

KRIZYHPA TLÂAWNA

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An Organ of the Mara Evangelical Church
Headquarters : Lailenpi/Sabawngpi
Matupi Township, Chin state

Editorial

MEC Awnanopa ta eimâ ngiapâna khizaw maniah a siekhei haipa nata eimâ tyh haipa hmozy nata eima ngiapâna eima palmie via thei nawpa ta “Vachhuh News” nata “Krizylha Tlâh Awna (KTA)” miano vaw hnei pita, Vachhuh deikua thla chareih ta pazawpa a châ. KTA deikua thla thôh ei kha tlâh aw tyhpa a châ. 2022 April liata papua awpa vyuhpa ta atahma May thla liata eima vaw papua thei. A chhôh bie deikua sermon nata report zy eima vaw pahlao. Sermon chhao he eima râh hmo eima tyh haipa mopazihpa ta Khazohpa bie sermon-na, Awnanopa noh peimawhpa bietlâhpipa nata eima vaw sie haipa liata awnanopa raihria reportzy a châ. Atahma papuapa liata sermon pha ngaitapa a vaw thyutuhpa Rev. C. Sittô, Rev. Dr. Zodau, Rev. Serô nata Pro.p. Vupar zy chô liata aly ngâsâ pita, he KTA a reituhpa nama zydua lâta chhao Khazohpa ta byhnâ sôhpa cha pie chy mawh ei se.

Editor

Khaihna Thâtihpha *Rev. Dr. Zôdau, ES (Education)*

Khazohpa ta khizaw alei nata avâ a tao tua nota alei cha yzie hnei leipa ta a ruapa ta a y thlâh hâ. Alei (khizaw) cha zokaluhpa ta a khu thlâh hapa vâta yzie hnei leipa ta a y chhâna chhao cha a châ (At. 1: 1-2). Chavâta khizaw pi yzie hnei leipa ta zokaluhpa ta a khu thlâ hapa yzie a hneipa khizaw (alei) lâta tao nawpa ta Khazohpa ta “Khaihna” a tao. “Khazohpa ta ‘Khaihna vaw y se,’ tah ta khaihna a vaw y (At. 1:3).” A yzie cha “khaihna” he khizaw yzie a hnei khao leipa hnabeiseihna pie ta a yzie pahneisa nawpa ta a peimawh chaipa ta ahmâpa chhaichhi a châ tah theipa a châ. Cha khaihna cha atanoh reikâh ta reipa a châ khiah “thaisona (education)” tah theipa a châ.

Zisu Krista chhaota Nazari khih liata Ano chakaona raihria â buhpazy a phuah nota Khaihna thâtihpha he “mochaopazy hnohta phuah awpa ta” tahpa ta a reih hra (Lk. 4:19). Zisu Krista ta chyhsazy he mochhaopa ta y ta khizaw liata hnabeidy ngaitapa ta y awpa cha khoh leipa ta, mochaona cha nô nata paw moleina vâta tlyma, ano moleina vâta tlyma, ahy moleina vâta tlyma a y awpa châ vei a tah heih hra (Zhn. 9:1-3)). Mochaopa ta mopavâna hnei sala, khaihna a hmô awpa he “Khazohpa moh rônahna chhao a châ hra” tahpa ta Zisu ta a reih. Chavâta mochaopazy mo pavâsa ta khaihna pahneisa awpa he Zisu Krista chakaona liata peimawh ngaitapa mia kha a châ heih hra.

Eima Missionary hmiatuapa Rev. R. A. Lorrain chhao Mara râh a vaw tlô tua nota thâtihpha a phuah chaipa cha “Khaihna thâtihpha” a châ pyly. Lorrain ta Mara reih ta thâtihpha a phuah chaipa chhao a châ hra. Lorrain cha Mara reih ta Tlôsai beipa Thylai tlyhmia liata, “Thy la, khaih teh, Mara sawzy nama khaihna cha a vaw tlô haw hi” tahpa ta Hrosopa Isai châbu 60:1

tawhta lapa ta khaihna thâtihipha cha Mara râh liata a phuah tua chai. Cha Khaihna thâtihipha cha Saku paduana ta a hriapazih. Mara râh liata Saku vaw padua ta A Aw B Ch zy vaw pachu ta, Biehai zy vaw palie ta noh reina dâhzy vaw pachu ta, khaihna thâtihipha chhona liata tha nah zâh, daihti nah châh hluhpi pachhapa ta a vaw hria.

Khazohpa tawhta khaihna thâtihipha cha khizaw (alei) yzie a hnei leipa, zokaluha ta a khu thlâh hâpa cha yzie ahneipa, khoh â chhihpa khizaw a vaw châ thei nawpa ta khaihna cha **NOH KHAIHPA** ta a tao. Zisu Krista chhaota cha thâtihipha cha mochaopa mo pavâsana kyh cha tlâh awkhei ta, **MOCHAOPA MO PAVÂSANA** ta a hriapazih hra. Eima missionary-zy chhaota cha khaihna thâtihipha pyly cha Mara râh liata phuah ei ta, a **SAKU PACHUNA** ta ama hriapazih.

Atanoh Nochhi Mara râh liata deikua sawhkhâ riarina vâta saku ama pahy thei khao leina tawhta kô no vaw pha haw ta, eima hawtinahzy yzie hnei khao leipa nata zokaluha ta a khu hawpa mochaopa hawhta ama y khai haw. Eima hawtinahzy he eima hnabeiseihpa cha châ taraw ei ta, mochaopa hawh deita ta ama y haw khiah tah cha a vaw y awpa Mara saw cha hnebeiseih awpa y leipa ta chi hro pho hropazy hnôh pha khao hra aw mapi. Chi pho paduana kyh liata chi pho hropazy bieheina liata eima ngiah laih bâ aw. Chavâta ahy moleina vâta tlyma, nôpaw moleina vâta tlyma, politics vâta tlyma, Min Aung Hlaing vâta tlyma nata amo moleina vâta tlyma mopachaopa ta eima hawtizy he eima paysa awpa châ vei.

Khazohpa ta khaihna (Noh khaihpa) cha chyhsa to châta a paysapa hawhta achuna tovyuh he ahy hawti zydua ta eima patosa awpa a châ. Khazohpa a rônah thei lymâ nawpa ta khaihna thâtihipha cha phuah lyma a byuh ta, Mara râh liata chhao eima Missionaryzy ama phuahpa Khaihna thâtihipha cha khi to ta saku pahy khaina ta eima hriapazih khai awpa a byuh ngâsâ. Hnabeiseihna a hnei khao leipa, zokaluha ta a khu hawpa Mara

râh liata khaihna a vaw charei thei nawpa ta hawtizy saku pakiasa theina lâthlô tlua chyu awpa a byuh ta, a khei hawhpa politics vâta tlyma Khazohpa khaihna thâtihipha hriapazihna a châpa saku kiana zy eima chalihsa awpa châ vei. Hawtizy achuna ama hnei thei nawpa ta thapatlôna he chi pho paduana, râh paduana nata awnanopa paduana liata peimawh chaipa chhaichhi a châpa hawhta awnanopazy ta thlachha bao chyu suh vy!!!



**Thaisona (Education) Pachuna he Khazohpa
Raihria Peimawhpa a Châ**

Rev. C. Sitlô, Moderator

Khazohpa ta avâ nata alei a vaw tao tua nota zokaluhpa ta vaw khu haw ta yzie hneileipa a vaw châ tahpa a châ (Athao 1:2). Khazohpa taopa avâ nata alei cha a vaw zokaluh hâ no cha khapa hmâ ta phahnai leipa ta yzie ahneina rai y vei. Zokaluhpa yzie ahneileipa cha, yzie ahneipa, khaihna ta a vaw paysa heih. Khaihna a vaw paysa tawh cha apha a vaw ta haw (Athao 1:3). Khaihna a vaw y ha tawh cha, zohna liata hmo zydua apha leipa zydua kha a vaw lâ hâh. Khaiha ta, hmochhiepa, hmo chichhipa zydua kha hmô khaipa a vaw châ haw ba.

