

**A** takô 2021 liata Abeipa Zisu pina noh Krismas he Pyu rônahpa ta kychhi leipa ta Pyu diahpa Krismas (Silent Christmas) ta hmâ awpa Chin State khipi thokhazy ta ama pachhuapanoh. Achhâpa cha atakô cha kaokha lâ tawhta Covid-19 potlana ta maniah su ta, chyhsa hrona hluhpi pahlei ta, a eih via pachai ta eima pastor khochhihpazy hluhpi eima pahlei. Kao hro lâ tawhta reipa a châ khiah la sawhkâ riarina vâta adyuhnazy papakhinazy, thinazy eima tyh ngâna daihti a châ. Chavâta Krismas he kôhrozy hawhta kychhi thai lei awpa he a châ.

Zisu pina daihti liata tlai kha atanoh keimo râh duahmo hawhta sawhkâ biehnepazy vâta Zisu nata a nô nata paw zy chhao rie patheipa ama châ. Siana nata ngiachhiena ta ryu a reih awpa Abeipa Zisu Krista tlai kha Zudia râh ryureitupazy atyuna su Zerusalem liata vaw pi thei khao vei. Zudia râh liata a nawh chaipa khih Bethlehem liata nawh kawpa ta a vaw pih. Zudah beipa Herawda chata khizaw pachhatuppa Zisu a vaw pipa thâtih a thei na ta hiatliah ta a hiehâh ta thiesao â chhuah. Chavâta Bethlehem khih nata chheipâh liata chapaw hawti kô no tawhta ry lâ zydua thie awpa ta bie a pie (Mt. 2:17).

Cha kyh cha Ramah khih liata chana nata machhiesana ao hawhta Rakheli ta a sawchapaw Zawsi vâta machhiesapa hawhta hrosopa Zeremiah ta a pakho (Zer. 31:15). Zeremiah ta Rakheli châna ao he Khazohpa ta a chyhsa a châpa Zu chyhsazy Babelaw seichâna lâta ama chhi hawpa vâta a ngiachhiena nata pakhona a reih. Atanoh eima râh liata Covid-19 hripipa vâta atakô 2021 kô liata chyhsa sah hluhpi thi ei ta, Chin chyhsazy hry liata Pastor sai ta 160 hlei ama thi haw. Sawhkha riarina vâta chyhsa hluhpi lô patâhpa châ eita, moleina a hnei leipa chyhsa atanoh taih ta mo 1300 ama thi haw hra. Chavâta atakô Krismas he alyna pyu hlâta machhiesana nata pachârôhna ta eima tlô bâ aw. Kô hrozy hawhta la Krismas a hmâ thaipa châ khao tlai vei.

Hawsaiha Zisu tlai cha abeipa Herawda ta thie â chhuahpa vâta abohna su Izi râh lâta siekhei awpa ta Valyuchâpa ta a chho ei. Chavâta Zawsî ta Hawsaiha nata a nô Mari cha a zo tlai ta Izi râh lâta â chhi haw ei (Mt. 2:14). Abeipa Zisu cha a pina Zudia râh liata pahrâ awpa ta chichhihpa duahmo liata a y haw. Cha hawh tlai ta, atakô sawhkhâ riarina vâta chyhsa hluhpi cha ama khih, ama yna su, nata o nata lyu zy siesaipa ta amo châta rypaoh viana nata thlalôh viana lâta amâ pasie hôlô. Thailand lâtazy, Bangladesh lâtazy, nata India lâtazy ta amâ râ. Thokha khihzy ta a khihpi ta siesaipa châ haw ta, ama o nata lyuzy paraopari khaiha a châ. Cha hawpa duahmo liata Krîsmas tlô awpa a vaw châ hawpa vâta khi to ta chihuhna nata thlazopa duahmo liata eima y haw.

Cha khialâ, Mari nata Zawsî chhao he Zisu pina Krîsmas he aly kawpa ta hmâh thei thlyu aw vei ei tahpa â sia kaw. Khizaw maluhpi reina daihti châ ta Mari nata Zawsî cha tlôna o chhao hmô thei vei ei tahpa Biehraî ta maniah a chho (Lk. 2:17). Cha daihti liata sawsana noh a vaw kipa vâta daity kawpa ta sachaki liata paziapa a châ. Thie â chhuahpa ama ypa vâta Hawsaiha Zisu pabohsa â byuhpa vâta Izi râh lâta a râkhei para awpa a byuh. Hawsaih Zisu cha thie thei nawpa ta a hawsaih lâhpa Bethlehem nata a chheipâh khihzy liata hawti chapaw kô 2 rylâ cha thiapa a châ heih. Chavâta khizaw pachhatuhpa Zisu pina daihti liata a tluatlâ vei. Chihuhna nata nôpo mâchhisana ta zawpizy ama oh hrapa tahpa eima pahno. Chavâta atakô chhaohe kôhrozy hawhta alyna pyuzy ta Zisu pina daihti he a vaw hmâ tyh pita, atakô deikua cha hawhta vaw châ thai khao vei. Kyhchhizy tao mâh leipa ta, Carol Singingzy tao khao hra leipa ta siadiha kawpa ta nata thlachhana ta zy ta a hmâh hri sila, Krîsmas daihti liata lyurâhpa liata riethei a tao ngapazy, o nata lyu zy siesai ta a bohna su a tlua ngâpazy, thina vâta chhôhkha mebâh a ki khao leipazy, lôo liata riethei a tao ngâpazy lâta ngiachhiekhaina, nata machhiesakhaina ta “Pyu diahpa Krîsmas” ta a hmâh suh vy.

# MEC-ECM JOINT MEETING 2021

**Rev. Dr. L. B. Siana**

*General Secretary*

## **Biehmiapa**

**M**EC, ECM nata CCIM Awnanopazy he, Missionary R. A. Lorrain ta a vaw sa papuapa Mara Awanopazy ama châ. Sawhkha nanopa liata a ypa ama châpa vâta Awnanopa sâkha hawhta sie leipa chhao ta, Pilah Awnanopa eima châ. Chavâta kô ta to ta Assembly Level liata delegate a tuah lymâpa a châ. MEC nata ECM chhochhi cha hmaohkha ta Mission a chakaopa a châpa vâta kô kha ta ei kha lymâ Joint Meeting a hnei tyh. Atahma hlâ Covid-19 nata Myanmar Sawhkha riarina vâta kô (3) tlai ta Joint Meeting tao thei khao leipa a châ. Rairuna hluhpi hry liata atakô 2021 November 20 noh ta ECM Headquarters, Siaha liata Joint Meeting eima taotheipa vâta ABeipa lâta alyna bie eima reipa a châ.

## **Joint Meeting patohpatiana**

2021 Nov 20 ta taopa MEC-ECM Joint Meeting liata MEC tawhta mo (4), ECM tawhta mo (6), zydua mo (10) ama kiah.

## **MEC tawhta**

- |                         |                         |
|-------------------------|-------------------------|
| 1. Rev. C. Sitlô        | Dy. Moderator           |
| 2. Rev. Dr. L. B. Siana | General Secretary       |
| 3. Rev. A. Rakhai       | Ex. Secretary (Mission) |
| 4. Machâ Zasaw          | Assembly Treasurer      |

## **ECM tawhta**

- |                        |                         |
|------------------------|-------------------------|
| 1. Rev. Beilua         | Moderator               |
| 2. Rev. Salaw          | Moderator the Elect     |
| 3. Mch. T. Thase Azyuh | Assembly Secretary, Jr. |
| 4. Machâ CL. Khulua    | Assembly Statistician   |
| 5. Rev. VL. Ngaia      | Senior Ex. Secretary    |
| 6. Rev. Pheitha Lava   | Ex. Secretary (Mission) |

Joint Meeting liata Rev. Beilua (ECM Moderator) ta meeting a chhihtha. I Pity 2:1 reina hnei ta, he hawhta Joint meeting taotheipa a châpa vâta alyna bie a reih. Covid-19 nata Myanmar buana daihti liata meeting a vaw kiapa he matypa tlu ta pachâpa châ ei ta, râh a vaw pha patoh awpa chhao thlah eima chhâ. Awnanopa nata râh hmâhsie thei nawpa ta kyhpachâna nata tiamana âbyuhna kyh a reih.

Rev. VL. Ngaia (Senior Executive Secrerary, ECM) tawhta Ahladyna bie nata ECM tawhta meeting a kiahpazy hmiapahnosana a hnei. Joint Meeting he MEC tawhta hmâh la viapa ta hnei tyhpa châ ta, keimo lâ hlata nâno lâta tloa nama tiama viapa vâta eima ly kaw. Atahmâ lâ meeting hluhpi a ypa vâta daihty kawpa ta eima vaw taopa vâta pachâ thaina eima cha haw, a tah.

Rev. Dr. L. B. Siam (MEC General Secretary) ta MEC tawhta meeting a kiahpazy hmiapahnosana a hnei. He meeting he Alyna biereina a châ chaipa kyh a reih. Myanmar râh buana vâta MEC Awnanopa hluhpi MADC râh lâ vaw pangai ei ta, ECM Awnanopa ta kyh to liata deichhyna phapa a vaw patosapa vâta alyna bie a reih. Râh a bua via khiahta cha, ha hlâta hluh via chhao ama khy chy awpa vâta cha daihti liata ECM ta yziana, niedo, awnanopa sapa nata thlahpa hro athlâ thei nawpa ta maohphaona ama la pazao lymâ thei nawpa ta ahawna chhao a hnei. Alyna bie hlâna liata ECM dei châ leipa ta, MADC liata rôh nôpaw zydua, MTP Headquarters nata branch to liata MTP sahlaozy, MSO zy, MCHP nata râh chhôn NGOs zy lâta chhao Myanmar refugee zy ama vaw mohôn phapa vâta alyna bie a hlâ.

Chatawhta Rev. C. Sitlô (Dy. Moderator, MEC) ta meeting pathao nawpa ta thlachhâna a hnei.

