

ARAO THELEIPA AWNANOPA NATA NGIAPANA

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Biehmiapa: Biehra eima rei awpa châ: Mat. 16: 18; 2 Kaw. 4: 16

Covid-19 hry liata eima hrona dâh he achhyhna o liata Khazohpa achhyhna, soh vaw thyuna, avaw pakhy mah y, a pohkha awpa, akao awpa, ahnia awpa, atlâna bie reipa, nata ahropa zy chhao tao thai khao leipa ta eima y. Covid-19 vata he hrona nata he pachuna he a pahao hawba a parao pathao hlei khota hrona thiehpa hro awpa ta mia a chhôh hra.

Khôtho lapa a rao lymâ

Covid-19 he eima hry tawhta pua khao ngyu aw vei. Covid-19 vata parupa ama poh, sasyh liany chiehpa khizaw lia ama hlu via ngala, sipasapa nata rietheipa ama hlu via ngala, ama hupo via lymâ, rahria a chali, sievawna pakhapa a châ, niedo rairupa ama hlu via, khizaw pita hupo atah ngasâ, nie leipa ta thi awpa hlata Covid-19 he chatôpata sie awpa a chhuahna a sa papua haw hra. Online tawhta thâtihpfa reipa ama hlu: Nagaland liata Online tawhta Zisu avy heina kyh (second coming) thâtihpfa ama phuapa vata buana ama tyh. A râhri theina hawhta a râhri awpa he eima taovyu a châ. Thlahzo awpa châ vei. Avai awpata pahrua khohpa tlaot a châ hri. **Eima hmôpa nata eima theipa tawhta pachâ tita khôtho lâpa he arao ngala tahpa hi!**

Keimo cha khôtho a parao lymâ hrasala chhôh lata taopatheipa ta eima y lymâ aw. Khazohpa mia achhih lai aw. Covid- ta ahy hmia moh vei (Abei- Machâ, Hawti), chysa pathlua hra vei (Sipasa, Hara Rithei, Hneiroh, athaipa/ thla leipa), râh hmasiepa nata sipasapa panano vei. Chavata eima chu awpa hluta mia pachupa ahlu ngasa, hrothiehpa hro awpa ta mia a pachu. He hrona thiehpa he chhôh lata taopathina liata hro awpa a châ.

He khizaw eima hrona liata eima mo tita khôtho lata alâ theipa hmozy he a hmasie via, araona hlu via, hrona padia via lymâpa ta pahnopa a châ. Khôtho lata alâ theipa liata a ypazy chata thlaloh achhih leina râh a châ. Chahrasala, khizaw ta khôtho lapa he alai chadai lymâ thlah haw. Keimo cha arao haipa liata chhôh lata taopathie lymâpata eima charei aw. Rao via taopathie via! I sai 40:31 liata palasapa Pahmopi hawhta.

Arao thei leipa awnanopa eima châ

Mathai bo 16:18 liata Awnanopa hmeiseihpa eima tahpa cha khoho lâta alâpa hlata thina hmotaetheina ta a parao thei leipa kha a châ zie eima hmo. Covid-19 ta Awnanopa khôtho lâta alâpa eima tao tyhpa eima tao thei khao leipa vata Khazohpa eima chakaona, eima ngiapâna he pachhâi thei aw vei. Padia thei hra aw vei. Achhâpa châ keimo la chhôh lata taopathie lymâpa eima châpa vata a châ. Chô lata alâna dei chasala chhôh lâta eima cha vei khia arao pathla da dei thei awpa eima châ. Awnanopa cha hmotheileipa tawhta hmo theipa lâta a vaw lâpa tlaot a cha. Athabyhpa hmothei leipa kha khapa hmata parao thei aw vei. Paraotuhpa vaw y hrasala tao pathi via lymâpa a châ tyh. Khazohpa moh reithaipa châ mawh sy! Hmothei leipa he arao leipa awta hmotheipa lata a vaw lana dâh deikua anano thei aw. Panano chhao a byuh hra aw.

Keimo cha khôtho lata parao theipa châ mapi. Khizaw ta a parao thei leipa awnanopa thabyhpa eima châ. Chavata panao leipa pita Eima khôtho la chyhsapa he rao lymâpata y hrasala, eima chhôh la chyhsapa cha nohcharei tao pathi lymapata tlaot a châ tahpata Pawla ta a reih. Abeipa moh ronah mawh sy!

Pawla ta a reipa eima rao theileina chhâpa mia pachupa zy cha:

Sâkhana: “Hmo hmô theipazy he mo leipa ta hmo hmô thei leipazy cha tlaot moh tyh pita” a tah. Hmo theipa zy he bopi leipa chata hmo thei leipa he chhazaw chata a châ” a tah. He bie he Khazohpa nata liasa eima zaona (relationship) kyh a châ. Azaona liata kyhpachâna ta azaopa

eima cha. Hmôdâh nata chhaichhih vata a zaopa châ ma pi. Eima zaona arao theleipa/ hmo thei leipa kyhpachâna kha pahro lymâ pita dia vei. Kyhpachâna he hmothei leipa pita atheilahpa deikua ala tyh aw. Alana dâh chhao anao thei aw.