A khaihpa he Khazohpa sawzy nata pakhopa pâ ama châ. (Isai 40:10). Khazohpa saw ei cha tahpa a pahnopasia leipazy he zohna sawzy ta hawhta hmôpa ama châ. Zisu Krista chhaota khizaw khaihpa nama châna (Mathai. 5:14) maniah a tah hra. Ngiapâtuha zydua cha khaihpa saw cha pita, hmopha leipa, Khazohpa kholeipa ahmô pasiatuhpa nata hmophapa, a pahmôsatuha châ pita cha hmopha cha a pachutuha nata a chholaituhpa châ awpa tahpa ama châ.

Khazohpa ta khizaw he kyh a pachâna raihria he khaihna pahnosana he a châ. Thyu la khaih teh, na khaihna châ a vaw tlô haw (Isai 60:1) a tahpa he Khazohpa pachhapa sawzy khaihpa sawzy nama châ hawna tahpa thâtih pahnosana a châ. Zohpa saw châ khao vei ei chi tahpa thâtih pha he alei lâta, avâ tawhta za tlô ta, cha thâtipha cha khizaw kaoki taihta aw kheî bâ awpa a châ. Zohna liata a charei haipazy he khizaw sapa bieheina ryhpa beipa Sata sawzy ama châ. (Eph. 2:2). Ngiapâtuha ahyrai ta khaihpa saw a châ hapa hawhta zohna raihria zydua pahleipadia khai thei nawpa ateikhâ lymâ awpa a châ. (Eph. 5:11).

Chavâta he khizaw kaoki zydua heta notlâ râh lâ tawh Khazohpa bie thâtihpha, khaina bie phuahna ama vaw hnei tua no heta, chyhsa zydua châta khaihna chhaichhi peimawh chaipa ama vaw tahpa “Thaina sona” (Education) he ama vaw hria tuachaipa a châ. Zohna liata achareipa sawzy khaihna lâta chhitha pathao awpa ta peimawh hmiatua chaipa chhaichhi he thaisohna, pachuna heta ama vaw hmâ laiha he châ. He hawhta ama vaw tao pathaona chhâpa chhao he Khazohpa bie tawhta a chopâ ta Education raihria he Khazohpa saw pachâsana rairha peimawh chaipa achâpa vâta a châ. Myanmar râh chhôn thaina sohna (Education) kyh reipa châ mawhsala, Yangon University zy Mandalay Universityzy he eima missionary nawh tao chieha, Myanmar pheisai ta sawhkhâ eih lâta a tao khaipa sai a vaw châ.

Khazohpa ngiapâtuha sahlaozy pita thaina sohna pachuna raihria liata eima diathla haw khiah cha, Khazohpa raihria peimawhpa a diathlâpa ama châ haw awpa a châ. Cha dei chhao châ leipa ta Thaina sona pachuna liata deichhytuhpazy châ thei awpa a peimawh kaw. Deichhytuhpazy eima châ theina awpa ta, sawnazy tlyma, achuna liata tiama papua awpa ta chhopazao lymâ awpa abyuh hmeiseih. Pakapaleih ta chhopa zaonazy chhao he apeimawhpa hawhta, hneina soh tahzy deichhyna zy chhao he apeimawh via pachai. Hlano râzohpa eima châna zy kha cha eima pawzy heta, chanô nawhzy he cha, thaina sôhna achu byuh

leipazy hawhta ama vaw pachâ tyh hra. Atahma deikua cha khâ hawhpa tlu ta, pachâna ahneipazy he y tu muarua nata pangiasapa châ khao vei. Anodeikua kheihawhpa vâta tlyma, thaina sôhna achuna pakhâpadinazy a y hâ khiah cha, Khazohpa raihria apakhâtuha hawhpa ama cha aw. Khazohpa ta moto zydua he thai sôhna ahneipa (Khaina) sawzy châ khai awpa ta akhopa a châ. Kyhpachâna tahpa cha hmophapa kha mohropa lâta chhai pachhuana raihria a châ. Chyhspaza cha, hneirô kaw sala, thaisoh kaw sala ahy zy chô lia hmâta ahneina sohzy nata athai asohnazy cha pie pachhuahpa ta a y tlôh vei khiah cha, cha chyhsa cha kyhpachâna ahneipa châ aw vei. Anodeikua mohropazy lâta ahneina nata athai sôhnazy he pie kho kaw sala pie lei awpa ta pakhâpadituhpazy ama y haw khaihtala, cha hawhpa pakhâpadituhpazy chhao cha Khazohpa tawhta avypa kyhpachâna raihriazy apakhâpadipa a châ hra. Khazohpa bie ta na chô liata hmo patlôsa kohpa hawhta ama châ. Atanoh hawtizy he khitlâh zawpizy hmiala liata a chhitha laih awpazy ama châ. Chavâta âmozy he thaina sôhna pha kawpa ama vaw hnei haw khiah cha hmialâ liata khizaw a vaw y awpa lia heta khitlâh hro phapa, khizaw phapa asa papuatuhpa ama vaw cha aw. Thaina sôhna pachuna lia chhaota, pachuna dopa, phapazy he apeimawh kaw. Sawhkhâ miakha heta ama kohna dâh (Policy) hawhta pachâsa awpa ta, achuna zy he a pachhuahpanoh tyhpa a châ. He vâ heta Awnanopa ta a pachupa saku (School) he a vaw peimawh kaw tyh. Awnanopa ta apaduapa saku he cha Khazohpa bie nata ahmiepa ta chhitha tyhpa saku o a châ vâta hawtizy hrophana lâta achhithatuha zy ama châ tyh.

Chavâta zawpi nata khitlâh phapa hrozy eima sa papua thei nawpa ta thaina sôhna achuna he papeimawhsa ei sila, Khazohpa sawzy pi heta, thaina sôhna (Education) achuna apahneisatuha a sapapuatuhpa châ awpa ta a râpasua via lyma suh vy! Khazohpa byhnâ chhao eima to hra tlai aw? Mohropa chô lia chhao patlôsa hra ma y a tah. Mt 7:12. Mohropa he chyhsa tlâ

chakao lei awpa ta taona chhaichhi nao chaipa cha, thaisona pahneisa khao leina he a châ chai. Chyhsapa ta thai sôhna ahnei khao lei khia cha a hrona liata aphapa nata achhiepazy pathlua pathla thainazy hnei thai khao leipa ta hro chhoh ta ama nata khitlâh hro liata hmo hmapazy lâta chhitha lei nawpa ta, a chybiazy tuna y khao leina lâta ama ngai laih haw tahna a châ. Chavâta khitlâh hrona raona lâta ngai laih bâ aw ei ta, khitlâh hro liata, hmo chhiepa atu ahryuna, aie achhiana, paripanganazy ta abie ha tyh.

Chavâta ahyrai ta khizaw vatlâh phana rai ahria khopazy cha, thaisona (Education) raihria he papeimawhsa cheingei awpa a châ. Krizyha ngiapatuhpa chhochhi cha Khazohpa raihria peimawhpa raihria a châ vâta papeimawhsa cheingei awpa a châ. Thaina sôhna achuna liata tha apatlo khoh leipa cha, khitlâh zawpi phana hro a pie khoh leipa hawhta a py theipa a châ.



