

 *Editorial* 

Rairu chaina daihti liata MEC awnanopa ta kheih hawhta cha rairuna cha a siepahlie thei tyh tahpa he achyhta eima vaw laichadai tua aw. Rev. Teitu ta pakâh bie ta eina chhopa cha, “1964 rachhôh liata eima rairuna eima vaw tyh. Eima missionary Vailipaw chho na ta ano ta a rei pachhiepa ama y ngapa chhaota thohna daoh vaw tao ta cha liata athôhna ahmôpazy cha maniah kaw pita eimâ thlâzi haw. Rairuna athlâkhai tawhta thohna daoh chhao tao khao vei,” tahpa eina chho. Rairuna daihti lia maniah a duakhei zie eima hmô.

2008 liata Mawtâh chakâhna vâta rairuna eima vaw tyh heih. November liata special Assembly awpa ta rairuna pathlâna kyh eima reih. “Hriatuhpa pastor hluhpizy ta hlao leipa ta kôkha chhôn chakao awpa eima hlâ thlâhna riahchhi chakhy kha y, tahpa bie paru eina chho ei. Assembly ta. “Pastor zy T.A y leipa ta chakao ei sala Local church zy ta grant he 10% chy y ta eima vaw pie aw.” tahpa ama vaw pathlu. He hawhta rairuna daihti liata ahlâna hmeiseihpa a vaw y nata Khazohpa chhao maniah pathlala vei tahpa a sia ngâsâ.

Atakô chhao he rairuna chhônpi liata eima ngiah pathao lyma. Bank raihria apha khao lei vâta râhchhôn nata râh khotho la tawhta taka a paphao thai khao vei.

Khihpi lia Awnanopa member a khophie hlâ hluh via y khao va ei. Hlaofâ rai chhao hmô thei a ru kaw bapa liata aduah haw pita chavâta kheita Awnanopa nata chhôhkha zy he eima mohôh aw? tahpa he thata maniah a pachâsa.

Eimâ vaw tyh chiehpa tawhta aduapa ta bie reipa châ mawh sala, azipa palôhphaopa ta a hlâna hmeiseihpa a yna liata Khazohpa ta miah a pazaopa tyh tahpa he eima hmo theipa a châ. Eima yna khizaw he khatlu ta duahmo chhie hrasala eima ngiapâna nata eima Awnanopa he cha rao beih aw vei tahpa palôh phao ngiapâna tawhta Khazohpa a hnia chyu suh vy. Chatanachata keimo nata eima râh Awnanopazy he pachhapa ta eima y thei aw. Amen.

BIE ROPA A PYTUHPA CHA A NOHLAO NA (Bip. 1:3)

Rev. Dr. Zôdau

Biehmiapa

Atakô he Mara Holy Bible eima hnei tawhta kô 65 eima tloh haw. Atakô Mara Biehrai noh liata biepipa cha, “Bie ropa a pytuHPa cha a nohlaona na (Bip. 1:3)” tahpa a châ. Chavâta he bietlâh he ta Khazohpa bie he nohlaona taih hmâ thei ba awpa ta maniah a pahao haw. Chavâta Khazohpa bie ta chyhsa nohlaona taih eima hmâ thei nawpa ta arylâ hawhta bâhta eima vaw palâsa.

1. Chyhsapa cha Khazohpa bie ta nohlaona a to awpa ta taopa eima châ. Chyhsa tao tuana liata Khazohpa ta dohlel ta chapaw tao ta, cha chapaw cha a hnapasu liata hrona hu sothlu ta a hrohpa chyhsa lâta a vaw lie tahpa Biehrai ta maniah a chho (At. 2:7). Chyhsapa ama tahpa cha Khazohpa hu sothlupa tahna a châ. Khazohpa hu sothlu hlâta chyhsa cha dohlel deita, mâ a hnei leipa hawh deita a vaw châ chy. Chahrasala Khazohpa ta cha dohlel tlai cha a hu sothlu ta chyhsa nohlaona lâta a vaw lie haw. “Khazohpa hu sothlu” tahna cha “Khazohpa bie a chhoh liata a pangia” tahna a châ (2 Tim. 3:16). Chavâta Khazohpa bie hawhta noh chareih hro achhuahpazy cha a hmo taopa zydua

liata thlao a chhipa a châ (Hla. 1:3). Cha yzie hawhta chyhsapa cha Khazohpa bie hnei via nohlao via a tah awpa ta taopa eima châ.

2. Khazohpa bie thei ta, a taotuhpazy cha rairuna daihti liata aboh theina nohlaona ama hnei (Mt. 7:24). Pity nata a chakaolâhpa Zisu pachupazy cha Zisu ta Khazohpa bie a pachu khai tawhta ama hnohta “haosâ lâ chaka suh vy” tahpa ta a pahrua ei (Mk. 4:35). A pahruatuhpa Zisu cha balyh liata a mo thlâhâ ta, amo cha amo sona ta thlihpi tawhta abohna tlua ei ta, a pabohsa thei khao veih ei. Chahrasala Khazohpa bie “Na yzie awpa cha ABeipa liata a pahnieh la, ano nga la, ano ta a tao aw” tahpa Khazohpa bie (Hla. 37:5) hawhta Baly luh liata amo thlâhapa Zisu cha pahrapa ta ama nôponazy cha ano liata ama vaw thythlu tita Zisu ta thlih nata ti chalaparapa zy cha ra ta a chalihsa haw (Mk. 4:38-39). Chavâta Pity ta cha hawhta abohna nohlaona a hmôna tawhta Khazohpa bie a vaw hmôpa cha “Ano (Zisu) ta a cha pachâ tyhpa va ei ta nama nôpona zydua cha ano chô liata pahnieh khai teh u (1Pity 5:7) tahpa ta a phuah. Khazohpa bie hawhta a hrotuhpazy cha nôpona tawhta abohna nohlaona ama to lyma.
3. Palôh liata Khazohpa bie khâ avaopazy cha moleina tiah theina nohlaona ama to (Hla. 119: 11). Zawsî cha chyhsa chhithai kawpa châ ta, a zibeipa lapinô ta a ziakhei awpa ta reipasao tyh ta, chahrasala, Khazohpa bie a pathipalôh liata khâchâ a vaopa vâta cha moleina ta vaw pahnie thei vei (At. 39:6-17). A zibeipa Pawtipha lapinô hnohta, “he moleina lai ngaitapa he

taopa ta Khazohpa chô liata *kheita e* hmo ei parao thei aw” tahpa ta a reih. Biehrawh piepa “nâ pheï awpa châ vei” tahpa bie cha a palôh liata kha a sopa vâta cha hmo moleipa cha tao thei khao vei. Cha hmo moleina tawhta a bohpa ta a y tawhta a zibeipa ta ano cha lô o liata patâh hra sala, Khazohpa ta ngiachhie lai h ta Izi râh liata ryureihtuhpa ta taopa a vaw châ hri haw. Chavâta Khazohpa bie cha moleina eima tiahna hleikhôpa ta duahmo pasâhpa a châ haw.