### **Agenda pachiapazy**

- 1. MEC-ECM Joint ta sapa Lôchei Pakao khiih liata “Lorrain Mothlih Tlana Thlahchhâna O” pahyna kyh reipa a châ.**

He thlahchhâna O he 2020 March liata pahy awpa châ taraw ta, Covid-19 vâta pahy thei mah leipa a châ. Thlahchhâna Sana Board ta âbyuhpa zydua a hriapazi khai ha khiahta cha pahy ba awpa kyh reipa a châ. Board pathlai awpa nata pathlai lei awpa kyh varo tlai ta reina a y khai tawhta, pathlai leipa ta a vaw hria haipa Board zy ta pangohna taihta ama hriapazih awpa ta paryhsapa a châ. Cha hawhta pahy thei nawpa ta he hawhta paryhsapa a châ.

- a. Pakao Thlahchhâna O sana Board ta a chatliepa ta meeting tao ei sala, pahy theina taihta hmâh a la aw.
- b. Pahyna Program tao chiehpa angiapâpa châ aw ta, cha liata âhlao thei leipazy deikua pathlai awpa a châ aw. Board lâta pachâna phapazy piepa a châ.
- c. Dec. 21 (Tue) noh ta pahypa a châ aw. Cha liata âbyuhpa zydua cha Board ta a pachâ aw.
- d. Thlahchhâna O pahy khai tawhta Mohôhna cha MEC ku liata hlâpa châ aw ta, Chowkidar lana mâ deikua cha ECM-MEC Joint ta a pachâ aw.

## **2. ECM ta MEC Mission chakaona châta alump sum a pie tyha pahluh via awpa kyh**

Atahma chhoh Myanmar râh buana nata Covid-19 vâta MEC Mission sôh thata a tla pahnai hawpa vâta ECM ta MEC Mission chakaona liata a lump sum ta a pie tyha kha baichhi via awpa kyh reipa a châ. He kyh he Mission Committee nata Finance Committee liata a ngiakhei awpa ta paryhsapa a châ.

## **3. Sittwe liata ECM Guest House sana kyh**

India Sawhkha ta Look East Policy a hneina daihti liata ECM tawhta Sittwe liata Guest House hnei thei awpa ta (2016 Nov 24<sup>th</sup> Jointy Meeting bie) hmâhlapa ta ohmo sâkha a chaleina nata O sana châta sôh Ks. 80 Lakhs a yna kyh reipa a châ. He chhao he ECM Awnanopa ta âbyuh a tahna hawhta sôh lâ kyh liata hmâh a la pazao lymâ awpa ta paryhsapa a châ.

**4. Laymyo Mission Field Ochâ pachô awpa hriapazihna kyh nata ama Office sakhei awpa ta ama hawna kyh;**

MEC Mission field zydua hry liata pitloh chaipa ta hmôpa Laymyo Mission Field he Ochâ pachô awpa ta patohpatia haipa a châna kyh nata ochâ pachô tita ama hmâ awpa Office (Concrete building) Ks. 300 lakhs mâpa ECM nata MEC ta sapa awpa ta ama hawna kyh reipa a châ. He chhao he, MEC ta ochâ pachôna kyh vaw pasiapanô via sala, Finance and Property Meeting lâta rei awpa ta hlâpa a châ.

**5. Pastoral Chakaona: Myanmar Sawhkha riarina vâta MEC member hluhpi cha Notla Mararah lâta ama vaw pasie ha chy. Âmozy he râh a vaw diah via tita, ama khih nata râh lâta thlai a zu heih awpa ama châ. Chavâta ECM liata ama y chhôn ta (Full member ta ama châ leipa chhao ta) MEC vyuhpa ta ECM ta pastoral chakaona zydua maohphaona a la awpa kyh:**

- a. Hawsai hlâna, Bati pachâsana, Novâh kupatusana (Hezy he Myanmar lâta ama zu tita Sawhkha liata daihtyna a y lei awpa ta, âbyuh khihta cha MEC Certificate hmâpa ta chakao thei awpa), athipa chakaona nata Sacrament dôhna/chakaona kyh.
- b. Notla Mararah liata ama y chhôn ta, ECM Awnanopa liata y aw ei ta, ama ryhpaoh viapa ECM local liata ama y aw.

**6. 2021 Feb 1 ta Myanmar Pheisaih sahlao ta chahraochatôhpa ta Sawhkha biehneina a la pathao noh tawhta atanoh taih (hmiala chhao), MEC member hluhpi cha MADC râh khih hluhpi liata abohna su tluapa ta ama vaw râ hólô haw. MADC, ECM, MTP, MSO, MCHP nata phu/py hropazy ta tiama kawpa ta deichhyna phapa nâma vaw piepa vâta alyna bie eima reih. Chavâta:-**

- a. Atahmâ a vaw tlô chiehpa nata kheihawhpa vâta tlyma a vaw tlô via awpa ama y khihta la, deichhyna phapa pie via awpa ta ahawna cha apykheipa a châ.

- b. Myanmar râh liata siku ama pahy khao leipa vâta (ama pahypa chhao ta, chyhsa to kia thaipa a châ khao leipa vâta) Refugee ta a vaw siepa nata refugee a châ leipa Myanmar Mararah tawhta ECM school nata Siaha School hro hropazy liata liata ama kia thei n'awpa ta admission, âbyuhpa documents zy, nata scholarship chhao miah pachhuahpanoh thei awpa ta ahawna cha apykheipa a châ.

### **Meeting Pachhâna**

MEC-ECM Joint Meeting 2021 cha Nov. 20, 2021 Zala dawh 3 liata “Bei Zisu Thlahchhâ Pachuna” ahlypa ta pachhâpa a châ. Meeting khai tawhta ECM Awnanopa ta pachhuah-panohpa Zapati pahâh kawpa ta nie khohna hneipa a châ.



### **EMM Hriatuhpazy Training Report**

EMM Asho field chakaotuhpazy chakao thapatlôna Traning cha Dec 1-3, 2021 ta EMM office Sittway liata taopa a châ. chakaotuhpazy a ki ngasapa ta ama vaw tlô. Director tawhta

1. Chhithatuh (or) chakaotuh duahmo
2. Biehrai liata Nehemiah chakao zie
3. Chakaotuh duahmo Bei Zisu pachu zie.
4. Chakaotuhzy châna awpa Pawla pachu zie
5. Chakaona kyh nata monthly report taotia dah zy a pachu.

Sayama Daw Nunushein tawhta

1. Krzyhpa chhôhkha nôzy nata Awnanopa chakaotuhpa chhôhkchah nôzy duahmo nata taovyuhzy
2. Nôzy nata hawtizy hnatlana nata mohohna apachu

Mch. Aye Zan tawhta

1. Local Church liata Khazohpa sohnawhzy avao mohôhna dâhzy apachu

Awnanozy thlahchhana zawzi vata Abeipa baona to lyma pita chakaotuhpazy ama thokhei ngaitapa ta ama rei sai.

## CHI KHA

**Rev. Pa Hmo**

### Biehmiapa

**A**tahmâ chhôn râh chhôn adyuhna nata Covid-19 potlana thâtih zy chata china nata thlazohna tilyu cha a pasâh via. Cha china khôkhâh thei n'awpa ta mo hluhpi cha râh hro su hro lâ taih chhao ama sie haw, ama sie via lymâ hai chy.

Zisu a vaw pina daihti chhao kha 'china' a chahryh kawna chhâ a châ. Cha chhâ cha, Thâtihpha Mathai rotuhpa ta, "Zohna liata atyuhpazy ..., thina zohna nohpahli râh liata atyuhpazy," (Mathai 4:16) tahpa ta a palâsa. Abeipa vâlyuchâpa nata Zisu Krista zy ta Zekaria, Mari, Mietaku vaituhpazy nata chyhsa hropazy hnohta "chi kha" tahpa ta thlapalôhna bie ama reipazy a laichadai si la, ngiapâtuhpazy ta chi lei awpa a châzie eima pahnopasia via aw.

### 1. Zekaria hnohta (Luka 1:11-25)

Theithai Zekaria nata a lapinô Elizabe zy cha kô machâ kawpa châ chy ei ta, hawti a hnei leipa chhônkhâ ama châ. Noh kha cha Abeipa achhyna-o liata a ngia ta, maisa liata ropahâhpa raopa ta a pachaoh hai no ta, Abeipa vâlyuchâpa Kabriel cha a hnohta â vaw luah. Chahawhta pangiasa lei pi ta vâlyuchâpa a hmôpa vâta Zekaria cha a thlazoh kaw ta, a chi ngâsâ. Khâpa hmo do leipa ma ei tao haw, Khazohpa ta eina thiesao thlâh haw va ma i tahpa ta palôh â ngiaroh kaw thlyu aw. Châhrasala vâlyuchâpa ta, "*Zekaria, **chi kha**, na thlahchhâna kha theipa a châ mâta ...*," (Luka 1:13) tahpa ta thlah a palôh.

Zekaria nata Elizabe nôvah zy duahmo cha saw ama hnei leipa vâta palôh nawraih kawpa, thlachhie kawpa châ ei ta, saw hnei awpa ta thlah khâ a vaw chhâ tyhpa ama châ. Vâlyuchâpa â vaw luahna chhâpa cha Zekaria chô ta ku pathla awpa châ leipa ta, ama chhônkhâ liata ama khoh chaipa sawchapawpa pie awpa



ta bie a vaw tlô kheî. Chhòhkha peimawhna pathlâkheina rai a vaw hria. Ama sawchapawpa chhao cha Zawhana bie aw ei ta, Chônôchaipa Zisu hrosopa châ awpa ta bietaihpa a châ (Lk. 1:76).

Tanoh na tyh haipa duahmo vâta na thlah a zoh ma? Na chheipâh hmo yzie zy vâta na chi ma? Na chhòhkha liata rairuna na hnei ma? ‘Chi kha’ tahpa ta eima hnohta Abeipa ta thlahpalôhna bie a reih hai tahpa a pyh si la, thlalôhpa ta y suh vy.

## 2. Mari hnohta (Luka 1:26-38)

Theithaipa Zekaria hnohta a luahta Vâlyuchâpa Kabriel cha Kalili râh Nazari khih liata laisa kôpa Mari hnoh ta â vaw luaht heih. Mari cha satlia Zawsi lapinô châta pahawh chiehpâ laisa châ ta, dyuchâna daihti hlâ via cha a thâ chhie lei nawpa ta a sosi byuh ta, seina hnei lei nawpa ta a vai awpa a peimawh. Satlia hropazy nata a tyuti chakhyh lei awpa a vai byuh ta, a ei viapa ta riasaw phao pathlei hâ mawh sala Zu zy dâh ryhpa hawhta thina taih alô ta vawna a hlao thei.