Sâh hluhpi châ byhnâ a châpa nô (At. 24:60)

Rev. Dr. Zôdau, ES Education

Biehmiapa

Atakô 2022 liata Khizaw Nôzy Noh he May 8 (Sun) noh ta a biepipa cha “Sâh hluhpi châ byhnâ a châpa nô (At. 24:60) he a tlypa a châ. He bietlâh atlypa he Rebeka chhohkha nahzy ta Aisika hnohta dyhchâ awpa vâta byhnâ ama awna reikâh a châ. Chavâta “Sâh hluhpi châta byhnâ vaw châ ma y” tahpa bietlâh he sermon tao awpa a châ tita Rebekâ kyh achu awpa a châ. Rebeka cha sâh hluhpi châta byhnâ a vaw châ haw chiehpa chhao a châ hra. Chavâta arylâ hawhta Rebekâ hro liata hmo phapazy he nôzy ahyrai châta byhnâ eima châ thei nawpa ta eimâ chu thei nawpa ta a chyhta eima vaw palâsa.

1. Rebeka cha ngiapâ phapa chhôhkha tawhta a vaw laiseihpa a châ. Rebeka he ngiapâ phapa chhôhkha tawhta pathla a châzie he Rebeka cha Nahaw pathlal a châzie a palâsa (At. 22:20-24). Biehrá liata Nahaw tahpa moh alyupa mo pano ama y. Seruka sawchapawpa (At. 11:22-26; 1 Tr. 1:26-27)) nata Abraha unawpa (At. 11:27-29; 22:20-23; 24:15; 24, 47; 29:5) zy ama châ. Seruka sawchapawpa cha Nahaw châ ta, Nahaw sawchapawpa cha Tera a châ. Tera sawchapawpazy cha Abrahazy, Nahawzy, Haranazy ama châ. Chavâta Abraha unawpa Nahaw he amapaw Nahaw moh ama pakuapa a châ thei aw. Chavâta Abraha unawhpa Nahaw he “Nahaw einona” tah theipa a châ. Nahaw einona cha lapi hnei ta, amoh cha Milka a châ (At. 22:20). Sara ta Abraha châta sawchapaw Aisika a sapa hawhta ta Milka chhao he Nahaw châta sawchapaw asapa hra. Chavâta Nahaw sawzy cha: Uza, Buza, Kemuel, Kese, Hazô, Pilda, Zidla, Bethuel zy ama châ. A seihnaipa Bethuel chata sawchanô sa ta, amoh cha “Rebeka” a châ. Rebeka he Nahaw samohpa châ ta, Rebeka vahpa Aisika chhaohe Abraha sawchapawpa a châ.

Biehrá athaipazy ta Rebeka nata Nahaw pathla a châ tahpa a palâsana chhâpa cha “Abraha Khazohpa achhy hrapa Nahaw samohpa a châzie a palâsa” ama tah. Achhâpa cha Zakaw nata Laba biehraina kyh liata, “Abraha Khazohpa cha Nahaw Khazohpa a châ hrapapa ta” a palâsa (At. 31:53). Chavâta Rebeka cha Abraha samohpa a châ hra tahna a palâsa. Rebeka châta Nahaw pathla a châna peimawhna miakha heih cha ano he a paw Bethuel, nata a mapaw Nahawzy ta Abraha Khazohpa achhupa ama châpa hawhta ano chhaohe Abraha Khazohpa achhupa a châzie a palâsa. Pawla ta Timothy hnohta a reipa cha, “Nama ngiapâna hmeiseihpa nama liata a ypa cha pahno thlaha tlôh nata cha ngiapâna cha ahmiatua ta na manô Lôli liana cha ta y ta, na nô Eunisi liana chata y hra ta, nama liata a y hra tahpa a dopa ta

ei pahno” (2 Tim. 1:5) a tah. Chavâta Abraha liata ngiapâna cha Nahaw liata a ypa hawhta Bethuel hnohta chhao pahra ta Rebeka hnoh chhaota a pahra tahna a palâsa khohpa a châ.

Rebeka nata Aisika zy tlai kha Zakaw lapi châta Hiti chanôzy, Kana laisazy hia awpa khoh veih ei (At. 27:46- 28:1-5). Chavâta Aisika ta Zakaw cha si la, na nô paw Bethuel ra liata na puhpa Laba sawchanôzy cha lapi châta hnei ma y a tah. Thokhazy ta Zakaw cha Rakheili he a puh saw hnei ta ahnei ama tah thei aw. Anodeikua ta châ vei. Bethuel samopa hia ta a hia. A yzie Abraha Khazohpa a chhy hrapa ama châpa vâta a châ. Cha hmo cha Aisika ta a paw Abraha hmotaona tawhta achupa a châ. Abraha ta a seichapaw cha Aisika he Kana chanôzy ahnei pathlei lei nawpa ta chhie ei sakhâhpa a châ a tah (At. 24:3). Thysah hlupizy nô a châ thei awpa cha ngiapâna background phapa he a vaw peimawh ngâsâ.

2. Laisa kôpa, laisa hmi phapa, nata chyhsa sydietheipa chanô a châ (At. 24:16). Rebeka cha Laisa kôpa a châ. Biehrai liata Zisu nô Mari zy, hrosonô Ana zy nata Rebeka zy deita he laisa kôpa ta reipâpa ta a palâsapa chanôzy ama châ (Mt. 1:23; Lk. 2:36). Biehrai chyhস্যzy hry liata amo pathôh deita he laisa kôpa ama châ tahna châ hlei vei. Laisa kôpa tahpa cha “vahpa ahnei hlâlei chapaw a pahnopathei leipa” tahna a châ. Izarel sahlao hnohta Khazohpa ta chanôzy pathaihna kyh ryhpa liata laisa kôpa châna peimawhzie a palâsa (Rc. 22:12-21).

Khizaw pachhatuhpa a phaoh thei awpa ta Mari atlypa châna miakha cha laisa kôpa a châna he a châ. Cha daihti liata Mari pakha deita he laisa kôpa a châ tah theipa châ aw vei. Anodeikua, Mari he laisa kôpa châ vei mawh sala, ano tawhta Zisu vaw pi aw vei tahpa cha a sia thlah haw. Achhâpa cha Zisu pina kyh liata Mari kyh a rei tita “Laisa kôpa” tahpa he bie peimawhpa miakha hawhta a lâ (Mt. 1:23; Lk. 2:27). Mari he laisa kôpa châ vei sala, Zisu Krista chhao cha Khazohpa

saw, Thlahpa Pathaiha ta saw a paphaosapa” tahpa cha zo a chhah aw vei. Chavâta Zisu nô Mari cha thysâh hluhpi zy deita châ leipa ta Khizaw zydua pachhatuhpa a satuha chanô a châ. Rebeka cha chhithai kawpa châ taraw ta, laisa kôpa a châ. Laisa hmipha viapazy he laisa kôpa vaw châ thei veih ei.

Rebeka cha laisa kôpa a châ hleikhô ta vahpa chô liata chanô ngâchhahpa a châna kyh a palâsa lymâ. Amo daihti liata chapaw ta lapi hluhpi hnei theipa a châ. Cha hawhta Biehai Parohpa daihti liata chapaw pakha ta lapi pakha hleikhôpa ta hnei theipa a châ. Pkn ta Abraha cha lapi pathôh: Sara, Hakara, nata Ketura tahpazy ta ama châ. Rebeka deikua cha Aisika hrona châta a daihpakipa lapi pakha deipa a châ. A yzie cha, rei chieha hawhta, Rebeka heta Aisika hro palôh a patlâh thei tahna a châ. Chavâta Rebeka cha Aisika châta lapinô phapa a châ. Bieso ta reih ta, “Lapi phapa cha vahpa châta lakho a châ” (Bis. 12:4) a tahpa cha Rebeka hro liata hmô theipa a châ. Thysah hluhpi châta byhnâ châ thei nawpa ta laisa kôpa châna he hmo peimawhpa miakha a châ.