4. Khazohpa bie hawhta hmo a tao hualuapazy a hmiatua nota tlala hra sala nohlaona ama to (Zhn. 2:10). Noh kha cha Kena ahneina kyhchhi liata Zisu nata a pachupazy a hlao hra eita, Chahasala, kyhchhi taotuhpa cha niedo pachhuapanohna phahlana vâta kresawh ti cha zawpi hluhpi do awpa vaw chha khâh haw ta, maophyu ngaitapa ta hmiachhie noza ngaitapa ta a y. Cha nota Zisu nô ta, Zisu hnohta a vaw saohiah ta chôtlatuhpazy hnohta a chhopa cha, “Nama hnohta a (Zisu) reipa maih cha tao tyh muh vy (2:5),” a tah. Chavâta chôtlatuhpazy chata Zisu bie piepa hawhta ti cha beihrai miacharu liata ryh ei ta, cha ti tlai cha thaipa ta zawpi rai awpa ta ama siekhei nga nota kresawti pahâh kawpa lâta â lie haw. Cha tawh cha chôtla hyutuhpa ta kyhchhituhpa hnohta a reipa cha “chyhsa to ta kresawti phapa ama papua tyh. A hluh via ama do tawhta a pha lei viapa ama papua tyh; nâ cha atahma taihta kresawti phapa na khai thlâhâpa he” a tah. Hmiatua ta kyhchhituhpa cha maophyupa hawhta châ taraw ta Zisu bie hawhta ama taopazao lymâpa vâta ama maophyuna cha nohlaona lâta a vaw

lie haw. Khazohpa bie hawhta a taotuhpa Pity chhao cha a zosa khidei ta nga patupa ta hmô vei hra sala, Zisu bie hawhta sao ama vaw tita cha a hro chhôn ta a patu beileipazie nga hluhpi a patu hra (Lk. 5:4-7). Chavâta Khazohpa bie a pyh ta ataotuhpazy cha ti tawhta kresawti, hro, maophyuna tawhta nohlaona hro ama hmô.

Bie pachhâsana

Beiôria khih mo cha Thysalawnika moh hlâta ama phahnai via, achhapa cha palôhrupa aly ngaitapa ta bie cha a pyh eita, apostolzy biereipa cha ado nata do leipa pahno nawpa ta Khazohpa behrai liata ama tlua tyhpa vâta a châ (Ht. 17: 11). Chavâta Mara Holy Bible cha Chin râh nata Mizo râh liata Bible ahnei hmiatuapa châ pita, Khazohpa bie vâta nohlao eima châna taih ahmâ khi eimâ khi haw. Anodeikua, eima Khazohpa bie eima pahâh dâh he a eichhiana rakha nata pahno kawna rakha deita pahno pita, hro liata nohlaona byhnâ tokheina tai hrokhei awpa ta achhuah ba hra suh vy!

ADYUHNA CHA KHAZOHPA EIH CHA TLÔH TA (2 Tr. 20:15)

Rev. Victor Ve U

He Khazohpa bie he tahma hla May 16 liata Izarel nata Palestine(herman) adyuhna liata a pahni kawpa a châ. May 16 noh liata Izarel adyutuh chaipa Herma pheisaih zy ta Izarel khihpi Televis nata Zerusalem Achhyna o zy cha missiles sahkhâ hlei ta ama vaw kâ chaih mah. Izarel Prime Minister ta a râh chyhsazy lâta he hawhta bie a reih.

1948 liata America ta râh maniah ataopa cha râh chyhta châta chichei pha thai leina parâ râh saita a châ. 1948 liata khotalaina râh ta eima phuahna daihti liata dawh 24 apha hai nota eima kiahpa râh thatlôpa râh pangawh ta maniah amâ dyuh. Cha daihti liata pheisaih sianopa chhao hnei lei kha pita a râh chyhsa a pahrâpa chhao kuchahu khi dadei eima châ. Chahasala pahna eima to pyly thlah na.

1968 liata eima kiahpa râh thatlôpa râh 15 ta Russia taopa chariah chhaichhi phapa hmâpa ta miah thao hnao heih eita, chahasala noh (6) chhôn liata eima pahnie haw.

He daihti liata Izarel sawzy cha maluh lahks 3 hlei dadei eima châ. Zawpakhô kychhizy cha tao lyma pita Zion chiamie chhao eima to lyma. Khazohpa ta ku thatlôpa Izi sei tawh miah a papua haw. Chi achhih ngâsâpa thatlôpa Germany beipa Hitler taolana tawhta miah pabohsa heihta Rusia pasai pa-ina tawhta chhao

eima pua thei haw hra. Tahma cha Izarel râh cha râh thatlôpa cha haw ba pita khizaw liata chariah chhaichhi phapa a hneipa eima châ. Khizaw lia râh thatlôpa Americazy Rusiazy hlata a hnia via hleikhao ma pi. Vazawlau pheisaih thatlôpa hnei haw ba pita tahma cha kheihawhpa chariah rai chi tiarah khao mapi.

Achhâpa cha adyuna liata pahniena he Khazohpa eih a châ tahpa a reih. Izarel pheisaizy ta Iron Drone ama tahpa chyhsa ahahtuhpa y leipa ta azaw theipa vazaw balyh pazaw chaimaih ta adyuhtuh penawh missiles (bomb azaw theipa) sahkha hlei cha ava ruapa su liata a ka pathla khai haw. Missile a kae hmaleipa thokhazy cha Izarel râh lia pua ta chyhsa 47 chhao ama thi hra. Hermon nawh cha 100 hlei thi eita ama pheisaih yna su hluhpi chhao paraopa a châ. khizaw pita Izarel meithe chhaichhi hmapa cha no-âh ama tah kaw sai hra.

Khazohpa atlypa phopi tlai ama châna tahpa ama rei papha hôlô. Chavâta dyuhna cha Khazohpa eih a châ. Chyhsa hluh viapa nata chyh viapa liata a pahnieh vei. Khazohpa ta chhâh a châhpa nata châh leipa liata a pahnieh. Davi tlai ta Kôliatha a pahnie theipa he Davi ta he hawhta a reih. Kôliatha cha Izarelzy a pahaopa châ leipa ta Pheisaihzy ABeipa, Izarel pheisaihzy Khazohpa na pahao a tah. Chavâta Kôliatha nata Davi adyuhna he Kôliatha nata Davi adyuhna châ leipa ta Khazohpa nata Kôliatha a dyuhna tlaao a châ hri. Davi ta Kôliatha a pahniena chhaohe “adyuhna cha Khazohpa eih a châ” tahpa moto ama pahno thei nawpa ta a châ (1Sam. 17:47). Adyuhna maih liata Khazohpa hmia pasa awpa a byuh.

AHY TA HMAHTA NATA KHÂPA TA HMAHTA KHAZOHPA ACHHYNA O KHAW THEI VEI

Rev. Dr. Laiu Fachhai

“Kawrawna potlana hripipa vâta achhyna o khaw chypa a châ” tahpa reikah he pachâ pahrei hmeisei leipa ta eima hmâh hôlô. He rohtuhpa chhao heta ei hmâh lymâ hra. Chahasala atamy cha â thu viapa ta pachâ na ta, Khazohpa achhyna o cha khawpa a châ rai ma? khaw theipa chi a châ ma? A pahy ngâ thlâh ha vei ma? tahpa ei palôh liata â vaw luah.