Chahawhpa thyudyupa laisa hnohta Vâlyuchâpa ta anaona bie vaw hlâ ta, saw phao awpa bie a vaw chhopa he Mari châta thei khoth chhao a chhih leipa aw ta, a nôpo kaw tlai aw (Lk. 1:29). Châhrasala Vâlyuchâpa chata “*Mari, chi kha, Khazohpa ngiachhiena na to hi,*” (Lk. 1:30) tahpa ta thlalôhna bie a reih.

Khizaw pachhatuhpa vaw pi nawpa châta Mari chôta a hnawpa raihria he rainaopa ta châ vei. Zawsi nata vâtlâh zawpi zy tawhta pachâ chhei thei awpa kao hluhpi y ta, ano pôhkha châ chhao phaothri chhih kawpa rai a châ (Lk. 1:34-35). Â ngiapâna ta a pha leipa ta, “cha cha kheita a châ thai aw tly,” (Lk. 1:34) tahpa ta ngiarohna bie chhao a reih hra. Chyhsapa ngiarohna nata thlazohna pathlâ nawpa ta Khazohpa ngiachhiena cha a daih paki ta, ahyrai châta a y thlâh haw.

Nâ nah keima châ chhao cha ngiachhiena cha a saipa ta Zisu liata piepa a châ (Eph. 1:6) tahpa ta Pawla ta maniah a chho. Mari hnohta piepa ngiachhiena cha eima zydua châta piepa a châ haw

hra. Chavâta khazia nôpopa ta eima y aw tly? Khazia eima chi aw tly? Abeipa ta “Chi kha” maniah tah heih vei ma.

### 3. Mietaku vaituhpazy hnohta (Luka 2:8-20)

Mietaku vaina rai he rai nawraihpá châ ta, mietaku vaituhpahzy he mohnao viapa chyhsa ama châ hra. Marapa reizie liata cha ochakichapâsawzy hawhta ama châ. Ti nah sihrâpa a seihna su lyurâhpá liata mietaku zy vaih ei ta, cha liata ama riepâ tyh. Ama sapa rietheina thota mietakupazy a lei awpa nata a rupazy nata sahrâhpazy a pahleipadia awpa amâ ngiaroh chai. Vaituhpazy cha mietakupazy ama vai hai no zâ ta, bie lôhawhpazy rei tyh hra ngyu ei ta: Khazohpa photly Izarei rietheina zie zy, Rawma sawhkhâ ry liata ama riethei zie zy, Zudia râh vaotuhpa Herawdâ ryureina ry liata ama riethei zie zy, Davi ryureina dyuchhai a ruana kyh zy nata pachhatuhpa Mesia a vaw luah thai khao leina kyh zy ama rei nga tyh awpa pangiasa a chhih. Chyhsa rietheipa ama châ vâta achô liata palâsapa rietheinazy tawhta puana lâpi ama vâ hmeiseih aw. Cha daihti liata ama hnohta ei kha pi ta vâlyuchâpa a vaw luah bao chala, ama chi ngâsâ (2:9) tahpa eima hmô. Pangiasana ta ama china zie awpa cha ama byu chhao a chalih daihmâ aw ta, thlazoh kawpa ta ama chalih thlâhâh ngyu aw.

Cha hawhta chipa nata thlazoh kawpa ta yzia nawpa chhao a pahno khao leipa mietaku vaituhpazy hnohta vâlyuchâpa ta, “*Chi kha ula; na thlie teh u, mo to châta thâtih pha a ly y ngaitapa ei cha vaw tlôkheipa ei hi,*” (Lk. 2:10) tahpa ta thlah a vaw palôh heih ei. ‘Mo to châta thâtihpha’ cha ‘Davi khih liata pacchhatuhpa a pih haw,’ tahpa he a châ. Zekaria chhôhkha hnohta byhnâ a vaw tlôpa cha mo to pachhana châta châ mah vei. Mari hnohta bietaihna cha vaw saihpá vaw pi nawpa rei chhilina a châ. Mietaku vaituhpazy hnohta chhopa bie cha ‘mo to châta Pachhatuhpa a pi haw,’ tahpa bie rônah ngâsapa a châ. Cha bie a theipa mietaku vaituhpazy ta khatluma ama ly aw va ma? Ama ly

hmeiseih tahpa a lâna cha, hawsaihpâ a naoh awpa ta thlai sie ei ta, hmo ama hmôpazy reipa ta ama phuah.

Ngiapâna khitlyna a zoh chaina nata chheipâh khizaw rairu chaina daihti lia chhaota Khazohpa ta thlapalôhna bie maniah chho lymâ tahpa my kha ei si. Vâlyuchâpazy cheingei ta thlahpalôhna bie ama vaw rei leipa chhaota, pastor zy, evangelist zy, chakaotuhpazy, viasa richâhpazy, nata Biehai eima reina tawh zy ta Abeipa ta bie maniah a chho tahpa liasa a ngiapâ hra suh vy. Ngiapâna chôta a bie eima nathliena maih kaw ta Abeipa ta thlahpalôhna bie a rei lymâ. Na nawraih chaina daihti nata ngiaroh chaina daihti liata Abeipa ta maniah a chho khoh chaipa la, “chi kha” tahpa he a châ.

Zisu vaw pina nata azao liata ‘chi kha’ tahpa bie hleikhôta a hropa ‘chi kha’ tahpa biezy a a chu via si la.

#### 4. Pity hnohta (Luka 5:1-11)

Pity nata a sahlaozy cha Kenesare tipo liata zozâ khidei ta sao vaw taraw ei ta, nga patu tlâ veih ei. Cha no ta Zisu ta, Pity hnohta a thu via la sao vaw awpa ta a chho. Pity cha Zisu bie hawhta a thu via lâ sao a vaw bao chala baly sâno biena taih a patu tahpa eima hmô. Zisu bie liata byhnâ a y tahpa a lâ ta, Mari chhao “na seichanô ei cha, na bie hawhta ei chô ta tlô se,” a tahpa kha Khazohpa hmotaotheina a lâna a châ.

He liata rei awpa eima khohpa deikua cha; Pity ta Zisu hmotaô noâh chhihpa a hmô nata, Zisu pheï liata paothlu ta, “Hy Abeipa na siesai teh, moleipa ei châ hi,” (Lk. 5:8) tahpa ta chakaona raihria awpa chhao a puh leipa hawhta a pachâ. Cha no ta, Zisu ta, “*Chi kha, atahma tawhta la chyhsa na patu aw na,*” (5:10) tahpa ta rai rônah viapa a pie. Na chakaona seisai awpa na pachâ beih ma? Abeipa ta maniah â chhuadypa byhnâ a su hlie awpa chi a chhih kaw. Cha cha a hnei chhôhpa sawchapaw matlupa Zisu Krista a châ. Keimo sasyh a mo leipa si la, Zisu Krista tlo mopa ta (Heb. 12:1-2) china pahlei suh vy.

## 5. Zairu hnohta (Luka 8:40-56)

Zairu cha a sawchanô matluapa tlâh leipa ta a thi daihmâ vâta ama o lâ Zisu a vy awpa ta â haw. Zisu cha o a tlô hlâta kô 12 chhoh thi lohpa chanô ta a poh pai hria ta tlâhna vâta varo tlai a haw haw. Cha nota Zairu o tawhta chyhsa pakha a vy ta, “na sawchanônô cha a thi haw, Pachutuhpa he patypama khao khah y,” tahpa a vaw chho. A yzie cha a tlâh leipa cha a thi hawpa vâta Zisu cha o lâ a vy awpa chhao a byuh khao vei tahna a châ. Cha daihti liata Zairu a vâ a sâh thei awpa zie cha, Mara mo pi ta, “alei moh nata na hnai khâh ta, avâ moh heih nata ei na sâh khâh haw,” tahpa vâ sâh chaina noh a châ thlyu aw.

Anodeikua Zisu cha Zairu o lâ vaw ta, a hnoh ta, “*Chi kha, a ngiapâ thlâhhâ teh, chatanachata a tlâh heih aw,*” (Lk. 8:50), tahpa ta a sawchanô cha thina tawhta a pahro haw. Chyhsapa pachâ ta a haw haw, châ thai khao vei, hnabeiseih a chhih khao vei tah awpa duahmo lia chhao Zisu ta a tao thei leipa y vei.

Palôhchhâ chhih chaina nata vâsâh chhih chaipa duasu lia chhao ta, “chi kha” tahpa ta puapahliena lâpi a pahy theipa cha Zisu a châ. A to chôta biehnaituhpa cha Zisu a châ hra. Tlâhna hmeseihpa to thei nawpa ta Zisu hrua hra suh vy.

## 6. Pachutuhpazy hnohta (Luka 12:7)

Zisu ta a pachupazy hnohta chheipâh khizaw rairuna nata chyhsapazy taolataona ama tyh awpazy chi lei awpa ta tha a patlô ei. Rieta pavawzy cha mâ nao kawpa ta zuapa sahroh châ taraw ta, Abeipa paryhsa leipa ta thi chakhyh aw vei, alei lâ tla chakhyh aw vei a tah. Cha pavawzy hmata Khazohpa ta kyh a pachâ khiah cha a chyhsazy chhochhi cha, “Chi kha u, rieta hluhpi hlâta nama sôh via,” (Lk. 12:7) tahpa ta a hrâkâna zie a reipa eima hmô.

Ngiapâtuha cha Abeipa palôh liata lôh rie kawpa chyhsa châ pi ta, rietheina siepahlei haipazy maniah pahno khei lei ta y tiarâh vei. Chi leipa ta Abeipa liata thlalôhpa ta y ei suh vy.

## **7. Zawpi hnohta (Luka 12:32)**

Ngiapâtuhpazy hnohta pie awpa ta bietaihpa cha lakho dei châ vei, dyuchhai dei châ hra vei, “Kхийнарâh” pie awpa ta bie maniah a taih. Khizaw hmiakô liata nawraih kawpa nata hmô khi leipa hawhta châ hra si la, Zisu ta, “*Sahlao chyhpa sai u, chi kha u, Kхийнарâh a cha piepa ei he, nama Paw â ly ngaitana a châ,*” (Lk. 12:32) tahpa maniah a chho.