3. Rebeka cha sawzy châta Khazohpa bie hmô ta, Khazohpa bie hawhta sawzy chhithatuhpa a cha (Raw. 9:11-12). Rebeka cha a sawzy vâta a rairuna cha ABeipa lâta tlôkhei ta, Khazohpa tawhta ahmôpa bie hawhta sawzy chhithana ahnei ei. Cha kyh vâta Aisika ta sawchapaw uhtheipa Esaw byhnâ awpa awpa ta a pachhuhpanohpa cha a thei nata saw seihnaipa Zakaw cha aw ta, a paw byhnâ a paawsa awpa ta a patôhpatiakhei.

Biehai liata sawzy châta Khazohpa bie ahmôpa chanô rônahpazy ama y: Sasawna nô (Rt. 13:1-7), Samuel nô (Hanna) 1 Sam. 1:1227) nata Batituhpa Zawhana nô @ Elizabeth (Lk. 1:5-25; 57-65). Sasawna nô, Samuel nô nata Zawhana nô zy he a hmiatua ta saw chhao vaw hnei thei veih ei. Chahrasala, Khazohpa achipa nata thlapa pathaiha ta a biepa ama châ. Sasawna nô cha a sôhsipa chanô a châ. Asôh-

sina cha thlahpa theilâpa miakha a châ (Kal. 5:22). Samuel nô cha palôh keichheihpa ta thlachhapa a châ. Chavâta thlahpa ta a biepa a châ. Cha hawhta Zawhana nô he thlahpa pathaihpa ta a biepa a châ. Chavâta chyhsa rônahpa “Nazarite” a sa theipazy ama cha. Chyhsa hluhpi châta byhnâ châ thei nawpa ta Khazohpa tawhta sawzy châta Khazohpa bie hmô eita, amo chhao Khazohpa thlapa pathaihpa a biepany ama cha.

Rebeka he ahmiatua ta saw hnei thei vei. Chahrasala, thlachhana ta saw a vaw hnei theipa ama châ hra (At. 25:21). Chyhsa hluhpi châta byhnâ châ thei nawpa ta he chanôzy cha thlachhanazy, a sôhsinazy, ahlânazy, nata thlahpa bie awpa he a vaw peimawh kaw. Khazohpa bie he byhnâ tona châta guide book hawhta ama vaw hmâ lymâ. Khazohpa tawhta sawzy châta bie ama hmôpa cha Khazohpa bie ta a rei chiehpa hawhta, “Khazopa bie châ to Pachuna kyh liatazy, thai leipachâsana kyh liatazy, chhoreina kyh liatazy, nata siana pachuna kyh liata zy a phahnai hra” atahpa hawhta, Rebeka cha sawzy byhnâ tona nata lapi hiana kyh zy châta ahmâ chaipa a châ. Khazohpa bie ta sawzy a chhitha theipa nô phapa eima râh ta eima peimawh kaw.

Bie pachhana

Mara nôzy heta Rebeka hro tawhta achupa ta thy sâh hluhpizy nô châ thei awpa he eima râpasua ngapa a châ. Pohkha châta tlymâ, dyhkha châta tlymâ, vaihkha châta tlymâ byhnâ châ awpa he âdaih takhao mapi. Hrosopa Isai ta, “Na poh o pakawh teh” (Isai 54:2) a tahpa hawhta tlymâ, Zisu ta Pity hnohta, “Athupa la pagai la, nga patu awpa ta na saozy vawh teh” (Lk. 5:4) tahpa hawhta tlymâ pachâhpady theipa a châ. Chavâta Rebeka hawhta eima sawchanôzy ama hawti no tawhta laisa kôpa ta dychâ thei awpa nata dyh ama châ tawh chhaota vahpa ngâchhih awpa a byuh ta, Khazohpa bie hawhta eima eima sawzy chhitha thei awpa he a vaw peimawh ngâsâ. Khazohpa ta eima râh nôzy he sâh hluhpi châta byhnâ a châ thei awpa sawzy a papuatuhpa châ suh vy!

Nôpona zy thlahchhana ta ABeipa lâ atlôhkheipa nô (I Samuel 1:10)

Prop.p. Vupar, KNP Secretary

Biehmiapa

Ei (71)na MEC KNP adua noh taih maniah vaw tlôhkhei tuhpa ABeipa moh he rônah chai mawh sy. Atakô liata KNP aduanoh bietlah he eima rah raihrû chaina daihti eima pachâro nôpo chaina daihti achâpa hawhta thlahchhana he tha ta apeimawhpa a châ. Eima pahno khaipa hawhta Sawhkhâ riarina vâta chhôhkha liata paloh alyu leina, khikha liata palôh alyu leina vâta pahra khoh thai leina nata phupy sakha nata sakha palôh alyu leina hawhpazy tha ta ahluk. Cha liata chyhsa hluhpi ta eima tao thai chai awpa cha nôpo raihrunazy thlahchhana ta atotaotheipa Khazohpa lâ tlôhkheina he a châ.

1. Pôkha nata chhôhkha raihruna thlahchhana ta tlôhkhei awpa

1 Samuel 1 chhoh he ama mo khia cha Samuel pina thatih he hmô theipa a châ. Ephrai tlâh râh Ramathai- Zôphi khih liana chata chyhsa pakha y ta amoh cha Elkanah a châ. Ano cha ta lapinô pano hnei ta pakhapa moh cha Hanah châ ta pakhapa moh cha Peninah a châ. Peninah cha sawzy hnei ta Hanah deikua cha saw hnei vei. Kô chareih ta Shilôh lâta ABEIPA a chhy awpa ta chhôhkha ta sie tyh ei ta, Peninah ta Hanah cha saw ahneileipa vâta â pasipasaw tyh. Hanah saw hnei awpa a khoh tupa vâta Khazohpa lâta bietaihna chhao atao pâ ngâpa a châ (I Samuel 1: 11). A khopasanazy cha thlahchhana ta Khazohpa lâ tlôhkhei ta theithaipa Eli ta khacha taihta ma paripa ta na y aw a tahpa ngâpa a châ. Hanah cha palôhrupa nôpo pachârôhnazy Khazohpa lâta atlôhkheipa nô pakha a châ. Khazohpa pie lilaw heih awpa taih ta bie ataihpa chanô pakha chhao a châ. Ano duasu liata aduah pachhi sila chatlupo ta saw vâiaha ta Khazohpa lâta pie lilaw heih awpa cha pachâ thei rimâpa châ vei. Hanah cha saw vaw

phao ta sawchapawpa sa ta, ABEIPA ei hiapa tahpa ta amoh Samuel a bie (1Samuel 1: 20). Shilôh khi ABEIPA o lâta hawtipa cha â bietaihpa hawhta a hlâ lilaw heihpa a châ. Thlahchhana he tha ta hmo a taothei tahpa he thokha ngiapâtu hazy ta a mapahnopasia ngaita kawpa vâta ato kyh liata thlahchha lylia ei ta thokhazy deikua, adaihti atlôh hawpa vâta tlyma ama tiamana vâta tlyma a vaw châ laipa hawhta pachânazy vâta thlahchha awpa he ama palôh liata bie a pahnesia tu veih ei.

Nôpona Khazohpa lâta thlahchhana ta achhopa nôzy ta Khazohpa tawhtapa ao zy thei tyh eita, a y chakhypazy deikua ta khapa ao hmâh ta ama thei awpa y vei. Ngiapâtu hazy hro liata Khazohpa ao thei lymâ awpa he thata peimawh. Khazohpa cha hmô thai leipa châ hrasala a ao tha maniah patlô ta thlah maniah palôh tyh. Chavâta eima riethei raihruna tlyma eima lyna tlyma hmo eima tyhpa zydua he maniah a pahnesia awpa a châ.