Achhyna o cha Khazohpa achhy nawpa o châ ta, atanoh ta vaih kha nata khih kha ta eima hneipa Achhyna ozy deita he Khazohpa a chhy nawpa o châ veih ei. He vaih nata khih achhyna ozy he cha, zawpi hlulh via ta hmaokha ta Khazohpa a chhy nawpa ozy deita ama châ. he leipa ta achhyna o hropa hlupi a y. Chavâta khih nata vaih ta hmaokha ta Khazohpa achhyapa cha chalihsa chypa châ hra sala, Achhyna o hropazy liata Khazohpa achhyna la ahy ta hmahta khaw thei leipa ta, khâpa ta hmahta chalihsa thei hra vei. Khaw thei leipa Achhyna ozy

1. Chhôhkha Achhyna O

Biehrai thiehpâ liata chhôhkha ozy cha Achhyna su nata o châta ama hmâpa eima hmô (Ht. 1: 13; 5: 42; 1 Kaw. 16: 19 nata su hropazy liata). O kha liata a pahra khohpa ngiapâtuhpâ manôhzy dei châ leipa ta, mohropazy chhao he chhôhkha achhyna o (House church) liana he Khazohpa amâ

chhy tyh hra. Maluh chyhta ta Khazohpa achhyna apakhyna ama hnei tyh tahna a châ. Atanoh chhao he, kawrawna vâta a vaih nata a khih ta hmaohkha ta Khazohpa achhyna cha chalihsa chypa a châpa chhaota, chhohkha achhyna o deikua cha a chalih beih vei. A sie lymâ. Chhohkha achhyna o la, âpahy ngâthlâh ha. Ahy ta hmahta khaw thei leipa ta khâpa ta hmahta chalihsa thei vei. Chavâta eima o chyu he Khazohpa achhyna o châta hmâh phahnai via lymâ sih la, eima chhohkha ta Khazohpa achhy lymâ ei suh u. Kawrawna vâta a khawhlôhna daihti he hmâh phahnai sih la, Biehraï reina, Châbu reina, Châ rona, thlahchhâna, chhohkha a viasa viana, chhohkha a pahno viana, chhohkha kyh a pachâ viana nata chhohkha ta Khazohpa a chhy khohna daihti ryhpaohpa châta hmâh ei suh u.

2. Pôhpa Achhyna O

1 Kawrini 3: 16-17 nata 6: 19-20 zy liata, eima pôhpa he Khazohpa achhyna o a châzie eima hmô. He achhyna o chhochhi he cha, ahy ta hmahta nata khâpa ta hmahta a khaw thei lei awpa nata a chalihsa thei lei awpa achhyna o a châ via pachai. Chavâta zawpi ta hmaohkha ta Khazohpa achhy thei leina daihti chhoh liana he ta, khataih su lia rai y sih la, kheihawhpa daihti lia rai châsala, a khozie hawhta hropa ta, eima pôhpa liata nata tawhta Khazohpa achhy lymâ ei suh u. eima thlahpa hnatlâ a pha kaw aw. Athaipazy ta kawrawna potlana hripipa he paritheipa nata paôpazy a taopazy chô liata ru khoh pachai ta, kesâh, pazô thlôhpa nata thisaih sâhpa ahneipa nata hriiah hropa a oh chiehpaazy liata a ru via pachai na tahpâ bailai heih ei ta, chavâta akhawhlôhna daihti chhoh he eima pôhpa Khazohpa achhyna o hnatlâna châta a pha leipa eima tao tyhpa nata

niedo tyhpazy tao khao leina ta hmâh suh u. A ngiapachhi aw ma pi.

3. Awnanopa cha olyu châ vei

Awnanopa cha olyu châ leipa ta achhyna o he Awnanopa cha châ vei. Awnanopa cha chyhsapa, ngiapâtuhpazy he eima châ. Chavâta khih nata vaih achhyna o liata vâtlâh pakhyta zy a chalih chy hrasala awnanopa cha a chalih bei vei. Hmaohkha ta chyhsa hluh via ta a pakhy ta Khazohpa reithaipa cha a pha ngaita. A ly a chhih ta vâ â chhih hmeiseih. Eimâ pakhy thei heih awpa ta hnabeiseih sih la. Cha nohta zawpi apakhyna a y leipa chhao ta awnanopa cha a sie pyly. Awnanopa eima châ nawpa hawhta châ pazao pi ta awnanopa ta ahria awpazy eima hria pazao lymâ. Suhrawh sukha eima pie tyhpa hawhta pie pazao pi ta, râhzohpa nata chakaona hropazy châta eima thyu tyhpa hawhta thyu pazao pi ta, thlah eima châ tyhpa hawhta chhâ pazao pi ta bao ngiahpazy eima bao tyhpa hawhta bao pazao pi ta chakaona hropazy eima chakao tyhpa hawhta eima chakao pazao lymâ. Achhyna o liata achhyna nata hmotaopazy a chalih chy hra sala, awnanopa ta Khazohpa eima chhyna nata eima chakaona rai cha a chalih vei. A sie pazao lymâ. Abeipa cha reithaipa ta y mawh sy!

Chhôhkha achhyna o eima olyu, mopakha achhyna o eima pôhpa, vaih nata khih achhyna o liata zawpi ta hmaohkha ta Khazohpa eima chhy heih awpa nata achhyna o hmeiseipa Awnano pathaihpa zy he Abeipa ta thapatlôpa ta byhnâ pie sala, he hawhta Khazohpa eima chhy lymâna nata chakao lymâna zy he ABEIPA eima KHAZOHPA ta byhnâ pie mawh sy!

ABEIPA TA RAI A HRIA KHIAH LA**Rev. Pa Hmo**

1. Abeipa ta rai a hria khiah la, Mawsi ku liata a ypa chôchahrei hmâpa ta Izarel sawzy Izi seichâna tawhta pua n'awpa ta a daih.
2. Abeipa ta rai a hria khiah la, Mawsi ku pazawhpa hmâpa ta Izarel a vaw dyuhpa Amale pheisaih pahnie n'awpa ta a daih.
3. Abeipa ta rai a hria khiah la, Izarel sawzy khâpa chaihrai chhaichhi hmâ leipa ta ama chahlôpa a pielaona cha Zerikô ku pacho n'awpa ta a daih.
4. Abeipa ta rai a hria khiah la, thyutliapa Davi ku liata alô chapopa miakha hmâpa ta Izarel chariahpa Philistina pheisaih thatlôpa Kôliatha pahnie n'awpa ta a daih.
5. Abeipa ta rai a hria khiah la, a phawhpa papalih phei chakâna pyu hmâpa ta Samari khihpi a dôhpa Suria pheisaih sâh hluhpi pahnie n'awpa ta a daih.
6. Abeipa ta rai a hria khiah la, Esthy reikah hmâpa ta Hama ta pahleipadia a chhuahpa Zunawhzy pachha n'awpa ta a daih.

Tanoh Myanmar râh liata râh zawpi khokheina y leipa ta biehneina a la raruahpa pheisaih ryureina chhiepa pahnie thei n'awpa ta Abeipa ta raihria â vaw chahraoh awpa a ngiah ngaita. Myanmar râh liata zawpi kohpa ryureina â vaw dua heih theina taih Abeipa ta a ku papiesala rai a vaw hria n'awpa ta Awnano sahlaozy pi ta thata thlah eima chhâ via awpa a peimawh ngyu aw. Abeipa ta rai a hria khiah la, ahy raihriana (or) biereina tlyma hmâpa ta Myanmar râh pachhana châ ta a daih thlahhâ aw.