Tahmâ khizaw hro chhôn ta rairuna hluch kaw hrasa, rietheina chhâ vei hrasa, noh hro khih a vaw dei awpa liata ngiapâtuhpazy eima to awpa cha “Khazohpa khihнарâh” liata Abeipa hnohta ryureina tovyuh rônahpa a châ. Chavâta kheihawhpa duahmo lia rai chhao ta chi khah ei si. Hmia lâ to awpa tovyuh cha a rônah kaw tahpa pahnona chô ta, riapha ngaitapa chakao lymâ suh vy.

## **Pachhâna**

Misawnari Adoniram Judson nata a lapinô zy tilaipei liata meibalyh ta Myanmar râh ama vaw pangai nota, thlihpi ru ngaitapa ama tyh. A lapinô he thlihpi a chi ngaitapa châ ta, a tyuduana pahno khao leina taihta â awsâh. Judson ta thlahpalôh taraw ta, a thlalôh thei vei. A yzia dâh cha Judson pathi-iana lâta a vaw lie haw. A pathi-iapa a chahnao thei khao leipa ta, chaizôh ta moai ta dy sao awpa a pachâ. Cha nota a lapinô cha a vaw pahneih. Chaizôh ta a moai thlâhpa ta a vaw pahneipa cha Judson ta noâh tah kaw ta, “*khazia na pahneih, he chaizôh he na hrona a la thei tahpa pahno va chi ma?*” tahpa a hiahri. A lapinô ta, “*kha chaizôh ta ei hrona a la thei tahpa ei pahno, anodeikua kyh nâ pachâ chaipa ku liata a ypa chaizôh cha chi vana,*” tahpa ta a chhy. Chyhsa hropa ku liata a ypa châsala ei chi kaw awpa a châ tarawpa ta, kyh nâ pachâ ngâsâpa ei vahpa nâma ku liata a ypa chaizôh cha ei thina châ aw vei tahpa ei pahnopasia a tah.

Khazohpa ku liata hmo to a y, Ano pasaina a hlao leipa ta khâpa hmah eima chô liata tlô aw vei tahpa pahnopasiana he ta thlalôhna maniah a pie. Khazohpa cha chyhsa kyh a pachâ ngasapa a châ vâta Ano pasai leipa ta leidia awpa nata rairuna tlô

awpa pasaih aw vei. A chô liata palâsa hawpa chyhsa hluhpizy ama chi chaina daihti liata Khazohpa ta ‘CHI KHA’ tahpa ta thlah a palôh ei. Eima chheipâh liata reitiah leipa chichhihpa hmo hluhpi eima hmô, eima thei, eima pahno. Châhrasala Khazohpa ta “chi kha ula,” tahpa ta thlah maniah a palôh. Khazohpa hmotaotheina a bôchhâna chô ta thlalôh ngaitapa ta y ei suh vy!



## **Khazohpa châta hmo khapa rai tao thei leipa y vei**

(Lk. 1: 37)

***Pro. P. Vyupar***

### **Biehmiapa**

**2**021 Kristmas eima taih ta achhihthana phapa maniah patosa tuhpa Abeipa Moh he ei reithai hmeiseih. Atakô ta Kristmas bietla he eima rah duahmo nata ahmie kawpa Khazohpa ta awaw y awpa zy châta eima nôpaw nahzy hno ta pahnosâ chhihlina awaw piepa tawhta bietlâ awaw puapa a châ tahpa he keima pakha ngiapana a châ. Eima Kristmas bietla hmâhpa ta “Khazohpa ta hmo khapa rai a tao thei leipa y vei” tahpa he Mari hro tawhta achu awpa hlupi hry ta ary lâta palâhsapa satho- 1. Areisina/ apanawhna, 2. Khazohpa hmo tao theina khâ angiapana, 3. Ahlah khaina zy tawhta eima chu aw.

**1. Apanawhna / areisina (Zami 4:6; Hlazy. 138:6)**

Mari cha Khazohpa ngiapa phapa châta, ngiapa phapa a châpa hawhta khizaw pachhatuupa pih awpa ta Khazohpa khokheina eihrapa a topa chano pakha chhao a châ hra. Valyuchapa cha ta ahno ta angia ta, ‘ei chanao na, nohlaopa y, Abeipa nahno ta a y! atahpa bie vâta anopo ngasa. Kheitazi ta anaopa ma a châ tahpa apachâ. Chahrasala Valyuchapa chata a hno ta, “Mari chikha, Khazohpa ngiachhina na to hi. Saw phao aw chi ta, saw chapawpa sa aw chita a moh ta Zisu na bi awh” tah ta. Chavata Mari cha khapa vâta ma Khazohpa khokheina eihrapa eina patosa vama? tahpa thata apachâ thei aw. Mari ta khati no rai ta Khazohpa khokheina eihrapa to awpa apangiasa aw vei. Kaokha lâta chacha a reisina a châ. Mari cha â laisa chana he pathai kawpa ta Khazohpa khona zita ahmâh khopa, hrophapa hrokhochhipa a hneipa a châ. Chyhsapa hro liata apalaina hro he thata alai tyh. Chyhsapa palôhrupa he apalaina ta abie ty. Khazohpa cha apalaipazy adyu ta reisipazy ngiachhiena apie tyh tuhpa a châ. Areisipazy hro liata Khazohpa hmiakô ta khapa ama châleizi a pahnona he Khazohpa phana padih thaina/ reipatih thaina châ ta, a reisina chhao a châ. Areisipazy hro liata Khazohpa khokheina eihrapa pa to sapa ama châ tyh.

**2. Khazohpa hmotaotheina ngiapana (Mt. 19:26; Zawba 42:2)**

Mari cha “Khazohpa châta hmo khapa rai tao theileipa y vei” tahpa bie ta tha apatlô. Anarohno Elizabet cha sawsa achha ha tawhta sawphao ta thlah charu apha haw tahpa bie cha ano châta thatlôhna hmeiseih a châ thei aw. Chyhsa pachâna ta a châthailei awpa duahmo châtaraw ta Khazohpa châta hmo khapa rai tao theipa/pachâsa theipa a châzieh apalâhsa.

Chyhsapa taona/ pachâna ta hmo hlupi châ thei vei. Eima nopawnahzy ta rei tyh ei ta notla rah, rahphana lâta achhyna o hlupi liata chyhsa y khao vei ei. Khizaw thaisona, hneirohnazy thata sah ta ahy baona angia mapi. Khazohpa abyu mapi atahpazy ama hlu kaw ama tah. Cha hawhta thokhazy hro liata Khazohpa

abyu leipa hawhta kheî hawhpa duah su liata ma â châhta eima pachâ tyh thlyu aw. Chahrasala hmo to Khazohpa leipa ta châ thei leizie sia kawpa ta Mari nata Elizabet Saw phaona, hro liata atyhpazy tawhta pahno theipa a châ. ‘Hmo to Khazohpa vâta achâ thei’ tahpa he bie hmeiseihpa a châ. Chyhsapa pachâna liata a châ theileipa apachâsa thei tuhpa Khazohpa Bie hawhta ei chô ta tlô se Mari hawhta atah theipa ngiapa tuhpa châ awpa abyuh. Khazohpa ta ano hmo taotheina liata tlôkhu apahnie/ angiapa awpa he hmianiah akhokhei chaina chhao achâ.

### 3. **Ahlâh khaina** (Mat. 12: 50; Biesozy. 23: 26)

Mari Khazohpa hno ta ahlâh khaina cha, “Abeipa seichanô ei châ; na bie hawhta ei chô liata tlô se,” tahpa bie liata pahno theipa a châ. Ano rei ta y awpa pachâ khao leipa ta khazohpa reih sai ta y awpa ta a hlâhna a châ. Cha ahlâhna cha, sei hro ahlâhna a châ. Sei cha khatino rai ta ano khopa hawhta hmotao ta apilyu awpa pachâ leipa ta azibeipa khodah hawhta apilyu ta atyudua awpa he a châ. Chavâ ta Khazohpa khona cha Mari khona chhao a châ haw. Mawsi phoryhpa hawhta a châ khia( Ryh 22:23f, Zaw. 8:5) thina taih ta sihryna vâta alô ta vawsao awpa duahmo chhao achâ hra. Chahrasa chacha papeisa vei. He he mâh ta thlie thai leipa a hlâhna tah theipa a châ. Zawsi hro lia chhao ta Lapino châ ta apahawhpa Mari saw avawphaopa cha apahlyu khipa chyhsapa hro liata taothei ru ngaitapa a châ. Chahrasala ano châna zydua tykhaipa ta Khazohpa ryhraona ahly kheî thaina hro ahneipa he ahlâhna rohnapa chhao a châ hra.

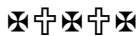
### **Bie pachhahna**

A chô lâ liata palâhsapa Mari hrozy tawhta eima ngiapana noh to hro liata apanawhna/ areisina hro hnei awpa he peimawh ngaita kawpa a châ. Apalaipazy cha Khazohpa ta ahla tawhta pahno tyh ei ta areisi/ apanawhpazy deikua pachâ tyh eita angiachhina chhao apatosa tyh ei . Areisina hro ahneipa Mari chhoh tawhta avaw pihpa Pachhatuhpa Zisu Krista zawzi ta keimo ngiapa tuhpa zydua cha Khazohpa khokheina eihrapa ato pazy



eima châ haw. Khazohpa khokheina eihrapa atopazy hro liata hmo noâhpa a tlô tyh. Chavâta areisina hro hnei ta angiachhi chhithaphanazy reipati ta hro ahmâh awpa eima châ. Eima chheipah liata Sawhkha riarina vâta buana hlupi y hrasala, atanohtaih ta eima khih nata tlah, rah liata sidiapa ta a châ chypa he Khazohpa hmo tao noâh chhipa chhithaphana a châ tah lei theipa châ vei.