2. Mohropa nôpo raihrunazy thlahchhana ta tlôhkhei awpa

Hmotaopazy 12: 6ff Pity Lô o tawhta puana thatih hmôpa a châ. Maka nô Mari o liata chyhsa hluhpi ta Pity châta thlah ama chhâ tahpa cha hmô theipa a châ. Chavâta mohropa nôpo pachârohna zy chhao Khazohpa lâta tlôkhei tyh awpa he hmo peimawh ngaita kawpa a châ. Pheisaih 100 hyutuhpa chhao ta a sei tlâh leina cha Bei Zisu lâta patlâh awpa ta a vaw tlôkheipa hra (Luka 8: 3; Mathai 8: 5- 13). Chahawnahra chata Biehai lia chyhsa hluhpi chhao hmôpa a châ. Chahawnahra chata Nain khi liata Nôhmei sawchapawpa pathyuna chhao cha Luka 7: 11 liata hmô theipa a châ. Athipa cha anota ta Zisu lâ a vy thai vei. Chyhsazy ta a vaw sypa ta Zisu lâ vaw tlô ta pathyupa a châ. Chavâta mohropa châta hro pie chakaona he peimawh ngaita kawpa a châ. MEC KNP ta ato a tyhpa thlahthiehpâ thlahchhânazy liata dei mohropa châta thlahchhâna hneina he a daih tah leipa ei sila, byuh chatliena vâta

Kavi lei thlahchhana hawhpazy chhao hnei lymâ awpa a châ. Pkn ta Patheitla liata hmo eima tyhpazy, Sapaw kihh liata hmo eima tyhpa hawhpazy a châ. Chavâta abyuh chatliena vâta chhôhkha ta tlyma, opahzy nata tlyma narôzy nata tlyma thlahchhâna hnei tyh awpa a pha. Mohropa châta thlahchhâna he eima hro liata byhnâ eima châ thaina kao sakha hawhta pachâpa ta tao lymâ awpa a châ.

Biepachhana

Chavâta khizaw lia eima hrochhoh ta cha chyhsa zydua ta keimo nata âphuh chyupa nôpo raihruna a tyh awpa sai eima châpa vâta keimo mo pakha, chhôhkha, phupy, râh hawhpazy ta eima tyhpa nôpo raihruna zy eima taothei chaipa thlahchhana he ta Khazohpa lâ atlôkhei tyhpa châ suh vy tahpa ta eima pahrua khoh kawpa a châ. Khazohpa lâta thlahchhana awpa he keimo rai châta â hmotaotheina âpalâhsa awpa deikua cha ANO raih a châ tahpa he a thei thlahana chô ta hro ahmâh lyma suh vy.



Zisu ngiapâpazy vârâh lâ ama pangai (1 Thy. 4:13-18)

Rev. Serô, KHP Secretary

Atakô 2022 liata May 26 (Thu) noh he Zisu thi ta athyuheih khai tawhta he khizaw liata thina pahnietuhpa a châna kyh phuah lymâpa ta noh sypalih a y khai tawhta Vâ lâ akiana noh a châ. Eima awnanopa ta noh peimawhpa eima hmâ tyhpa châ taraw ta, pobieh noh a chhyh tyhpa vâta khatlu ta pasô tyh mapi. Atakô ta

eima hmâ awpa biepipa cha “Zisu angiapâpazy vârah lâ ama pangai” (I Thys. 4: 13-18) a châ. Chavâta he bietlâh hmâpa ta sermon chyupa ei vaw thyu hra aw.

Thysalawnika khih nata Awnanopa thâtih

Thysalawnika khihpi cha Mesidonia râh liata khihpi lai chaipa nata chyhsa chi to pho to ama kina sôh paliena supipa a châ. Pawla, Sila nata Timawthyzy einona thâtihpha chhona khitlyna liata ama hmôpa awnanopa sahlao ama châ. Zu nata Zenitai a pahlaopa chyhsazy ama châ. Thysalawnika awnanopazy cha ngiapâna vâta tha ta taolapa nata riethei taona hluhpi ama tyhpa vâta Pawla ta Kawrini khihpi tawhta ngiapâna vâta riethei tao hualuana kyh nata riethei taona y khao leina su, vârah hnabeiseih awpa ta thapatlôna bie a reipa a châ. Pawla thlapalôhna châ paphaopa vâta Thysalawnika ngiapâtuhpazy cha thina kholâ taihta Zisu ngiapâna liata thyuheina chhâzaw hrona chhao hnabeiseihna ama hnei.

Thysalawnika mozy ngiapâna liata chyhsazy thina cha rârôh y kawpa chichhihpa, eima chhâna a châ, eima leidia khai ha bâ aw, khohchhihpa châ vei tahpa a pyhpa ama châ. Pawla deikua cha thina cha a môna dei a châ, leidiana châ vei, thi khai tawhta hrona, thyuheihna a y. Eima ngiapâtuhpa Zisu chhao thi ta a thyuheihpa hawhta Zisu ngiapâtuhpa keimo zydua chhao thi hra sila eima thyuheih aw, thina cha a môna dei a châ tahpa hnabeiseihna bie a reipa a châ. A thyuheihpa Zisu a ngiapâtuhpazy cha thina pahnetuhpa Zisu hawh tlai ta thina thyuheihna ama hnei aw, thina khôlâ hrona a y tahpa thâtihpha bie ama riethei taona daihti liata thlalôhna ama hnein’awpa ta a châ.

Eima biepipa “Zisu angiapâpazy vârah lâ ama pangai” tawhta thina khôla hrona nata thyuheihna a y hmeiseih, cha cha Zisu angiapâna dei hmô thei awpa, tlô thei awpa ‘Vârah’ a châ tahpa maniah a pahnosa. Keimo ngiapâtuhpa zydua cha Vârah (Chhazaw hrona) a hnabeiseihpa nata a pangai haipazy eima châ.

Chyhsa hrona liata eima peimawh chaipa cha Hnabeiseihna a châ. He biepipa tawhta achu awpazy cha;

1. Thina cha a môna dei a châ, leidiana nata chichhiihpa châ hra vei.
2. Zisu ngiapâna vâta thina tawhta thyuheihna, chhâzaw hrona hnabeiseihna miah a pie. Zisu ngiapâtuhpazy thina cha chhâzaw hrona a châ, a chhâna châ vei,
3. A vyheihna daihti a thipazy nata a hrohpany yzie awpa sianopa maniah a pahnosa.

Chavâta eima ngiapâna pachyu awpa nata he biezy vâta thlalôhna nata hnabeiseihna eima hneipa a châ. Vârâh lâ khitly haipa eima châna liata Zisu cha eima hrona lâpi nata eima ngiapâna taotuhpa cha a châ. Râhtaihpa eima tlô hlâ lei ta cha riethei rairunazy, china thlahzonazy, nodi dâphinazy nata molei reipasaona tily ta mania su lymâ hrasala eima Beipa Zisu thyueihna a hly hra awpa ta, Ano angiapâtuhpa keimozzy sien'awpa lâpi nata tlôn'awpa su kyh siano kawpa eima pahnona ta khizaw ta a pie thei leipa thlalôhna mania pahneisa. Tahma eima khizaw he ta nôpo pachârohnazy nata china thlahzonazy papua lymâ hrasala eima leidia n'awpa châ vei, eima ngiapâna vâ heta thi hra ei sila chhâzaw hrona Vârâh hnabeiseihna miah a pie. Eima thina nata hrona cha Zisu Krista eima ngiapâna taotuhpa hnohta a y. Châ cha khizaw mo nata eima lyu leina, khizaw eima pahniena chhao a châ, Zisu liata ngiapâna he a châ. 'Ei tlô daima ei pangaina râh' tahpa hla sana chô ta Zisu Vâ lâ kia noh he hmâh chyuh suh vy.