THYUTLIAPAZY THÂTIHPHA LIATA AHRANA

Rev. Pa Hmo

Thyutliapazy Thâtihipha liata Ahrana he Mara râh liata kô hluhpi chhôn hmô bei leipa hmo sâ kha châ ta; tahmâ hla Mara thyutliapazy hrona liata a hria haipa ahrana he ta hrosohpa Zôel ta, “... *chatanachata nama sawchapawzy, nama sawchanôzy ta ei bie chhochhili aw ei ta, nama satliapazy ta aluahnazy hmô aw ei ta, nama pawpipazy ta mâ lâta sa aw ei ta,*” (Hmt. 2:17) a tahpa bie hawh tlai ta, nô pi paw pi zy châtala mâ hawh tlai ta sapa hmo miakha a châ.

Mara Thyutlia hluh via cha Myanmar râh buana vâta ama chakao haipa rai nata achuna zy sie saipa ta ama khih bôhpi ama vaw tlô hôlô. Myanmar râh khihpi thokhazy liata khih a sa haipa Marasaw hluhpi cha ama chhôhkha dua ta ama liari tlonâ Mara râh ama kaw ngai hluh hmeiseih. He hawhta thyutliapazy amâ hmaoh phana daihti he awnâno nôpawzy ta rypaohna a la thaipa ta Thâtihpha Ahmâna khih to liata hnei lymâpa chhao a châ. February 2021 tawhta May thlah taihta local church mia (22) rachhôn liata Pastor zy nata Evangelist zy thâtihpha ahmâna hnei hawpa a châ hra.

May 10-17, 2021 chhôn ta “Khazohpa Apahnopa Thyutlia” (Bch. 12:1) hmâpa ta Evan. Vabiekhei, Evan. Niechhâ, Evan. Silao, Pastor Aung Myint nata Rev. Pahmô zy chhithapa ta Thâtihpha Ahmâna cha Pasai local liata hneipa châ ta; he ahmâna liata Abeipa ngiachhiena a phualuahzie nata thyutliapazy hro liata ahrana a tlôpa he he hawhta a chu awpa a y.

1. Khi chheipâh tawhta thyutlia hluhpi cha Thâtihpha nathlie awpa ama khopasâpa vâta amo palôn hawhna tlai ta ahmâna su lâ ama pangai. (1) Teina KTP; (2) Chakhai (Old, New, Salem) KTP; (3) Sabyhpi KTP; (4) Lialai KTP; (5) Lialaita KTP; tawhta thyutlia maluh (67) zy cha hrua byuh leipa ta ahmâna su ama za pangai.
2. Ahmâna daihti chhôn reithaina hlasana ta thyutliapazy chakao awpa ta Laisa Khopha (MEC-KTP Female Idol 2019) nata Satlai Daniel (MEC-KTP Male Idol 2019) zy chhao ama vaw hlao thei hra. Amo zy reithaina hlasapa he ta thyutliapazy palôn a pahra hmeiseih.

3. Local nano tawhta a vaw tlôpa branch thyutlia thokhazy cha tlôna o su kha liata hmaohkha ta ama tlôpa dei châ leipa ta, hmaokha ta hlasa, thlahchhâpa ta a dyryh ngaitapa ta ama rie. Hla no ta a dyryh thai tu leipa khih zy châhra ei sala, thâtihpha vâta ama kaoraoh thaina he a chu tlâh a châ ngâsâ.
4. Ahmâna chhôn daihti hmânazie nata atyuduana kyh liata dâh nah ryhpazy chhao zi pha kaw sai ei ta; mohropa châta a mopâh tlâh ama châ kaw sai. Buana nata ahryusina chhao y tlâ leipa ta zawpi a tyuduana a sidiah kaw hra.
5. Khichhai thyutlia hluhpi ta ama hlaopa vâta tlôpaki zâ tawhta hla nah bie pahâh pathao haw ta, khichhôn thyutliazy châ chhao hla liata thlai pahrâpa ama châ. Mara hla a thaitu leipa thyutlia hluhpi zy ta hlabu nata handset (mobile) app tawhta hla mopâpa ta ama lâ lymâpa he ta thyutliapazy reithaina hlasa awpa ama tlaichhai kaw tahpa hmô theipa a châ hra.
6. Ahmâna cha camp pangiapa ta siekheipa châ ta; Abeipa ngiachhiena vâta ahmâna noh pathôhna tawhta cha camp a ngiapa sahlao zydua pachhana bie liasa ama thei thai hawpa hawhta ama hro liata â lâ. Ahmâna noh palihna noh he lyurâh lâta thlahchhâ awpa ta pasiesapa châ ei ta, ama padopa Khazohpa cha ama tyh tah theina taih tlai ta ama hmiaphao liata a lâ.
7. Ahmâna noh pangawhna noh liata “Khazohpa lâta Akuapa Thyutlia” (Zer. 4:1) hmâpa ta KTP Ahlâna lôbô pachhuapanohpa châ ta, camp a hlao theipa thyutlia mo (185) zy cha lôbô hmia liata pakhupaneina chô nata mothlih chhao ta hro ahlâna ama hnei.

8. Ahmâna daihti chhoh niedo, atyuduana nata mohôhna phapa pie thei awpa ta Pasai local nôpawzy chhaota maophaona phapa la khai ei ta, biechhotuhpazy nata camp a ngiapa thyutliazy ama deichhy pha hmeiseih.
9. Khih to liata thyutliapazy ahmaoh phana daihti he thâtihpha ahmâna châta rypaohna la thai awpa pha kaw ta; KTP maluh chyhpa local zy lia tala, local mia (2) zy a pahlyhpa ta ahmâna he yzie hneiipa nata hmo phapa miakha a châpa ta a lâ. Biechhotuhpazy a baokhâtuah awpa ta gospel hlasa thaipa thyutlia zy chakaona chhao he ahmâna daihti liata a phahnai kawpa ta a lâ hra.

Mara râh cha Thâtihpha liata paduapa Immanuel râh châ ta; Mara râh nata awnanopa pha via n'awpa maophaona cha thyutliapazy ku liata a pahnieh. Mara thyutliapazy thâtihpha liata ama hrana he hmo phapa â vaw dua heih nawpa châta byhnâ hnawh a châ. Khazohpa Apahnopa Thyutliapazy ama pôh via lymâ nawpa ta Thâtihpha Ahmâna he local to liata hnei chyuh vy.

HAWTIZY SUNDAY SCHOOL PACHUNA ZIE

Pro. P. Serô

Biehmiapa

Achuna cha hmôpa tawhta, theipa tawhta nata tao hriapa tawhta a châ. Pathipaloh pathai kawpa ama châpa vâta eima pachunazie hawhta, chhithana dâh lymâ hawhta a taohria awpa ama châ. Pachuna kyh hmasiepha lymâ thei nawpa ta keimo pachutuhpazy chhao achuna phapa hnei pha via lymâ thei nawpa achhuahna a châ.

Kheihawhta achuna eima patopatia aw (How to prepare a lesson)

- ✓ Hâta eikha âbyuhna tawhta pachu awpa pachhuahpanoh chhielie awpa,
- ✓ Hawtizy nata âhmie chai awpa, thei thai chai awpa dei pachu, rei awpa,
- ✓ Eima pachu awpa phôhpa, thâtihzy he Biehrai chhôh liata pachâ awta, rei pachhuahpa châ leipa ta keimo tlai ta asia kawpa ta rei chhielie h'aw pa,
- ✓ Pachunazy eima hnei tita maniah abaotuh awpa ta nothlapa (Visual aids), pahmôsa thei awpa a byuh.
- ✓ Phopa nata Bievaopa zy abaotuh awhpa ta Hlazy pachhuahpanoh awpa abyuh.
- ✓ Pachuna daihti he 45-60 minutes a châ awh. Moh rona (record) bu hneipa ta moh paki tyh awpa,

- ✓ Ahla dyhna nata Pathliena bie reityh awpa, thapatlona phakawpa hlapa ta daihti pachhâ awpa.
- ✓ Pachutuhpazy / Luhpazy a ki theikhai awpa, abaokha rairi chyua awpa a châ.