“Khazohpa ta hmo khapa to rai atao thei” zihe Zisu pihna, Elizabet nata Marizy hro atyhpa tawhta pahno theipa a châ. Chavâta eima rah riarina vâta hnabyh dyhpa thlahloh leipazy châ ta thatihpha khizaw pachhatuhpa Zisu Krista vaw pihna cha Moleina tawh pachha awpa dei chaleipa ta eima nopo pachâronazy tawhta pachha ta thlahloh, hnabeiseihna thiehpa pie awpa achâ hi. Khazohpa liata Mari hawhta ahlâh ta keimo khona, pachâna hawhta y khao lei ta Khazohpa khona hawhta apilyu atyuduapa ngiapa tuhpa eima châ awpa abyuh. Ato he Khazohpa liata pahnie su. Adyuna liata eima ypa chhao ta ryhraotuh, noah chhi, Khazohpa thatlôpa, chhazawpaw dyhna Beipa a châna avaw phuahlua aw. Mari ta, “Khazohpa châta hmo khapa to rai atao thei leipa y vei,” tahpa khâ angiapa pata achô ta hmo avawtlôh awpazy âchhuadyh thaipa vâta Khizaw pachhatuhpa cha ano chhoh tawhta avaw pih haw. Chavâta ata kô Kristmas he eima zydua châta thlahlohna, alyhna, thaphana noh khaiapa vaw châ heih mawh sy. Amen



## **Sawchapaw piepa eima châ haw**

**Isai 9:6, Lk. 2:11, Zhn 3:16**

***Rev. Sahchho (Rtrd)***

**A**wnanopazy ta eima hapa noh rôhna chaipa cha khizaw pachhatuhpa Beipa Zisu a vaw pina athei thlana châta eima hmâtyhpa Krismas no he a châ. Awnanopazy ta tlo awpa eima ngiatiah leipa noh chhao a châ. A chhapa cha thina tawhta miah pachha awpa ta khizaw liata a vaw pina no a châ. Zisu khizaw lâta âzuna chhapa nata eima châta piepa eima chana zy pacha tua suh vy.

### **Sawchapaw pie awpa ta abyuhna chhâpa**

Chyhsapa he, Khazohpa ta ano alyu awpa ta kho ngaita pata dolei lâta ahrona huso thlupa eima châ. Ida sado liata reingialeina vâta Khazohpa nata chyhsapa cha achhaipa chhazaw hrona ahnei thei khao leipa a thi awa eima vaw cha haw. Khazohpa nata zala nonai rasa ta acharei kho tyhpa kha, Khazohpa nata ananopa ta a vaw y haw eima khakhaipa sâtâ bieheina ry liata chhâzaw meitipo la a sie awpa nata Khazohpa nata akhakraipa eima vaw cha haw.

Chahrasala Khazohpa ta akuzo pha ngaitahpa ta taota ahro hu a sothlupa chyhsa cha sâtâ seichana thina liata a y awpa cha akholeipa vâta, Hrona thiepa eima hnei heih thei nawpa ta asawchapaw matlu hnei chhopa cha piepa â vaw byuh haw. Sawchapaw piea eima cha na he Isai 9:6 liata. Eima châta hawti vaw pita, sawchapawpa pie pata eima cha haw. Zhn. 3:16 liata Khazohpa ta khizaw kyhpachâ ngaitata chatanachata asawchapaw matlupa miah apie haw ata hra. Lk. 2:11 liata Atanoh he nama châta Davi khi liata pachhatuhpa api haw Bei Krista khaw tahpa valyuchapa ta Mietaku vaihtuhpazy hnohta a vaw chho ei. Anano thai leia Khazohpa chata abiethaipa cha adaihtita liata, chyhsapazy châta a vaw paki. Zisu vâta sawchapaw matlupa chana eima vaw to haw, Zisu cha nama y vaw cha hawhta ato

Zisu vâta keimo y a vaw cha haw. Zisu liata a ypa chhazaw hrona a cha pie haw. Khazohpa cha Na paw a vaw cha haw. Khazohpa nata a chhai hawpa chyhsa pakha Khazohpa nata aryhna a vaw tao haw. Ano cha Immanuel eima hnohta a ypa Khazohpa a vaw cha haw. Chhazaw ta apacharo ngala awpa kha alyna thlahlôhna miah a pie haw. Chyhsapa liata a ypa moleina zydua angiathai awpa ta Kraws liata ahrona ahlapa ta a vaw tho khai haw.

Khazohpa ta a sawchapaw matlupa mia pie hawhta aly ngasapa ta 2021 Krismas he ahmâ achhua chyuh suh vy!

Khazohpa ta abie pathaipa he byhnâ pie mawh sy!



## Khichhai rôhnapa (Supreme Guest)

**Rev. Hla Aung**

**Z**isu Krista he khizaw hropa tawhta he alei khizaw lâta azupa khichhai rôhnapa a châ. Khizaw liata Caesar Augustuzy Herawdazy nata Davizy hawpa o liata tlô awpa a vy vei. Ama dyu thlyu aw. Angiapatuha Mawsi nata Abarahazy liata tlô maw sala rypa a cha batuhpazy ama chavâta Zisu angia ary aw vei.

Khazohpa saw Zisu Krista tlô nawpa su he khizaw chyhsazy ta rao thaipa cha y vei. US President ta Burma râh a vaw tlo khiah cha Burma President o dei leipa ta a tlo nawpa y hra vei. Chavâta a vâ Khazohpa a vaw tlô khiah cha Izareizy Khazohpa o liata atlô awpa he ary chai thlyu aw.

Izareizy Khazohpa he VIACHAO a châ (Exodus 32:4) Ahy Izareizy sai u, hezy he Izi râh tawhta pacha chhithatuha nama Khazohpazy ama cha hi tah ei ta,

Chavâta Zisu Krista cha Bethlehe viachao O sachaki liata ama paziah. He Khazohpa o ta awpa a châ. Sakô vyupa ta Zisu cha pazia eita Khazohpa châta hrona viachha a vaw cha haw. Chavâta Zisu ta “ kei he hrona viachha ei cha. Anangiapa pamai châta hrona viachha a cha hmeisei. Khazoh zy hryta Khazohpa, Beizy bei a cha hmeisei. Zisu Krista avypa zawzi ta khizaw liata hrozi hlupi a vaw nano hawh. Chazy cha; -

1. Krista pi hla Before Chirst B.C nata A.D (After death) a vaw pachhaina he Krista vata nata Krista tawhta Calendar (kôthla reina a vaw y.)( Church History tawhta)
2. Hlano khizaw ryureituha zyta Lei mâ, sahbai, rapaw chhie ama kheh tyh. Chahasala Krista khinarâh khizaw liata apadua tawhta leibe po rôhna ana hawh. Sabai, rapaw nikhao vei ei.

Sabai rapaw vjuhpa ta Abei Zisu Khazohpa tovyu a vaw cha khai haw. Theithaina 27:30

Rachhôn liatahpa suhraw liata sukha zydua, lyu liata hmo apathaipazy chhao theilapazy chhao, Abeipa ei chata ABeipa châta pathaipa a châ.

3. Zisu Krista he Beizy Bei a châ vâta apina Christmas no he khizaw râhto liata office zydua khawh khaiha châta, adyuna chhao chalisa tyhpa a châ. Chavâta Krista pinoh he International Holiday a vaw châ. Krista parôhna sana a châ. Rev. 19.16

Apoh liata nata abypi liata Abeizy Beipa nata hyutuhpazy hyutuhpa tahpa ta moh rohpa a y.

4. Khizaw sawhkha ta hmâ haipa upadizy chhao chabasah ta ahyhmata Upadi ta thai chaleipa aw eita, Khazohpa ngiachhiena va deita thai ama cha awpa aphua.

Krista cha angiapâpa maih châta siana ama hmô thei nawpata rypa apabatuhpa cha tlô ta. (Rm. 10:4)

5. Hlano Izareizy daihti liata ahyrai Khazohpa lâta hlapa hawtizy cha chopaw taihpa ama cha lyma. Chahrasal Zisu Krista avy tawhta chopaw taihna y khao leipa ta ta nata Thlapa ta bati pachâsapa a vaw cha hawh. Lk. 2:21

Chahawcha achopaw taihna awpa nochari a vaw tlo nata chhie liata a y hla vâlyuchapa ta moa bi chipa zisu bi eita,

6. Hlano Mano mapaw daihti liata Khazohpa lâta vao thisai, Aw thisai, viachao nata Mitakupa thisai hla lyma nazy pahlei khai ta, Zisu Krista thisai ta chhazaw châta adai paki hawh. Heb. 10:11

Theithaipa tota nochhina maihta chakaopa ta moleina khati nota hmâta pahlei thei leipa atheina tyhpakha hlapata ama duatyh. Heb. 10:11

7. Khizaw Upadi ta moleina rai he angiathai theileipa kha Zisu Krista ta ama moleina tawhtapa apachha awpa vâta molei ngiathaina a phau. Mathai 1:21.

8. Khizaw sawhkha ta Thina nata athipa khihi chabi hnei vei. Krista ta thi tawhta thyuheina apahnietuha a cha. Thina nata athipa khi chabizy ei hnei hra. Biphua 1:18
9. Zisu Krista pachhana he zazi cha leipa ta chhazaw pachhahna ta eicha pachha ei a tah. (Text)
10. ABeipa Zisu ta he khizaw alei he vâra khinarâh hawhta pachâsa awpa ta achhua heih Nakhopa cha a vâ liata ama tahpa hawhta alei liata ta mawh sy! (Text. Mt. 6:10)
11. Abei Zisu ta angiathai thei leipa he hmo miakha a y. Ahyrai Paw Khazohpa areipachhiepa cha angiathaipa a châ aw. Sawchapaw Zisu areipachhiepa chhaoangiathaipa a cha hra aw.

Chahrasala ahyrai Thlahpa Pathaipa a reipachhietuha angiathaipa cha khao aw vei a tah.

