STATUE)**

Rev. R. A. Lorrain (Vailimahpaw) Nothlahvipa (Statue) he Saikao kih, Saikao beipa, Thylai Hlychho tlyhmia ama tahpa su R. A. Lorrain anoh tlai ta, a duahpa ta “Thyu la khaih teh” tahpa Khazohpa bie a rei hmiatuachaipa liata paduapa/taopa a châ tahpa thâtih daopa a châ. (*Misawnarizy nata Awnanopa chhithatuh hmiatuapa zy pasô lym awpa ta sy!*)



*Credit: Mara Literature Facebook*