1. Biehmiapa (Purpose of Introduction)

A chunazy eima hnei tita Biehmiapa tahpa he apeimaw kaw, a yzie achyuta eima vaw palâsa.

- ✓ Hawtizy eima pachu awpa thâtih lâta ama pathipalôh tlokhu ta ama pahei thein'awpa,
- ✓ Ama pahno mahleipa, ama thei tlâ mahleipa thâtihy pahnôkhohna ama hneithei n'awpa ta hleidy daopa hawhta a cha.

2. Bievaopa (Memory Verse)

- ✓ Bievaopa he hawtizy ama vao pha via thei n'awpa ta Whiteboard tlyma, rei thei n'awpa ta sâkhakha hmapâ ta ro thei awpha,
- ✓ Hawtizy hmia liata Biehrai tawhta cheingei rei tua chai awpa a châ. Mobile tawhzy ta rei lei awpa. Bie yzie chhopsia awpa a byuh hmeiseih.
- ✓ Ama vao thaihlaiei palohpasi kawpa ta rei chaneikhei lymâ awpa a châ aw. Keimo sasy chhao a vao tua chai awpa a byu.

3. Phôpa chhoh thâtih (purpose of Narrative)

Eima pachu tita eima ao hmâna dâh, hawrawh hmâna dâh zy chhao asosi awpha hlupi a y.

- ✓ Bihrai phôhpazy eima pachu tita châbu tlyma Biehrai liata mopapâ ta rei lei awpa nata sermon dâh hawhta rei lei awpa a châ.
- ✓ Biehrai phôhpazy eima pachu tita athaona tawhta a chhahna taihta zô pha kawpa ta rei awpa, a zawpakhô lei awpa a châ.
- ✓ Eima pachu tita ama thei thai via nawpa ta nothlapa, kuphei apie-alyuna, drama tlyma hawtizy ama nôvah via thein'awpa ta hma thei awpa a pha.
- ✓ Hawtizy ama rairu khei awpa hawrawhzy chhopasia lymâ awpa a châ. Hawrawh khiakhipa ama thei leipa ahluk tita noainazy ama hnei thei awpa vâta.

4. Phôhpa tawhta Hro achu awpa (Application)

Biehrai liata phôhpa tlyma, eima reipa cha pakhona bie hawhta eima rei khohpa thei pasia nawpa ta achhuahna a châ vâta keimo hro liata kheihawhta eima hmâ hra aw.

- ✓ Eimâ chu hawpa thâtihzy tawhta keimo hawtizy hro liata kheihawhta eima phahnaikhei thei aw, eima chu hra aw tahpazy reina hnei awpa a byuh. (tao awpa, tao lei awpa).
- ✓ A chuna daihti châhkha liata phôhpa tlyma, bievaopa tlyma ama pahlaopahlie lei nawpa ta sâkha dei achu awpa a châ.
- ✓ Eima pachu tita chhithana dâh he pachisânazy, dâh pa-ihuhnazy, pamaohpalânazy nata donapatazy rai hmâ lei awpa a châ.

5. Bie hriahrina (purpose of Question)

- ✓ Eima chu haw chiehpazy nata tao haw chiehpazy ama palôh liata a y ma? Khatlu ama vao thei? Â do ma tahpa pahnô thei n'awpa ta hriahripa a châ.
- ✓ Hawtizy chhao he achuna liata maophaona ama hnei hra tahpa achhuahna a châ.
- ✓ Eima chu haw chiehpa lâta ama palôhzy, pachânazy asiethi n'awpa ta chhithana a châ.

6. **KHP sahlao** kô chhôh sie nawpa liata arapasua awpa hnei awpa âbyu. (Practical ahneipa a châ aw. pkn.. pathaina; lâthloh nata pôhpa pathaina kyh, chheipâ pathaina kyh)

7. 2021 kô chhôh chata **R3** pachuna bietlâh hmâpa ta chhithana cha thlapalih ta bietlâh sâkha hma awpa a châ aw)

- **Reingiana** kyh,
- **Riaphana** kyh,
- **Reisina** kyh,

8. KHP he local tota deichhy angiah chaipa ama châpa hawhta pachutuhpazy raona kyh liata chhao a peimawh kaw aw.

9. Program châbu pha kawpa hneipa ta Sunday maihta hmiala Hata program phua lymâ awpa a châ aw Pastorzy, Local nôpawzy, nata department luhpazy chhao daihti pietyhpa châ sala khokheina, thapatlôna bie zy ama rei lymâ awpa eima ngia hmeiseih.

MASIAH AHRÂHPA

Machâ Sabie

Chariahpa cha reihpha chei thaipa châ ta, Sahrâhpa cha reihpha chei thai'pa châ vei.

1970s daihti zy liana kha Rarikhih kiapâh, Kheikhauh chavah kao liata masiah hluhpi a pahrâ chy. Chavâta chavah lâ eima sie tita masiah kia thai leina râhchhiepa liata riehmo eima tao tyh. Cha masiahzy hry liata ahrâh chaipa cha 'Masiah baukhhaipa, a pheï sâkha achyh viapa' a châ. Daihti a vaw rei via tawhta cha masiah ahrâhpa cha hmô tlâ khao veih ei.

October 2011 liana kha Mawdin suan (မေတ္တဝေဒဂန္ဓ) liata Survey Lôbô (Ground Control Point - GCP) a sâhna (height) thlie awpa ta Nay Pyi Taw tawhta eima zu. He Lôbô he tilaipei kiah, Mawdin phurâ kiapâh liata a ypa a châ. Anodeikua, a ry liata tilaipei ngiahkâ tawhta pathaopa ta tlâ kaw thlie chakhyh thai'pa châ vei. Tilaipei he tichatlaona (tide) nata chalâparâpa (wave) zy vâta a chalih beih leipa a châ tlôh ta. Chavâta Mongyuh sawhkhâ daihti liata kô 15 chhôn mopakiapa ta ama taopa tilaipei a sâhna hmeiseihpa (Mean Sea Level) lôbô yna Kyaik ka mi tawhta pathaopa ta Myanmar râh liata a sâhna zydua thliepa a châ tyh. Kyaik kha mi liata Lôbô nata a zaona a hnei leipa a sâhna (height) cha a sâhna dopa châ vei.

Cha hawhna hra chata keimo eima thlie awpa lôbô asâhna chhao he Kyai kha mi MSL tawhta pathaopa ta ama thlie chiepha lôbôzy tawhta pathao pachhuaupa (based) ta thlie hra awpa a vaw châ. Chavâta Ngayok kaung khih (ငရုတ်ကောင်းမြို့) liata a ypa, a sâhna ama thlie chiepha lôbô (GCP) tawhta Mawdin GCP taih siekheipa ta thlie awpa a châ. Anodeikua, keimo cha Mawdin tawhta pathaopa ta Ngayok kaung GCP kaw patyh awpa ta eimâ pachhua. Eima sie nawpa lâthlôh (tilaipei ngiahkâ) he 80 km ahla ta, thlakha chhôn daihti piepa eima châ.