Anodeikua ahyrai Khazohpa Thlahpa Pathaipa reipachhiepa cha khatinata aw vei. Mk 3:29)

Areituhpa zydua hnohta Krismas alyna thaphana byhna vaw tlô mawh sy! Amen



### **Khazohpa châta khapa rai tao thei leipa y vei (Luka 1:37)**

***Rev. Hla Aung***

**E**ima râh sawhkha uana nata khizaw potlâna hriiah vâta nôpo pacharopa ta y hraw sila, eima Beipa Zisu Krista vâta aly kawpa ta pachhatuha Zisu Krista pihna Krismas thla eima vaw tlô thei heih vâta aly kaw pita, Khazohpa moh chhao eima reithai hmeiseih. Atakô Krismas he Awnanopa palôhruha liata alyna hlâta nôpô pacharona vâta a châ. Achhapa lâ, eima râh sawhkhapa duahmo vâta a châ. Châhrasala rairuna nata nôpôna hluphi y hrasala, ABeipa Khazohpa ngiachhiena eima chô liata tlâ lyma ta, chichhihpa hriiah tawhta nata

adyuhnazy tawhta abohna topa ta Krismas thla eima vaw tlô thei heihoa he eima châta byhnâ sâkha hawhta pachâna ta ABeipa liata eily hmeihseh. Atakô 2021 Krista pihn Krismas liata he sermon chyupa ta nama hnota a hmâ thei hra awpa ta khokheina napa to satuhpa Khazohpa hnohta nata namo Awnanopa hnohta ei ly pachai.

Eima Beipa Zisu Krista pihna he apih hla tawhta Khazohpa hrosopazy ta ama vaw rei chhlie hawpa a châ. Cha ama hrosohna bie cha BC (4) rachhopa liata ahlao a vaw tloh haw. Khazohpa ta a valyuchâpa zyd cha Kalali râh liata khi miahkha nazari khi lâta tuata cha liata laisa kôpa Mari hnohna chata nohlaopa chanô a cha na kyh, Thlahpa Pathaihoa saw phao awpa kyh, ano tawhta khizaw pachhatuhpa a vaw pihna awpa kyh, hawti pathaipa a vaw pih awpa kyh nata a vaw pih awpa hawtipa moh a bi na kyhzy ama vaw chho. Valyuchâpa bieraipa cha Marai a thei nata a nôô ngaita ta, a châ thailei zie chhao a vaw rei hra. “Cha cha kheita a cha thai aw tly? Vahpa hnei tloh lei kha nata” a tah (Lk. 1:26-37) taih he eima mo tita Valyuchapa nata Mari bie achhona (Dialogue) a cha. Mari he vahpa ahneileipa laisa kôpa tlai a châ. Khizaw thaina pachâna ta saw aphao thai awpa tlai châ vei. Chapaw nata pahnona hneileipa ta saw phao thaipa a cha leipa vâta Mari chhao ta valyuchâpa a reipazy azo leina a châ thlyu aw. Valyuchapazy hnohta Khazohpa bie a vaw luapa Mari azo leina vâta valyuchapa ta Mari hnohta a rei chahraipa ta a vaw reipa cha. Pachâta, na chiheih chanô Elizabe asathei a chhâ ha tawhta sawchapaw phaota, sawleipa ama ta tyhpa kha atahmâ thlacharuna a châ haw” a tah. “KHAZOHPA CHÂTA KHAPA RAI TAO THEILEIPA RAI Y VEI” a vaw tahpa a châ. Biehraia liata Khazohpa valyuchâpa bie azo leipa chanô pakha sara a y hrâ (At. 18:14-15). Valyuchapa zy ta Abara hnohta a vy eita alapino sara saw a hneiawpa kyh rei eita, cha bie cha sara athai nata zo leipa ta “apahnei ) lauged)” tahpa ta biehraia liata eima hmô. Khizaw sapa pachâna liata kô 90 hleipa ta saw aphao aw tahpa bie

he zo a chhih leipa ta, pahnei chhi chhao a chhih kawpa a châ. Pasipasaw bie hawhta a châ hrâ. Chavâta Sara chhao cha nô machâ pi tawhta sawphao awpa a châ zie pachâta apahnei achhi thlyu aw. Sara pahneipa Valyuchâpa ta apahno nata Sara hnohta. “khapa vâta ma na pahnei” “KHAZOHPA TA ATAOTHEILEIPA Y VEI” tahpa ta arei chahrahpa ta ar hrapa a châ. Zisu chhaota apachupazy hnohta ahneirôhpazy vara khianarâh ama ngia awpa aruna zie chho eita, a pachupazy ta “ahy e pachhâpa ta a cha thei aw ta eita, Zisu ta, “chyhsapa ta tao theipa cha vei, KHAZOHPA CHÂA CHA ATAOTHEI LEIPA Y VEI (Mt. 19:26) atahpa a châ. Chyhsapa pachâna liata kheita a cha thei aw? thai aw? tahpa nata nôpôna, pahnei china dei a châ Khazohpa châta deikua atao theileipa arupa y vei.

Eima râh sawkha buana nata potlana hriia vâta Awnanopazy chhaota nôpô thlahzohna, china, pachârona saita a châ. Thokha cha ama o nata lyu siesaiapa ta abohna tlua eita, thokha ta cha kheita eima tao aw? Eima chhicha aw, eima y aw tahpa ta pachâropa ta ama y eima tlo awpa Krismas chhao kheitama a cha aw? ta eita aly thei vei ei. 2021 Krismas kyhchhi apahawpa chhônkhazy chhao ama hro liata aly thei vei ei. Zisu Krista Bethlehe nawpa liata a vaw pihpa he khizaw nôpônazy thlahlôhna to awpa, pachâropazy aly awpa, mo chaopazy mopava awpa, chieleipazy tlâna hmôna awpa, adyupazy adyh awpa tahpa eima my khai haw. Atakô Krismas he eima châta byhnâ cha awpa ta, atotaotheituhpa Khazohpa lâta, eima hro apahnie ei su vy. Mari ta valyuchapa hnohta “ABeipa y, na sei eicha, na bie hawhta ei chô liata tlo se” tahpa ta ahro ahla khaipa hawhta eima hroana he Khazohpa hnohta ahla sila, apahnie sila, thlahchha via sila, zô via sila, ngâ via sila, tha apatlô via su vy. ABeipa ta atakô Zisu Krista a vaw pihna Krismas he eima râh, Awnanopa châta byhnâ a vaw pachasa cheingei aw. Khazohpa ta atao thei leipa rai y vei.

Abeipa Khazohpa ta byhna miah pie mawh sy! Amen



# Bei Zisu vaw pihna liata chanô peimawhpazy

(Mt. 1: 1-17)

**Pro. P. Serô**

## Biehmiapa

**B**ei Zisu a vaw pihna lâpi liata Chanô peimawh kawpazy thâti h he December KTA liata achyu ta ei vaw palâsa khoh ngâsâ. Chanô pathôhpenawh he ama duahmo nata ama châna chhiekawpa châ chyu hra ei sala Bei Zisu vaw pihna chiepathlâ lâpi liata chyhsa peimawh kawpazy ama vaw châ. Tamari nata Rahabi zy cha chanô sihryhpazy châ eita, Ruthi chhao Moaba zuahnô avaw châ hra. Khazohpa châta hmo khapa rai ataothei leipa y vei tahpa bie he chanôzy hmâpa ta apaluahsa. Khazohpa ahmâ thei leipa chyhsa y vei, abyuh tita sahrôh zy chhao taihta hmâ thei hrata, a hmotaopa zydua chhao ta ano bie, ano rei ama ngiah chyu hra. Nama kei chhao Khazohpa ta maniah ama hmâ kaw hrana.

## 1. Tamari

Zuda cha Zakaw saw papalihna a châ. Tamari cha Zuda sawchapaw utheichaipa Era lahpînô a châ (At. 38:6). Era he Khazohpa mohmô ta molei kawpa a châ vâta Abeipa ta ano cha thie haw ta, a utheipa Era athie khai tawhta Zuda saw panonapa Ônana nata ahnei heih eita, Ônana cha Khazohpa mohmô liata chyhsa molei kawpa a châpa vâta athie haw heih hra. Zuda chata a myuhnô Tamari hnohna chata, “Ei sawchapawpa pathôhnapa Shela he a pitloh mah leipa vâta anôpaw o lâta a di chei awpa nata vahpa hnei leipa ta vaw y chy mah y,” tah haw ta. Ahno lâta cha sawchapaw seihnaipa Shela nata Tamari atyh khao leipa ei ta Tamari cha aparâhpa Zuda nata sihryh ta saw a vaw phao haw. Tamari cha saw maphei Perezza nata Zerah zy nô avaw châ haw. Bei Zisu a vaw pihna liata chyhsa peimawh kawpa Tamari a vaw châ. Zisu cha Zuda nata Tamari saw Perezza pathlâ tawhta avaw pihpa a vaw châ.

## **2. Rahabi**

Nuna sawchapawpa Zawsua ta “A râh nata Zerikô khih zy cha kaw moh teh u,” tahpa ta chyhsa pano cha Shiti su tawhta a ru lâta mohparu awpa atuahpazy cha Rahabi sihryhpa o liata tlô ei ta. Khisaw zy ta ama khih Zerikô liata mohparu awpa ta Izarel pathlazy ama vy tahpa thâtih khih beipa ama chho haw. Kih khih beipa nata khih sawzy ku tawhta nyupa ta apachha haw ei thina tawhta (Zs. 2: 4-5). Zawsua hnoh ta ama vaw tlô tita he hawhta report na ama hnei. Sihryhpa Rahabi ta ano vâphuh liata anyuna kyh zy nata bie taihna ama hneipa, ‘He râh he Abeipa ta cha pie haw ei ta, nama chi chhihna zie heta maniah vi haw ta nama hmiakô liata a ma zao khai haw, Abeipa nama Khazohpa cha chô lâ avâ liata nata a rylâ alei liata Khazohpa châ tlôh ta tah ta.’ Nama chô liata ngiachhiena palâsa nata nâmo chhao eipaw chhôhkhapazy chô liata nama ngiachhiena cha vaw palâsa hra ula, ei nô nata ei paw, ei rihlâhpa zy, ei narônô zy nata ama hneipa maih cha pahlôh ula, thina tawhta ei hrona he na pabohsa awpa ta Abeipa moh reipa ta ngiechhie ngaitapa ta ei hnohta chhie sa ula, tahpa nata “Nathlie teh, he râh liata eima vaw ngia tita, he pala saihipa he maniah na pangiena opy liana heta khâchâ vaw chahry mah y, na ochhôn liata na paw, na rihlâhpazy, na paw chhôhkhapa zydua cha angiakhei khaima y” tahpa bie taihna zy report pa a châ. Zerikô khihpi Zawsua nata a sahlao zy ta ama dyuna daihti liata Rahabi nata a chhôhkha cha mohparupa pano cheingei ta ama pachha hawpa a châ (Zs. 6: 23). Zudah chipathla Salmo lahpînô vaw châ ta Bôaza nô avaw châ haw. Sihryhnô Rahabi cha Bei Zisu vaw pihna liata chanô peimawhpa a vaw châ.