**Pinô Bisôh KHD liata hriatuhpa
pathliena *Pro.p. Vupar, KNP Secretary***

Assembly EC khokheina hawhta Pinô Bisôh (Dawthlienô) pathliena cha April 8, 2022 (Fri) 4-5:00 pm liata Puhpa Reke Pinô Bisô sawchapaw utheipa o Sabyh liata taopa a châ. Chairperson ta Pinô Sichhei KNP CC Chairperson châta, bie reina ahneipazy Pro. P. Vupar KNP Secretary, Pinô Bisô, Hyutuhpa Hulei Sabyh nata Rev. David K. Hiechai, Pastor paisaihzy ama châ.

1. Pro. P. Vupar KNP Secretary tawhta Pinô Bisô thâtih chyupa

Pinô Bisôh he 3. 2. 1954 liata Paw Hechi nata nô Hlilai zy sawchanô a châ. KHD liata March 11, 2003 noh ta rai pazaoh ta ano môhohna ry liata hawti mo 23 zy he o lâ atlâboh kawpa ta padisa khai theipa a châ. MEC KNP ta KHD a vaw paduana 2003 March 11, tawhta a vaw hria pathaopa a chapa hawhta ano he a vaw chakao hmia tuachaipa chhao a châ. Ano he MEC KNP ta KHD padua awpa ta achhuahna a vaw hneipa hawhta hawti mohôh khasiana dâh apachusapa pakha chhao a châ hra. MEC KNP ta Pinô Bisô, Sabyh nata Pinô Dawsî, Potia (B)zy he KHD liata hawti môhoh khasia awpa ta Saiha, ECM Motherless Children Home liata 2002 pachusapa châ ei ta, Pinô Dawsî he dyhchâ a vaw hawpa vâta Pinô Dawsî vyuhpa ta Pinô Chesôh, Aru he lapa a châ. Amo panozy he KHD liata hriatuhpa ta a vaw chakao hmiatuapazy ama châ.

Pinô Bisô (Dawthlienô) he Khazohpa ta saw chapaw 2, saw chanoh 2 pie ta, ama hawtina daiti liata a kyhpachâ ngaita kawpa ama pawhrâhpa â vaw pahâsai hawpa vâ eita paw hneileipa ta hawtizy ama vaw ypa he a ngiachhie ngaita ta, chyhsapa pachâna liata cha paw y leipa ta khi ama vaw sa nata thlahlôh thai leipa duahmo hawhta y hra ei sala, ama nô keima Bisôh ei ypa vâta

kaokha lâta cha ama thlahlôhpa ta ei pachâ a tah. Harâhpa hawtazy mohôh deichhy awpa palôhphao a vaw hneipa chhao he â sawnahzy harâhpa ta ama vaw yna vâta harâhpazy thlahpalôhna raihria awpa ta a vaw khona chhâpa chhao a châ hra.

Chavâta MEC KNP ta Harâpa hawti deichhy awpa ta raihria ama vaw awna daihti liata palôh khona ahneipa hawhta rai a vaw sao ta, MEC KNP chhao ta ama vaw khokhei hrpa a châ. Ano a vaw chakao chhôhta 2003 tawhta 2017 taih ta hawti mo 23 vaw mohôh theipa châ ta, a tlâboh kawpa ta ama o lâ chhao padisa khaipa ama châ haw. Chavâta Pinô Bisôh raihria chakaona he arôhna kawpa MEC KNP ta khatinô raita a my thei lei awpa chhao a châ hra. Ano liata alyna bie hlâ awpa he hlâ tlah achâna zie chhaota hlâ thai leipa pita, a palôh eima hmô thai leinazy hluhpi a y thei aw. Chavâta na palôh eima cha hmô thai leinazy ri maniah a ngiahthai bei ma y tahpa chhao anaohna eima cha hnei. 2003- 2022 kô 19 chhôh na vaw chakao tiamana zy he MEC KNP ta khatinô rai ta my theileipa aw pita eimâ vaw thei lymâ aw. Na chakao zôphana he Khazohpa ta na saw sapaw chhipathla chha zydua liata byhnâ tah a pachâsa aw tahpa chhao he a ngiapâ pita, KNP chaokaona liata tha tlô via, hlao tloh viana chhao a châ aw tahpa he eima ngiapâna a châ.

2. Pinô Bisô Biereihpa

Khazohpa ta ei vaw chakao chhôh zydua liata tlâhna byhnâ na pie ta hawti thohna o siekhei awpa vaw châ ta kaokha lâta cha KHD liata vaw hria vei mawh sala khipipazy ei hmô awpa ta pangiasa leipa nata Myanmar râh liata khipi chaipa Yangonzy tlôh ta hmô thei hra awpa a châpa he chakaona vâta a châ tahpa pahno nata ei ly ngaita kaw. Hawti Biephatha thohna o siekheipa ta reih nata kahzy thaileina vâta nôpo kawpa ta vaw yna daiti liata Birôsanô nata Elinôzy thohna o lâ maniah vaw vaih eita ei vaw hmôpa tlu ei lyna mothlizy a loh nga kaw tahpa ta mothlizy pathlapah nga kaw.

O chhôn taihta pathliena program MEC KNP ta vaw sa ta ei na vaw pathliepa he tha ta alyna ta he tlu ta a rôhnapa ta eina pathlie aw tahpa he ei pachâ beih leipa a châ. Chavâta nama taophana zydua vâta alyna bie ei cha hlâ hmeiseih ei.

3. Hyutuhpa Hulei, Sabyh

Biehraï atlypa (Bisozy 25: 13)

MEC KNP ta Pinô Bisôh a o liata pathliena programzy tao ta hmosaipazy nama vaw hlâhpa he arohna tahna ta ei ly hmeiseih. MEC KNP Secretary pohpa tlai ta vaw tlô ta he hawhta MEC KNP zydua vyuhpa ta alyna biezy rei ta hmosaipazy nama vaw hlâpa he ei ly hmeiseih. Pinô Bisôh KHD liata rai a vaw saohna daihti liata keima he khokheina châ a vaw rohpa châ nata rai a vaw hmô hmeiseih tawhta keima nata Hyutuhpa Makaopaw cha eima vaw ngiaroh khei kaw. Achhapa cha eima thi nah sapa ta eima sapa sawnahzy hmahta he tlu ta mohôh a rairupa ta thi nah sapa ta sa leipa hawti mohôh awpa he eima ngiarohkhei chhâna a châ.

KHD liata chakao awpa ta atuatuha Krista nata MEC KNP history liata alei thai lei awpa lôboh pha kawpa â bô thei hawpa vâta Sabyh Local Hyutuhpa châna tawhta ei lykhei hmeiseih. Tuatuha châta ngâchhipa dâhhaw hawhta a châ vâta MEC KNP hno ta nata Pinô Bisô hnohta alyna bie ei reih.

4. Mch. Machi (Pinô Dawthlie vahpa)

Eima manô KHD liata raih asao awpa daihti liata keimo he sawnahzy asizah kawpa eima vaw châpa vâta asao lei awpa ta vaw âh chaima taraw pi ta âh thei mapi. Châhrasala ano raihria a vaw chakaona he saw samoh zydua ta alykhei pi ta keimo zydua chhao ta KHD liata hriatuha hawhta eima pachâ khai hra. Ano chakaona he saw samoh zydua châta byhna a châ hmeiseihpa ta pahno nata ei ly ngaita kaw.