Mawdin Pagoda cha tlô pi ta, GCP - No. 0901 lôbô eima hmô tawhta aly kawpa ta eima raihria eima kaw pathao. Tilaipi ngiahkâ liata dusawta ta kaw thlie laih pi ta, noh (2)na noh zâlâ ta Mawdin tawhta 7 km a hlapa Zichaing (ဇီးချိုင့်) khih eima kaw tlô. Zichaing khih he ody 1500 khihsa châ ta, Rakhine chyhsazy yna khih a châ. He khih he General Aungsan chhaota helicopter ta a za tlô hana khih sâkha a châ hra.

Zichaing khih eima kaw tlô tawhta hmo yzie a vaw chu pi ta, eima nô a po pathao haw. Zichaing khih khô, Akyawgyi tlâh (အကျော်ကြီးတောင်) za chhâna tilaipei kiah liata lôkâhpa a y vâta tilaipei ngiahkâ zipa ta sie thai'pa châ khao vei. Akyawgyi tlâh lia hra cha masiah ahrâh kawpa pôkha a pahrâpa vâta Akyawgyi tlâh siepakhôna lâthlôh lâta sie ngâh a chhih khao hra vei. Cha khih nôpawzy chata, "Saya y, chariaha cha reihpha chei thaipa châ ta, masiah hmia liata cha reihpha chei thai'pa châ aw vei," eina tah hra ei. Chavâta masiah kyh athaipa chyhsa pakha

'nohlaio piepa ta' ahlâh pi ta, Akyawgyi tlâh chahlôpa ta Zichaing chavah hnawh leipaliezy lâta sie pi ta; tlâh chyhpata athypakhô heih pi ta; Kinku chavah saopa ta Zichaing tawhta noh (4)na noh liata tilaipei ngiahkâ eima za pua heih. Izarel sawzy Môaba râh chahlôpa ta ama siepa kha eina patheisa kaw.

He Akyawgyi tlâh liata a pahrâpa masiah he chyhsa 40 hlei tlai vaw thiesao haw ta, hnôh lâ via tawh chhochhi cha ama sa chhao a chai (nie) pâ ha tyhpa a châ. Masiah ta a thie pachiepa chyhsa cha bâhla a kaw pia laiha machâpa châ ta, a ri va tlua ei ta, a sapa chyhta nata a rureihpa deita ama hmô, ama tah. He tlupo ta chichhihpa masiah thatih ama reipa vâta keima chhao, eima hawti nota keimo khih kiah liata masiah ahrâh kawpa, masiah baukhaiha a y hrana thatih ei chho ei cha, amo chata, "He liata masiah ahrâh kawpa chhao he, a baukhaiha (မြေတစ်ဘက်သေး) châ hra ta, he su a za tlô tawhta kô hrawh hlei deita a pha chy," eina tah ei. Masiah he kô 100 hlei taih a hro theipa châ ta, nâmo râh lâ tawhta Rakhine Yoma tlâh za chahryhpa ta azupa a châ thei aw na, eina tah hra ei. Khizaw râhsazy hry liata a lai chaipa masiah tlaita a hrâh thlâhpa cha chichhih hmeiseihpa a châ.

Tilaipei ngiahkâ liata leipalie thokha cha masiah riahchi ta ama hny hawpazy y ta, hlobyhipi (အုန်းပင်) kô a chakhia hawpa hluhpi chhao eima hmô hra. Hlobyhipi kôzy chakhia ta, a kahdy panyupa a nie tyh, ama tah. He masiah vâta ama palôh chhâzie rei awpa hluhpi a y. Hele khih (တစ်လက်ရွာ) liata o chyhpata sâkha parao ta, ama nô nata a sawchanô zy a thiesao hawpa nothlahpa miah

pahmô ei ta, mo ngâchhih vei. Hlobyhipi thih (အုန်းတော) sâkha liata chapu asâh kawpa y ta, cha liana cha a kaw pahâ pi ta, hlobyhipi nyu (အုန်းဆွဲဝှဲ) ta ti-eihpa miah ama padosa. Cha chapu liata ama chhôhkha ta amâ rie nota a nôpaw kiapâh liata a zia thlâhpa ama saw pakha masiah ta a kaw daophi ta, chapu kiapâh liata a thiesaoapa thatih miah chho ei ta, nathlie ngâh achhih hra vei.

He masiah ta a thie hapa hawti pakha ta a nôpawzy ramâ liata, "Masiah ta miah a thiesao hapa zydua masiah chô liata y chyu pi ta, keima cha yna su ei to thei lei vâta a chaolahmi na tlâ ei ngieh laih tyh," tahpa ta a vaw reih, ama tah. Palôh pasa a vaw chhih hmeiseih. Khazohpa a pahno leipazy ta sawvawhpazy (accident ta a thipazy) he yna su phapa a hnei leipa hawhta ama vaw pachâ thlâh haw. Eima mahnô mahpawzy daihti liata pithih ta a thi leipa, sawh avawhpazy he vaw pa-i kaw hra ei ta, ama thlâ taozie chhao a lyu hra vei.

Chavâta pithih ta thi leipa ta 'sawhvawpa' ta thi awpa he eimâ pasasa kaw sai. Eima Khazohpa châbu liata chhao pithih ta thipa he 'thlalôhpa ta a pahâ' tah tyh ta, 'sawhvawpa' he thlalôchhih leipa hawhta pachâpa a châ hra (1Ab. 2:6). Simeôna ta, "Na sei he thlalôhpa ta pasiesa mah y," a tahpa chhao kha "Pithih ta la na pathisa thlâh ha bâ mah y," a tahpa a lyu kaw hra (Lk. 2:29).

Eima Beipa Zisu deikua cha - Sawhvawpazy pachhatuhpa a châ hra thei nawpa ta, chhiesana tho Kraws liata 'Sawhvawpa' ta miah a chatlai. Kraws chô liata pasa a tao haino tlaita phihmâhpa hnohta, "Atanoh he ei hnohta Paradi liata na y hra aw," a tahtuhpa a châ. Eima mahnô

mahpawzy daihti, sâhria amâ thao chyta 'sâh thlahpa' ama aw tyh. Cha nota, *"Lyu luh sâh y, azu la; lyu lie sâh y, a khy la; arie ta acha niepa zy, avae ta acha niepa zy, tho karyh a châ ngiakheipa zy, lô karyh a châ ngiakheipa zy a vaw hmaoh la, a vaw siah la, o vaw bie la, lyu vaw bie la"* ama tahpa hawhna khata - Khazohpa ta a sâpiahzy a pakhyta daihti liata cha, pithih ta a thipa zy, sawh a vawhpa zy chhaota Khazohpa ao cha thei aw ei ta, a theipa maihta ama hroh aw (Zhn. 5:25). Zaozi zy, meitheizi, sahrâhpa zy, ti nata mei zy, hri-ia nata pasana zy chhaota Khazohpa kyhpachâna tawhta miah pachhah thei aw vei (Raw. 8: 31-39). Eima hrona cha Khazohpa liata Krista hnohta nyupa châ tlôh ta! (Kaol. 3:3)

MARA BIEHRAI VAW PINA THÂTIH PACHHOHPA

Rev. Vazilai

Biehmiapa

Mara châ he Capt. S.R Tickell ta 1852 ta tao tua chai ta, Capt. Lewin ta 1869 ta Mara châ he a tao chanei heihpa a châ. 1908 kô liata Re. F. W. Savidge ta “A Grammar and Dictionary of the Lakher Language” papuapa châ ta he châbu he Mizoram State liata a pua tuachaipa châbu ta pahnopa a cha. Mara châ he vaw tao chyua eih ta tahma ta Marapa ta a hmapa he Rev. R. A Lorrain taopa he a châ. Mara Biehrai he Mara râh châta Khazohpa ta â awpa Missionary Reginal Arthur Lorrain ta a vaw tao hriapasapa vâta a vaw ypa a châ. Marapa sawzy châta a hriapasapa hlupi hry ta Mara Biehrai he hmo peimawhpa sakha a châ.