## **3. Ruthi**

Moaba zuanô Malo lahpînô, Naomi myuhnô kha a châ. Moaba râh tawhta Bethlehem lâ ta Naomi cha avahpa nata a sawchapaw pano Malô nata Kiliôna zy ama thi khai tawhta a chhuah haw ta, cha daihti liata a myuhnô Moaba zuah Ruthi nata Orpa zy hnohta ama o, ama nôpaw lâta adi awpa a chhôn ei. Chahrasala Orpa cha

adi hawhrasala Ruthi dei kua chata, “Nâma a chhaih awpa nata nâma zi leipa ta a di heih awpa ta na reipasao cheita khâ, na siena maihta sie aw na ta, nâ riena maihta a rie aw na ta, nâ chizy cha ei chizy châ aw eita, na Khazohpa cha ei Khazohpa a châ aw, ma thina maih liata thi awna ta, nâ nata kei he thina dei leipa ta cha hmohropa ta maniah pachhaih awpa khiahtala Abeipa ta keima chô ta tao se, cha hlâta ahlukh via chhaota,” tah ta. Ruthi cha hneirohpa Bôaza lahpinô a vaw châ haw (Ruthi 4: 13). Bôaza nata Ruthi chata Obeda sawchapaw ama hnei. Obeda cha ta Davi paw Zese ama hnei heih. Hehawhta Bei Zisu avaw pihna liata Môaba zuanô chhao chanô peimawh kawpa a vaw châ.

#### **4. Besheba**

Besheba cha Hiti chyhsa Eliama sawchanônô a châ. Uriah lahpinô kha a châ. Davi ta Uriah athi tawhta lahpinô ta ahnei heih (2Sm. 11:27). Davi nata Besheba cha ta Sawlawmaw sawchapaw ama hnei. Sawlawmaw abei thei nawpa ta a chhithatuhpa kha a vaw châ. Bei Zisu avaw pihna liata chanô peimawh kawpa a vaw châ hra.

#### **Biesyhna**

Achô liata chanô zy he ama duahmo lâ tawhta cha chyhsa pualeipa tah theipa ama châ. chahrasala Zisu vaw pina lâpi liata moh hmô theipazy ama châ. Khazohpa châta hmo khapa rai atao thei leipa yvei tahpa eima hmô thei. Chyhsa hro a panano theipa, duahmo apahnai apasâh theipa cha Khazohpa tlaô a châ vâta abie ta eima theipa, reipa tawhta keimo hro duahmo pananona taihta Khazohpa hmotaotheina eima to thei nawpa ta Mari hawhta na bie hawhta ei chô ta tlô se tah thei hra awpa cha Khazohpa châta hmo khapa rai atao thei leipa yvei tahpa keimo hro liata âluah thei hra nawpa ta ahlâ hra ei suh vy. Hro ahlâna ta eima tlô awpa Krismas achhuahdy chy suh vy.



## Krisma Sermon

**Mch. Vakô**

**K**ô chhôn eima vaw tyh laiha Covid-19 nata Sawhkha riarina vâta chichhih ngiarôhna a vaw baichhahpa thlipipa hawhta apathli nga nota thlah” zydua liata thlah zo chaipa. December Krismas thlapa eima kaw tlô nata ziza hropa a thiepa a vaw thlah ngâ nota eima chhônkhha nata khitla to hro liata maniah apatheisa kawpa cha. Pahnotuhpa eima cha “na o liata chanô a vaw ngiapa cha. Rakheli nata Liah” Izarel chhônkhha a paduatuhpa pano hawna khata ABeipa ta tah mawh sy! Epharai liana chata hlaotlohpa ta taola, Bethlahe lia nata mopathapa ta eima y. ABeipa ta he laisa lia nah eta pathlah acha taopa awpa vana cha na chhônkhha cha. Tamari Zuda asapapa Periza chhônkhha hawhta vaw cha maw sy! Tahpa ta Boaza khi mo machâzy byhnâ awna aorei maniah apatheisa kaw tyh hra. Rt. 4:11-12. Rawma sawhkha biehneina ry liata rietheisipasapa Zuda mozy Davi dyuchhai a vaw thlah awpa ama beipa Mesia moba kawpa ta ama mokha ngâna daihti liata laisakôpa Mari py chho” achhai awpa ta valyuchâpa ta Mari hnohta Mari china thlahzona noraina pamaina awpa chata Khazohpa châta khaparai tao thei leipa y vei Lk. 1:37 a vaw tah thlahapa cha khatlutama laisakôpa Mari thlahlôh awta aly aw tahpa reikhai tia pangiasa a chhi vei. Laisa Ruthi duahmo chhao eima mo nata anonô Naomi bierei pamai azy theina kyzy eima pachâ nata apalôhrupa azokalu thlaha thlyu aw. Hmia apahnoleipa Boâza ahnia apha na kyh liata nozah nata thlahzona duasu taih atlô ha hra. Achhana lata a hro “vaw khai ta. byhnâ aw” kheina rôhna ngaitahpa dao ta ano pathla tawhta khizaw pachhatuhpa Zisu Krista a vaw pua thei haw. Ama hrona lathlôh liata rairuna a vaw tyh laipa chanô panozy heta ama thlahpa râtaihta phua lei thei leipa alyna ama tô. Mari ta ei thlah hmipa ta ABeipa apalyupalih eithlahpa chhaota Khazohpa na pachhtuhpa liata tha apha a sei chanô naw nazi ahmo. Chhazaw nohlao a châna aphua. Lk. 1:46-48 he Mari Hla “phipa chhao he AD 500

rachho tawh kha ta cha notlah Awnanopa ta zara hlata ama hmâ. “Grik Awnanopa ta my” hla chata ama hmâ hra. Khazohpa châta tao thei leipa y vei tahna cha. Apachâsa lei leipa y vei tahna tlu a châ. Khazohpa hmotao theina angatuhpazy ta nohlaona ama to hra thlahpa ta Elizabe paka tawhta paphuasapa ta ei beipanô a tahpa vâta Lk. 1:42 Mari cha. Khazohpa nô tahpa duasu tai a kaw tlô papha haw. Mari Khazohpa nô Theotogos apy na cha. AD 431 liata Ephisi pakhyipi ta a pa-I, Ludon pakhyipi chhaota a py hra. AD 451 liata. Awnanopa taopathituhpa Motirlutha deikua Mari Khazohpa nô tahpa he chatlupa ta apy kaw leipa vâta Protestant Awnanopazy deikuapi cha. Chataihpasosana hnei hlei mapi. Reikho chaipa la ei mara chichhie ngiarona mia (2) thlipi hawhta maniah asu ngânota. Ei Krismas kô 2021 na biepipa hmâpa heta ABeipa a pachâsa thei leipa y vei tahpa he eima thlahlôhna châta leidia hawhta eima chhôhkha to nata khitlatota abeipa cha thlahlôhna slem ta lôh eima bô chyu awpa a châ. Philipi khi lia chhaota Pawla nata sila ama patu daihti lia chhaota chanô Lydia nata akrizy lapazy chhaota khatluta e chichhiepa nata thlahcohna ama hnei aw.

Chahrasala taothei via nawta y hlei vei. Lydia o chhoh liata thlah deita ama chha. Khazohpa châta hmo arupa y vei. ama ku liata bâ lia atlah lô o tawhta pua eita thlah a chhâpa sahlao atyh awpa ta Lydia o liata ama ngia. Khazohpa hmotaotheina hmo pasia via eita. Lydia O chhoh liata ahrana ronapa atlo Hmt. 16:40. Chahawta Pity patâna chhaota Khazohpa châta hmo rairu hlei vei. Hmt. 12:8-9. Chavâta eima Khazohpa cha Nebukaneza palôh azokuluhapa hmata avâ la mo hmia pasaisa ta apa lôh pananopa ta avâ Khazohpa chônôchaipa reithai awpa ta palôh apanano theituhpa a châ. Daniel 4:36-37 atakô eima râh ta Krismas eima hmâ awpa he ABeipa châta hmorupa y vei tahpa ngiapâna chôta Khazohpa lâ palôh pahei chyu awpa cha awta, Mari hawhta ABeipa nabie haw lyima ta ei chôta tlôse eima ta hra awpa a châ. Lk. 1:38 he sermon na chyu pa he ABeipa ta byhnâ pie mawh sy! Amen

**Vahpa Kyhpachâna liata amopâtlâhpa Pihnô Ethlie****Rev. Mai Ki**

Pihnô Ethlie, Pihna khih Taubu, Varah la siena khih, Lailenpi, varah la sie noh September 21, 2021 (Mon) thatih he vahpa kyh pachana liata Marapa nô zy eima mopâ awpata ei vaw palasa. Ano he laihsa daihti liata hmipha chhihthaipa chanô pakha vaw châta Satlia pôhraohphapa nata adaihti liata sôh nah piah zy ahneipa Satlia Thai U nata kyhpachana ta ama vaw hnei. Hawti pakha ama vaw hnei nata ama paw he a chakhai vaw sy ta lahipi nata sawzy apasa thei awpa a châkhao leipa vâta avahpa nata anôpaw chhôhkha zy ta pihno Ethlie hnohta “Na vahpa he asy haw bahpa vata na nôpaw la a di pata dyh hro zy vaw châ hrila nama châta apha chai aw” tahta ta ama chho pasao. Pihno Ethlie deikua chata “Na satlia hnatlah no ta kyh ei cha pachapa hlata atahma na tlah vei tawhta kyh ei cha pachâ via, chavata chakua saipa ta dyh hro châ awpa raita na chhopasao khao kha ei” tahta ta a vaw chhy. Avahpa atlah no hlata kyh apacha via na chôta Taubu liata KNP liata vice president chakao hai no ta avahpa pheisy pa sie vaw na aryhpao via thei nawpata Lailenpi la akaw pasie khei ta Lailenpi KNP CE member a chakao hai nota varah la a sie haw.