Bie pachhâna

Pathliena pati hmaokha nie awpa ta Pinô Bisô chhôhkha tawhta pachhuapanohpa cha April 8, 2022 (Fri) zâpati ta hmaohkha niena hneipa châ ta April 9, 2022 (Sat) my liata MEC KNP Office pachhuapanohpa pati chhao hmaohkha ta niena hnei heihpa a châ. Cha liata Chaiperson ta Pro. P. Vupar KNP Secretary châta KNP chakao tha patlôna biereina chyupa ahneipazy cha Hyutuhpa Hulei, KNP Advisor Mch. Khiteh, nô machâ paisaih Mch. Zocheh (Sichô mano) nata Rev. Hiechaizy ama châ. Pinô Bisôh nata MEC KNP raihria chakaona châta zawpi thlahchhana cha Rev. Hiechai Pastor Paisaih ta aduakheipa ta zawpi thlahchhana hneipa ta aly kawpa ta Pinô Bisô pathliena program pachhapa châta, Pinô Sichhei KNP CC chairperson, Peite nata ama paw Mch. Kethao, Pro. P. Vupar KNP Secretary nata Puhpa Tlaitu MEC staff zy aly kawpa ta khi lâta vaw sie hawpa a châ.

**KHP Summer Training Report**

Rev. Serô, KHP Secretary

Biehmiapa

Eima râh hawtizy ta eima phahnai kheh kawpa KHP Chahvâ Achuna (Summer training) cha Covid-19 hriiah vâta zawpi a hmao pasaipa a châ leipa vâta 2020 nata 2021 kôzy liata tao thei khaoleipa a vaw châ. 2022 kô chhao he hnabeidyna yleipa ta KHP Chahvâ achuna program daihti nata su zy rao chanei heihpa cha Khazohpa ta hlaotlôna phakawpa maniah pie ta April 1-14/ 2022 taihta (noh 14) chhoh hnei theipa a châ. Thokha local zy deikua cha summer training hruana nata program châ paphaopazy ama

hmô leipa thâtihzy thei pita apei eima tah hmeiseih. Hmialâ châta apatohpatiana phapa eima hnein'awpa nata rai yzie eima pahno thai vian'awpa ta deichhyna phapa nata pachâna phapa maniah nama hnei chyua bei awpa ta aly kawpa ta he report chyupa he eima rohpa a châ.

1. Su nata Daihti raona

Hawtizy châta sieawna kyh rairunazy a y thei awpa vâta synod sâkha liata suno nata suthôh taihta su raopa châtawta KHP CC OC nôpawzy (apachu awpazy) châta rairu daityna nata Châh daihti a ma hryutu awpa vâta thokha su raopazy cha pahly hawpa a vaw châ. Noh hrawhleipalih chhôh chhôhkha raizy kypa ta chakaona raihria tiama kawpa ta a pie pasaituhta OB nôpawzy chô liata eima ly hmeiseih. KHP OB nôpawzy cha pyno (group sâno) ta a pachhaihta ta group (1) Leader Pastor Sabie (KHP Advisor), Km Biesa (Chairman) , Km. Beimolua (Assistant secretary), St. Thaizasah (Finance Secretary) nata group (2) Leader Rev. Serô (KHP Secretary), Km. Thauneihmo (Vice Chairman), St. Elama (Music Director) nata Ls. Hlahlazih (Treasurer) zy 2022 kô KHP summer training cha pachuna chhithana ama hnei. Local to tawhta KHP sahlao nata chhituhpazy tiama kawpa ta su rao chyupa liata ama tlô pha hmeiseih. Khichhai zydua (909), tlôna khihchhoh local KHP maluh ahlao vei.

Synod	Su	Achuna Noh	Remark	Khichhai maluh
Synod 1	1. Raritiâh	April 2-3/ 2022	Group (2)	Khih - 6, maluh- 84
	2. L. Siaha	April 5-6 / 2022	Group (2)	Khih - 6, maluh- 106
Synod 2	1. Pasaitlâh	April 9-10 / 2022	Group (2)	Khih - 9, maluh- 174
Synod 3	1. Tisi	April 9-10/ 2022	Group (1)	Khih -3, maluh- 75
	2. Chakhai (N)	April 12-13/2022	Group (2)	Khih - 4, maluh- 65
Synod 4	1. Elda	April 2-3/ 2022	Group (1)	Khih - 11, maluh - 255
Synod 5	1. Ngephepi	April 5-6 / 2022	Group (1)	Khih - 6, maluh - 150

2. Leadership

Local to tawhta a vaw tlô theipa KHP Luhpazy châta pachuna dâh, chhithana dâh nata office raihria kyh achuna (Leadership training) pha kawpa hnei lymâpa a châ. Luhpazy chhao eima chakaona kyh liata hlaotlohna eima to thei via lymâ nawpa ta kheita sahlao eima pachu aw, eima chhitha tyh aw tahpa nata zawpi hmia liata atyuduana kyhzy chhao khohpasa kawpa ta achuna nata reipahmaonazy eima hnei theipa vâta thata eima thokhei hmeiseih.

Local liata chakaona hry ta KHP sahlao chhithana he rairu chaipa nata a peimawh chaipa sâkha a châ aw. A mo sasyh ta atyudua thei mahleipa nata pachu chhitha leipa ta atyudua thei lahleipa sahlao a ma châpa vâta luhpazy ta pachuna kyh, chhithana kyh nata mohôh khasiana kyh zy hpz training hnei lymâ awpa eima byuh hmeiseih. Local liata deichhyna angiah chaipa châ eita local nôpawzy chhao tha patlô chai awpazy ama châ.

Kô chhôn châta biepipa R4 (Reithaina, Reingiana, Riahphana nata Reisina) eima hlaotloh thein'awpa ta sermon nata pachuna eima hnei tita keimo khohna dâh hmiapasâ leipa ta hawtizzy nata âhmie chai awpa bie nata hla a tlyna hnei awpa nata local to ta KHP luhpazy ta eima biepipa hmâ tyhpa ta sermon nata pachuna zy hnei awpa a châ. Hawti zy hmia liata eima tyuduana, eima bie reina dâh nata a tobina dâh zydua chhao he pachuna eima hnei haipa a châ tahpa my leipa ta zachhieh kawpa ta hawti zy hmia liata atyudua tyh awpa a châ.

3. Achuna nata ataopasuana

2022 kô chhôn châta R4 bietlah eima hlaotlô thei nawpa ta Local to liata KHP achuna duahmo pahno thei nawpa ta arapasuana program hneipa a châ. Local to tawhta sahlaozy châta arapasua awpa ta Bieble Quiz, hla solo, Bie solo nata Actingsong zy pachhuhpanohpa a châ. Hla solo (Mara hla), Bie solo (Biesozy 10: 1-11), acting song (a mo khohpa) nata Bible quiz

(Written exam) a châ. Su to tawhta a vaw tlôpa hawtizy akaona phapa hnei eita local sâkha nata sâkha tawhtazy achuna ama hnei chyupa vâta thata ama thokhei hmeiseihpa hmô theipa a châ. Acting song chhao local to tawhta avaw tlôpa sahlaozy tawhta apachu pachhuah chyupa a châ.

2022 kô summer training achuna liata arapasuana liata sâkhana, sânona nata sâthôhna taihta lyma piepa a châ. he hawhta arapasuana tawhta KHP luhpazy chhao sahlao chhithana kyh nata azaopa chhituhpazy taovyuh rai hluhpi nôvahna maniah a pie. Sahlao zy chhao Luhpazy ta bie, hla nata yzie eima pachu tyhpa aphapa ta nathlie khohleinazy, achuna ama papeisaleipazy vâta daityna hluhpi ama vaw hnei tita hmialâ ta tiama vian'awpa achhuahna phapa a pahneisa hmeiseih hrapa eima hmôpa vâta thata eima thokhei hmeiseih.