Thâtihipha Zawhana Châbu palie pathaona nata Biehrai Thiehpa Patlôna

Rev. R. A Lorrain ta Thlarâh noh 16, 1908 tawhta Thatihpha Zawhana châbu he a vaw palie pathao tua chaipa a châ. He Mara Biehrai Thiehpa paliena liata baotuhpa châ Saro Nôhro, Tisôpi khihpa he â hruapa ta pahnopa a cha. Thatihpha Zawhana châbu (Mara Biehrai) paliena kyh nata a zaopa ta Rev. RA Lorrain ano pohpa ta “Five years in unknown Jungles” liata he hawhta a roh. “Akhô chiehpa kô (2) chhôn zydua cha raihria thapi ta a hrie pi ta, my dawh pangawhpa liata eima thyupa he zâchô dawh 12 a paro hlâ

via cha eima rakhô ngai theih tyh ma pi. Reih rairuna he eima chatôkhei chaipa châ ta, nohchhông lâta reih ei ro pakhypa zydua kha, ei patly pachhuah khai hlâ lei ta cha, a pahâsai thei rimâpa cha vei. He ta tao vei mawh sih la Dictionary nata Thâtihpha Zawhana châbu cha thlai ta papua theipa châ vei a tah.

He daitih liata ei lapinô kyhpachâpa cha sathaw mei-oh khaina ryh liata hawtipa viahpakao chông nata siku hawtizy viapakao, thlasipaw daitih liata amâ kyh awpa biehpâ ta a tly rai tly theih hra vei. Siku hawtizy ta pathaihna nata siana ama uasa via thei nawpa hnabeiseihpa ta thapiphia ta, keima ei pahâ hlâ lei cha, khatlu ta zâ reipa hmâh châ hrasala a hria hnolo ngâthlah ha tyh. Khazohpa ta eima ku raihria, eima saduthliena nata eima hriapasana zydua byhnâ pie ta, Mara chyhsa hnohta amo reih cheingei ta ropa Thâtihpha eima pie awpa nata Thâtihpha vâta Kraws thaby liata eima tlôkheipa eima hmông awpa a pasaihpa dei châ leipa ta, keimo ku tlai ta Thâtihpha sôh ngâsâpa Mara chyhsazy ku liata pie awpa ta miah a pasaipa he a khokheina sâh chaipa maniah a patosa tah lei thei ma pi. He Thâtihpha châbu he chyhsa hlupi Khazohpa lâ sy nawpa, a vaw palie aw ei ta ama hro tô nawpa a châ tahpa eimâ ngiapâna a châ hra. Thâtihpha Zawhana châbu ei palie khai zâ kha khâ ei theih thlâh ha tyh. Ei châsoh ta a chhana ei roh khaipa ta nata, “Ei patlô haw” tahpa ta a paropa ta ei aw. Kô palih a vaw không liata angiapâ chakhyh rimâ lei awpa, rairuna chatông awpa ta maniah awtuhpa Khazohpa ta pahniena maniah a piepa vâta eima nôvah ta eimâ ly hmeiseihpa a châ,” tahpa ta a reih.

Kô 1908 Pami 16, liata Mara châ tao khai ta Siku apadua pathao. Mizo (4) nata Lai (3) zy Siku kiapa ama chapa vata thlahno khawpa a cha. Marapa tawhta chyhsa (2)

ama vaw y tawhta Siku pahy heihpa a cha. 1910 liata Siku hawti (30), 1913 liata Siku hawti (50) tahpa ta poh lymâ eih ta 1932 liata chanô achuna su eih-hrapa chysa (45) ta paduapa a châ. 1935 liata achupa (60) taihta ama pôh.

Kô 1911 chhâna lâta Rev. RA Lorrain nata chhônkhâ cha London la sie ei ta, kô 2 ama y chhôn ta, Thâtihpha Zawhana châbu, Mara reih ta ama palie chiehpa kha Britist and Foreign Bible Society liata pachhusa ei ta, Kô 1912 liata ama chhuh khai haw. Hla 70 a ypa Hla bu ama pachhusa hra. Bie chhyna châbu tahpa ama pachhusa hra. Thlahchhâna dâh châhna tho ta hluhpi ama pachhusa hra. Pothâ liata “ZISU KRISTA THISAIH TA MOLEI ZYDUA A PASI KHAI HAW” tahpa hawrawh lai ngâsâpa nata â ngia ngaitapa ama parosa hra. “Five years in unknown jungles, for God and Empire” tahpa châbu chhao he chhupa châ ta, Mongyuh râh liata zuapa a cha.

Kô 1913 Phiata noh 13 ta London khihpi puasaipa ta Mara râh kaw pangai heih ei ta, Di thlah noh 10, 1914 ta Mara râh Saikao khih ama vaw tlô heih. Thâtihpha Zawhana châbu he Siku liata asaipa ta raipa châ ta, Khazohpa bie achuna châbu ta hmâpa a châ.

Biehai Thiehpa Mara reih ta paliena cha Rev. R A Lorrain ta pazao lymâ ta, Puhpa Saro ta bao lymâ ta, Kô 1917 he Mission chakaona kô 10 tlôhna chata Biehai Thiehpa patlô awpa khoh kaw ta, Kô 1914-1918 chhôn he German adyuhna vâta dâh liata châpaphaopazy sie pha leipa ta, Culcutta lâta mopado awpa ta ama paphaopa he a tlô hawh kaw tyh. Chavâta Biehai Thiehpa châbu he charâ ta a tlô thei leipa a châ.

Kô 1923 liata Biehai Thiehpa palie khai hâpa châ ta, Mopado awpa ta Culcutta lâ paphao khai hawpa châ ta

châbu ta vaw pua awpa hâpa a châ. Mopado awpa ta ama kaw paphao pachhuahta zydua a mohpado khai nahta British and Foreign Bible Society, Culcutta lâ cha paphao khai heih ta, Kô 1927 liata Biehraï Thiehta Mara reih châbu cha papuapa a châ haw. Châbu pohpalôhpa moh cha “BIHRAI THIPA” tahpa a châ. He “BIHRAI THIPA” tahpa châbu he 1928 tawhta kô 1973 likawh hmâpa châ ta, kô 45 chhôn eima hmâh tahna a châ.

Biehraï Palie nota Rev R.A Lorrain ta rairuna â tyha

Rev. R.A Lorrain ta Biehraï Khazohpa châbu Mara reih ta a palie nota rairuna a tyh heihpacha Lyurâhripa ta â patyhpamâna a châ. Zâ kha cha Biehraï a palie ngâno ta, Lyurâhripa pôhpahrei kawpa, vyhkaluhpa nata rohchie kawpa heta a vyhnaopa ta palôhrupa lâta thata amâ hryu. Lyurâhripa ta â vaw hnia rili nahta, Paw Khazohpa lâta thlahchhâ ta, Lyurâhripa chata a heisai haw. Lyurahripa he Châsoh nata châti ta a vaw tahpa zy ama reih tyh. Chavâta Rev. R. A. Lorrain chata, “Lyurâhripa nata keima eima hryuh ngalâ tyh, Ano ei hao, kei na hao hra” tahpa Hla he a phipa a cha.