Mara Krzyhpa chanô zy ku eima patu nota Kyh apacha raihri awpazy, thlah apalô raihri awpazy, apalyupalih raihri awpazy he varâh la eima siena taih ta patlô ei sila Mara chanô zy he a vahpa nata a saw zy a rasai beihleipa chanô zy ta khih zaw liata eima thatih a record suh vy.

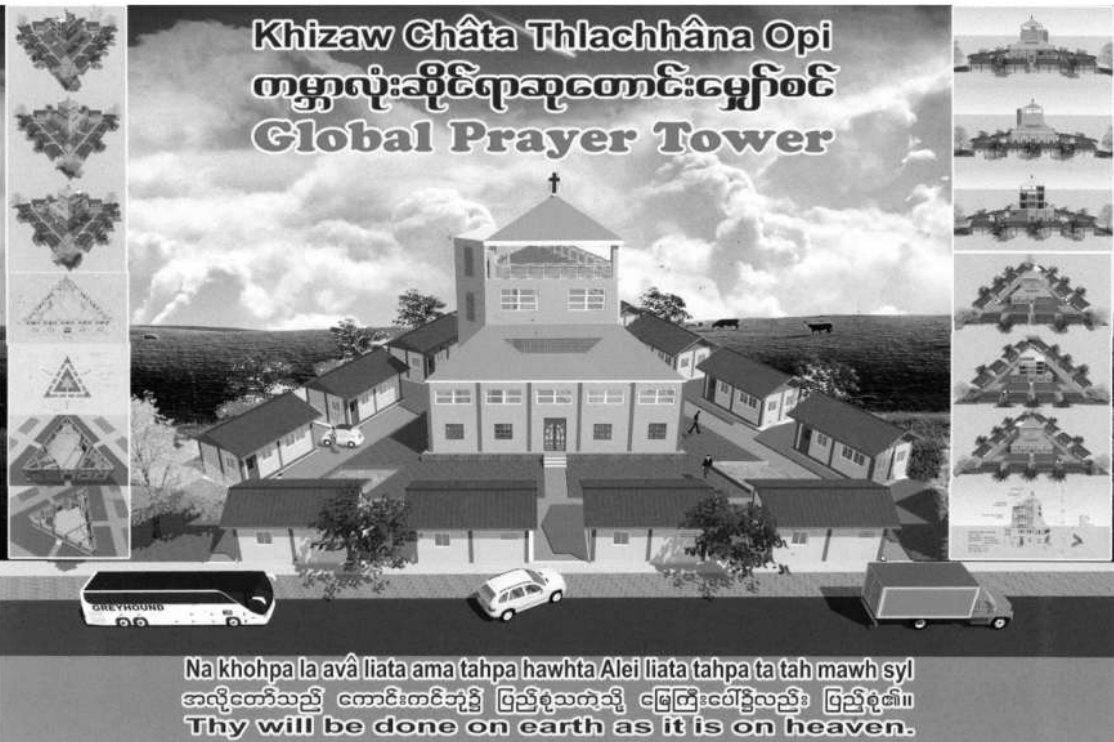
**Mararah he Besaida nata Berakah châ mawh sy!*****Rev. Mai Ki***

Mararah rah he Khizaw châta byhna a châ awpa ta mahnô mahpaw chhâh tawhta atahma taih eima khochaipa a châ. Khizaw châta eima taothei chai awpa nata taothai chai awpa, hmo



atao thei chai awpa he “Thlachhana” a châ. Chavata “Khizaw châta Thlachhana Opi” hnei awpa ta Together for Sustainable Development (TSD) ta December 4, 2017 liata Sabawngpi khiih nôpawzy ta Marasawzy Achuna Pazaona Opi su chata alei acre 100 piepa chhôn liata alei su pathaihsapa ta Rev. Satu Ve U, Moderator, MEC ta cha su cha hlana a hnei. December 3, 2021 liata cha alei su cha chhiahpathaona aleisu hlana he Rev. A. Rakhai, ES, Mission Department, MEC ta hlana ahnei. Khizaw châta Thlachhana Opi Bievaopa cha – Na khotha la avâ liata ama tahpa hawhta alei liata tah mawh sy ( Mt 6:10). December 4, 2024 liata pahy thei nawpata Marasaw apih chiehpâ zydua Okhe (brick) sakha sai thyu khai cheingei awpata thlachhana chhaota hruapa

nama cha. Mararah he khizaw châta Besaida-Tlâhna su nata Berakah- Byhna tona su” châ mawh sy.



Na khohpa la avâ liata ama tahpa hawhta Alei liata tahpa ta tah mawh syl  
 အလိုတော်သည် ကောင်းကင်ဘုံ၌ ဖြည့်စုံသကဲ့သို့ မြေကြီးပေါ်၌လည်း ဖြည့်စုံ၏။  
**Thy will be done on earth as it is on heaven.**



**CHAW' MY BEIH AW MAPI****REV. C. HNICHEI @ REV. IKHÔ  
1948-2021**

MEC pastor liata kô hluhpi pastor ta a vaw chakao tyhpa Rev. C. Hniechei (Ngôbipaw) cha 2021 Dec 7 noh ta Sabyhpi liata Krista hnoh ta, miah a paha sai haw.

Rev. C. Hniechei he Paw Sihmô nata Nô Ngôbi zy tawhta Feb. 25, 1948 (Awananopa record hawhta) noh ta a pih. Pi noh pahnopasia leipa châ ta, ano reizie ta cha 1945 liata ei pih, a tah. Pilah unawh 11 nata sietanô 4 a hnei. March 16, 1968 liata bâti a châ.

May 14, 1968 noh ta Ls. Thlieche nata ama hnei. Sawchapaw (2) nata sawchanô (2) ama hnei. Chazy cha Pinô Ngôbi (B.A), Rev. Khaibie (Hakha biatuhpa), Pinô Neithie (Australia), Saya Beirahnie (B.Sc) zy ama châ.

Châ achuna liata 9<sup>th</sup> Standard (High School Final) a pass-pa châ. 1951 liata Sabyhpi liata Primary nata Laki liata a kiah heih. 1959 liata Hlôma liata siku a pazao heih. 1961 liata Lialaipi liata py 5 a chu ta, 1962 liata Paletwa liata a pazao heih. 1968 liata Paletwa liata High School Final â chu.

Assembly ta pastor châta Biehrai a pachusa. 1969-1972 liata Burma Divinity School (Atahma ta MITC), Insein liata Diploma â chu. April 1, 1972 liata Pro. Pastor pa-ipa châ ta, MIEC Headquarters, Sabyhpi liata raihria a pazao. March 3, 1973 liata Pastor ta chahnaopa a châ. He hawhta Awnanopa liata chakaona a hnei.

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|---|-----------|
| 1. Mission Director, Salyutlana                 | 1974-1979 |
| 2. MIEC Branch Office (Matupi)<br>(Secrerary)   | 1980-1986 |
| 3. MIEC Fellowship Secrerary                    | 1987-1988 |
| 4. District Chairman (Sabyh)                    | 1988-1989 |
| 5. Fellowship Secrerary                         | 1989-1990 |
| 6. Vice President, MEC                          | 1991-1994 |
| 7. Sabyhpi Biatuhpa                             | 1994-1997 |
| 8. Dy. Moderator, MEC (cum)<br>Sabyhpi Biatuhpa | 1998-2001 |
| 9. Moderaror, MEC (cum)<br>Sabyhpi Biatuhpa     | 2001-2008 |
| 10. Sabyhpi Biatuhpa                            | 2008-2012 |

Ano pôhkha bievaopa cha Zami 4:14 a châ. Feb. 2, 2000 noh ta Pastor Registration and Record liata bietapa a ropa cha “MEC ta apôhkhana he hriapazi lymâ awpa, hiatlia piehpie aohraohnazy siesai lymâpa ta, eima Beichaipa khihnarah châta hriapasa via lymâ awpa a châ” a tah.

Mara Students’ Association (MSA) a vaw dua thei nawpa ta, hmâlatuhpa hry liatapa a châ. Mara Students Fund hnei thei nawpa ta patohpatiatuhpazy hry liata a hlaopa a châ.

Rev. C. Hniechei he Awnanopa apôhkhana a khoipasapa châ ta, MIEC nata MIC apôhkha thei nawpa ta MCC nata azaona liata hmâlatuhpa chhao a châ. Awnanopa chhôn buana a y tita, kyh to

liata ama saohiahpa nata adyryhna raihria liata a piepasai kawpa a châ. Awnanopa châta Sunday school châbu, seminar paper zy rei leipa ta “Daniel Châbu chhupasiana nata Biehrai Tluana” chhao a roh hra.

2008 liata pesawh piepa châ ta, pastor eima daih leipa vâta 2008-2012 taihta Sabyhpi Bia pastor châta chakaona pazaosapa a châ. 2012 tawhta tlokhuh pesawh piepa a châ tawhta a chakao tyhna su Sabyhpi khieh liata khieh a vaw sapa a châ.

Kô machâpa a vaw châpa vâta ano liata tlah leina hleikhô ta Covid-19 chhao a vaw veihpa vâta 2021 December 7 (Tue) noh ta taotuhpa Khazohpa lâta miah a pahâ sai haw. Covid-19 hripi vâta ri chakaona chhao achhyna-o liata hnei theipa châ leipa ta, ano a pahrâna o chhôn liata hneipa a châ.

Ri chakaona liata Pro. P. San Lwin (KTP Secretary) ta Chairperson ta chakao ta, Rev. Satu Ve U (former Moderator) ta Khazohpa bie tawhta bietana a hnei. Rev. A. Rakhai (ES: Mission) ta Siesaipa Chhônkhâ nata Awnanopazy châta thlahchhâna hnei ta, Rev. Dr. L. B. Siam (General Secretary) ta ri chakaona (pabuna) a hnei. He ri chakaona liata maohphaona a lapa pastor hleikhô ta, Rev. Dr. Si Khaw (AGS), Rev. Mai Ki, Rev. Meitha, Rev. Beilawkhai zy ama hlao. O chhôn liata ri chakaona hnei khai nahta, Hlôma khieh liata ama mhpawzy thlasu liata thlalôh kawpa ta paziapa a châ.