1. Hla solo

Synod	Tlôna su	Sâkhana(First Prize)	Sânona (Second Prize)	Sâthôhna (Third Prize)
Synod 1	Raritlah L. Siaha	Ht. Sebie (Tlohpi) Ht. Romeli.(Peite)	1.Ht. Kalvari (Parah) 2. Ht. Riapha (Peite)	1. Ht. Chhitu (Rakah) 2. Ht. Vabeipha (Pathei T)
Synod 2	Pasaitlah	Ht. Mi Mi (LLP A)	1.Ht.Sumyamon (LLP V)	1. Ht. Khaimitwe (Lovai)
Synod 3	Tisi Chakhai N	Ht. Vabeingia (Taula) Ht. Marapawchha (Chakhai N)	Ht. Kesmani (Tisi V) Ht. Pasei (Taubu N)	Ht. Pawpha (Tisi) Ht.Tuzar Oo(Taubu O)
Synod 4	Eida	Ht. Fiekusoh (Sabyh)	Ht. Mari (Mala)	Ht. Centenary (L. Pakao)
Synod 5	Ngephepi	Ht. Daorili (Locheita)	Ht. Ngochhei (Lelai)	Ht. Biezatei (La-aoh)

2. Bie solo (Biesozy 10: 1-11)

Synod	Tiôna su	Sâkhana (First Prize)	Sânona (Second Prize)	Sâthôhna (Third Prize)
Synod 1	Raritlah L. Siaha	Ht. Vaituh (Rari) Ht. Nanao (Peite)	Ht. Awli (Rari) Ht. Mari (Salapi)	Ht.Kôzakhai (Heimapi) Ht. Sizah (Salapi)
Synod 2	Pasaitlah	Ht. Sithaulian (Satu N)	Ht. Saitura (LLP A)	Ht. Thaisa (Chali)
Synod 3	Tisi Chakhai N	Ht Amosa (Taula) Ht.Reisikhai (Taubu N)	Ht. Naochai (Tisi) Ht. Ngozi (Taubu O)	Ht. Khaimau (Tisi V) Ht.Khaitei (Taubu O)
Synod 4	Elda	Ht.Kôzathieh (Immanuel)	Ht.Marapawpi (Dawlei)	Ht.Kôthloh (Sabawngpi)
Synod 5	Ngephepi	Ht. Ngo E (Meisakotlah)	Ht. Blessing (NPP)	Ht. Deiva awsi (La-ao)

3. Bible Quiz

Synod	Tiôna su	Sâkhana (First Prize)	Sânona (Second Prize)	Sâthôhna(Third Prize)
Synod 1	Raritlah L. Siaha	Ht.Thapharôna(Para) Ht.Singocho (Salapi)	Ht. Vabeisahnei (Rari) Ht. Su Su (Patheitlah)	Ht. Chery Win (Rari) Ht. Saletha (Ma U)
Synod 2	Pasaitlah	Ht. Fietanô (Lialaipei A)	Ht. Su Su (Lialaipei A)	Ht.Christina (Lialaita N)
Synod 3	Tisi Chakhai N	Khaimau (Tisi V) Habaku (Taubu O)	Ht. Mathao (Tisi) Ht. Dawziemai (Pamai)	Ht. Sarah (Taula) Ht. Lynapawpi (Taubu N)
Synod 4	Elda	Ht. Moethada (Sabyh)	Ht. Debora (Mala)	Ht. John Steve(L. Pakao)
Synod 5	Ngephepi	Ht. Seva (Ngephepi)	Ht. Paraimis (Ohmopi)	Ht. Elizabeth (Lelai)

4. Acting song

Synod	Tiôna su	Sâkhana (First Prize)	Sânona(Second Prize)	Sâthôhna(Third Prize)
Synod 1	Raritlah L. Siaha	Tlohpi KHP Peite KHP	Heimapi KHP Pathei (T) KHP	Parah KHP Ma U KHP
Synod 2	Pasaitlah	Satu New KHP	Chali KHP	Lialaipei (V) KHP
Synod 3	Tisi Chakhai N	Taula KHP Taubu Old KHP	Tisi KHP Chakhai New KHP	Tisi (V) KHP Taubu New KHP
Synod 4	Elda	New Pintia KHP	Immanuel KHP	Sabawngpi KHP
Synod 5	Ngephepi	Ngephepi KHP	Meisakôtlah KHP	Phaphe KHP

Biesyhna

Summer training achuna a patohpatiana kyh liata pahhlana hluhpi eima hneipa vâta thokha localzy Châ âdaihti liata hmô thei khao vei ei, thokha local zy kihh moh eima my hawhpazy a y heih. Synod sâkha sukha rao tyh awpa he ryhpao chaipa a châ thlyu aw. He zydua vâta apatohpatiana phapa hnei via awpa ta eima byuhzie mania a pachu hmeiseih.

Summer training achuna cha keimo KHP & Luhpazy châta daihti peimawh kawpa sâkha a châ. Chavâta he daihti tlô awpa chhao angiah tia mapi. Atakô cha arapasuanazy eima hneipa vâta hawtizy likawh nata luhpazy likawh liata akaona phapa mania pahneisa hmeiseih ta hmialâ châta kheh hawhta eima patohpatia heih aw, local hropazy atyuduana dâh, chysia atobihna dâh nata bie rei hla sana dâh zy hluhpi mania a pachu. Atakô cha local to liata KHP Luhpazy leadership promotion hnei via lymâ awpa âbyuhzie mania a pahmôsa. Eima tlôna localzy ta hawti zy eima châpa vâta achhuahdyna phapa mania hnei chyu eita eima chysia zy taihti mohôhna phapa mania ama hnei. 2022 kô summer achuna su, local zy chô liata eima chaly hmeiseih. Nama hryuhna zydua chô liata Khazohpa alie zakha ta byhna cha pie chyu ei se.

Tahmata hawtizy he mylâ châta chyhsa peimawh kawpa ama châpa hawhta eima pachuna nata chhithana kyh he daihti eima hnei chhôhpa liata tiama kawpa achu awpa nata pachu awpa he eima râh awnanopa chakaona liata eima byuh hmeiseih. Eima khizaw hmâhsiena aparâ ta ânano lymâpa hawhta local to liata luhpazy nata local nôpawzy maophaona eima hnei via awpa âbyuh haw. Luhpazy ta taotia thaina nata sasyh hmâhsiena (creative idea) eima palaiseihsa lymâ awpa ta eima rapasua via lymâ hra aw. Hmiala cha keimo sasyh tawhta a vaw puapa Bie, Hla nata kuphei apielyuna (actingsong) nata Drama zy chhao eima hnei via lymâ bâ awpa chhao hnabei eima seih.

Achuna phapa ta pachuna phapa ahnei thei aw, chavâta eima hmôpa tawhtazy, eima theipa tawhta chhao nata eima

taohriana tawhtazy chhao achuna phapa hnei thei ei sila, avaw y awpa daihti châta achhuahna phapa a hneituhpa KHP luhpa nata KHP sahlao châ thei chyun'awpa ta, “chyhsa to hnohta hmâhsien'awpa ta thlahpa pie chyupa eima châ” (I Kaw. 12: 7) tahpa bie hmâpa ta 2022 summer achuna eima hneina tawhta hro achu awpa hluhpi eima hnei, eima phahnai khei hmeiseih tahpa reina ta biesyhna ei ma hnei.



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