Biehraï parohpa Palie Pathaona nata Patlôna

Biehraï Thiehta a palie khai nata 1923 tawhta Biehraï Parohpa cha a palie pathao lymâ. Biehraï Thiehta paliena liata baotuhpa Saro Nohro kha a bâhsai hapa vâta Biehraï Parohpa paliena liata baotuhpa phapa chyhsa pano, Nyusa Azyu nata Hrachhô Hlychho zy ama châ. Eima Missionary chhohkha he ei (3) na ta London a pina su khihpi lâ he 1934 ta ama sie heih.

A.B Foxall he Pastor chahnaopa ta Rev. Albert Bruce Lorrain Foxall tahpa moh paphaopa ta Mara râh la avaw chhih ei ta, 1935 kô chhana lâta Mara râh ama vaw tlô heihpa a châ. Kô 1936 tawhta Biehraï Parohpa Mara reih ta paliëpa cha Rev. R.A Lorrain ta pathao heih ta, kô 14 chhôn ta Biehraï Parohpa châbu (18) a palie haw. Kô 1937 liata cha Hratlu Nôhro, Saro Nôhro sawchapawpa ta Biehraï paliëna liata vaw bao hra ta, Kô 1938 liata Rev. A. B. Lorrain Foxall ta avaw bao lymâ hra. Ano ta a palie tuachaipa cha Esthy châbu he a cha.

1942 liata “Adyuhna pipa” ama tahpa vata Biehraï paliëna liata rairuna ama tyh lyma. Japan chariah adyuhna cha paru via lymâ ta eima Missionary chhônkhka chhao ama râh la a lie chyh awpa ta chhônpa ama châ. R. A Lorrain ta, “Marapa sawzy amâ râ n’awpa y hlei vei. Keimo chhao eima yna su puasai hr’aw ma pi. Marapa sawzy ama thi khai khiatla keimo chhao thi hra aw pi ta, Marapa sawzy amâ boh khiatla keimo chhao eimâ boh thlâh ha hra aw” tahpa ta â chhyh eih. Kô 1944 athaona lâta cha eima Missionary tlâh leina he paru via lymâ hawhta, adyuhna vata Mara râh a kaw tlôpa Monyuh pheisai molaipa ta Mongyu râh la a chhi ta operation taopa ta patlâh awpa ta chho ta, chahrasala eima Missionary cha Mara râh liata lu a pabu awpa tlaô â tlyh via haw. A piahpa Rev. A. B. Lorrain Foxall (Vailipaw) hnoh ta, **“Bruce y, Biehraï Parohpa ei hriapasana chhâhchabâhpa kha hmiatua chai ta raipipa ta vaw hnei mah y”** tahpa ta a chakao tyhpa Abeipa Khazohpa hnohta, Hmypi 1 noh, 1944 liata â pahâ haw.

Rev. A. B. Lorrain Foxall ta Biehraï Parohpa paliëna rai cha pazao heih ta, abaotuhpa cha Puhpa Hratlu Nôhro châ ta, Ama pano ta phahnai a ngiah ngaitapa ta hria ei ta, Pihnô

Tlôsai (Vaili nô) chhao ta a bao tyh hra eih. Biehraï parohpa cha 31.12.1951 liata patlôpa a châ. Biehraï Parohpa kuropa (manuscripts) zy cha noh 23/7/1953 liata Bible Society Calcutta lâ ama paphao khai haw. Biehraï Parohpa châbu he Authorized version atlychakapa ta paliepa a châ. 1954 nata 1956 likawh liata cha Bible Society tawhta ama mo chiehpâ ama kaw paphaopa chiehpâ zy mopado paphao heih tahpa ta hria lymâ eih ta, 1956 ko chhana lâta cha patlô khaipa châta châbu bukha Mara Holy Bible ta taopa a châ. Châbu a siena lâta inches 6 chata a chhana lâta inches 4 rahchhôn a cha. Kô 1956 Phiata thlah liata Mara Biehraï he a vaw tlôpa ta pahnopa a châ. Mara Biehraï Parohpa patohpatiahna chhôn zydua cha kô 33 (Zisu Khizaw lia a cha rei kona tah a lyu) chhôn tlai daihti hmâpa a cha. Khazohpa chhithana ta 1956 liata patlô khaipa a cha. Hallelujah!

Kô 1961 tawhta Rev. A.B Foxall, Pastor Heisa, Pastor Hratlu, Pastor Ithra Tluma, T. Laikai zy ta mopasia eih ta 1972 ta Biehraï Thiehpâ nata Biehraï Parohpa pahlypa he papua heihpa a cha. Awnanopa ryureina khokheina ta kô 1992 liata Rev. T Laikai, Rev. NC Nôhrô zy ta hawraw zy paryhpâ ta The Bible Society of India tawhta 1994 liata “KHAZOPA CHABU PATHAIPA BIHRAI PAROPA NATA BIHRAI THIPA, pahlypa “THE HOLY BIBLE: Mara-RV tahpa ta papua hehpâ a cha.

Kô 2003 liata Hawtizy Bible palietuh awpa ta Rev. P. Riabi Machâ C. Zohupa nata Machâ A. Zakia zy raopa châta 2005 liata papua theipa a châ. He Hawtizy Biehraï lia heta Mara reih châ rozie thiehpâ “ie” nata “h” baipa chi ta hmâpa ta ropa chata rohzie thiehpâ ta roh tuachipa Biehraï a châ. KHAZOHPA CHÂBU PATHAHPA BIEHRAI PAROHPA NATA BIHRAI THIEHPA, pahlypa “ THE

HOLY BIBLE: Mara-CL tao awpa ta Rev. Dr. T Laikai, Rev. K. Itei nata Rev. Nôhro zy atlypa châta, 2007 Phiatah noh 7 ta released pa a châ. Centenary kô achâpa vata “Centenary Bible” tahpa ta mo biepa nata pahnopâ châta, THE HOLY BIBLE, MARA- CL (Common Language) tahpa a châ hra.

Kô 2010 nata 2011 liata Mara Biehrâi paliena rai he Rev. NC Vabeilua he pahriasapa chata kô 2012 tawhta 2015 taihta Rev. J.R. Sanga he ama pahriasapa a châ. Kô 2016 liata Mara reih ta Biehrâi paliena rai hria awpa ta a tly pathi heihpa chata, atlypazy cha: Dr. Lai-u Fachhai, J.R. Sanga, Dr. T. Laikai, Dr. K. Itei zy ama cha. Checking Committee chhao padua a cha hra.

Biepachhana

Biehrâi he Khazohpa husothlupa hrona bie châta eima theithaipa hawrawh eima châ nata reih tlaita, rei awpa eima hneipa he a ronah tu haw! He Mara Biehrâi heta chipho ronahpa nata Khazohpa photlypa phopi ta mia tao hawhta eima ly ngai takaw! Missionary zy taophana he my leipa ta alyna bie reina nata Khazohpa reithaina he bah leipa ta chakao sila, Mara Biehrâi: Châ nata Reih chhao he palaiseisa awpa taovyu ronah kawpa eima hneipa my kha ei suh!