Keimo cha: *Hmotheileipa kyhpachana palôhru pahro lymâ awpa liata tlao eima tao pathi lymâ. Eima chakao via lymâ hra aw. Abeipa ngâpachhapa ta. Reikhopa cha khôtho lata hmo yzie ta eima kyhpachâna he mia parao thei vei. Chhoh lata ahropa kyhpachâna lai kawpa ta eima hneipa a zaona he eima taopathi lymâ tahpa hi.*

Sanôna: “Alei byurie he phiepa chahrasala Vâ liata o kuta sa leipa chhazaw ta y awpa eima hnei” a tah. Chavata thlahruupa châ mapi a tah. *He he chhôh lata eima hneipa hnabeiseihna kyh a châ. Eima hnabeiseihna he tao pathipa ta pahro lymâpa châ lymâ se.*

Keimo cha: *Eima hnabeiseihna chhôh lâta a ypa he, he khizaw liata hmo hmôtheipa arao theipa liata cha vei. Khizaw eima pua sai aw, uasa aw mapi tahna cha hra vei, Khizaw araopa liata keimo he hnabeiseihna eima pie lymâ aw tahna a châ. Chhôh la liata eima hneipa hnabeiseihna he eima pahro aw. He khizaw chhienia liata eima hnabeiseihna chhôh lapa he pahro lyma su! Za châ chhâ aw ta khi a vaw dei aw. Khi vaw deita avâ suapa chhao, avâ suana diatih liata hrona dâh hawhta eima hro aw. Covid-19 apaipa chhao, pai leipa chhao, hro thaina, eima hnei cheingei aw tahpa hnabeiseihna eima hnei. He hnabeiseihna he khizaw eima pie aw.*

Sathona: “Hmotheipa ta sie leipa pita ngiapâna ta tlao eima sie” a tah. Chavata riaphapa ta eima y. Khizaw ta mia pahnie vei. Mia pabua thei khao vei tahna a cha. He bie he *Ngiâpana eima hneina kyh châta chavata ngiapâna ta khisapa eima châpa vata riaphapa ta y awpa a châ.*

Keimo châ: *Atotaotheituhpa Khazohpa a hneipa nata a ngiapâpa eima châ. Eima ngiapâna he akathupa hmotheleipa liata nyupa a châ. Khaparai ta eima ngiapâna he parao thei khao vei. Tahmâ eima tyhpa zydua ta eima ngiapâna parao thei aw vei. Khôtho lata a lapa liata ngiapâna palâhâhna rao hrasala chhôh lapa rao leipa vata a vaw pua pyly hei aw.*

Sapalina: “Abeipa liata ypa he a pha via syulyu” a tah.

Keimo châ: *chyhsâ liata apahnipa cha leipapi ta, Abeipa a totaotheipa liata a ypa eima châ. Chyhsazy ta ahneipa, athaipa, hpz liata apahni hra eisala, keimo la tahma taita, Abeipa liata eima pahnieh. Khazohpa eima hnei. Abeipa Khazohpa ta mia pathla lah bei vei. Eima hrona ta eima pahno. Eima ngiapâpa he eima pahno.*

Biepachhana

Eima sy pahmao khiatala: Thina hmotaatheina ta aparao thei leipazy hlupi hry ta Pawla ta mia pachupa keimo ta eima hneipa cha: Hmotheileipa kuta hria thai leipa **Kyhpachâna: Ngiapânâ, Hnabeiseihna** zy he a châ. Khizaw rao lymâ hrasala eima hneipa he sâthohpazy he rao thai aw vei. He sâthoh he arao khao lei awpa chhazaw ta a y awpa, chhôh lata taopathi lymâpa hro a châ. Khapa hmâ vaw tlô hrasala awnanopa ta ahnei pazao awpa a cha. Eima hnei pazao lymâ. Hnei pazao via lymâ heih aw. Ha sâthoh eima hneipazy heta a daihti liata alâ theipa hmotaona lâta avaw papua tyh. He sâthoh ta a papuapa hmotheipa zy he ta chyhsa ngiaparyh ta, thlahpaloh ta, china a pahlei. Chyhsa pathlua vei, hmiamopa hnei vei, a pasahsa vei, areisipa ta a y, ano phana dei tlua vei. anoh sasyh arei papha vei. Khazohpa hmia a pasa, sipasa hara rietheipa zy kyhpachâ ta, reikhei ta hrothiehpa ta hrona he a hnei. A lâna dâh deikua a nano thei aw. Eima tao tyhpa haw cheingei ta cha khao aw vei. Khôtho lapa he rao hrasala, keimo la chhôh lata eima hneipa kyhpachâna, ngiapâna, hna beiseihna he tao pathipa ta eima y lymâ. Kyhpachâna lai kawpa, hnabeiseihna sâhpa, ngipâna ipa/ kathupa, a hneituhpa eima cha. Khazohpa ta byhnâ pie mawh sy!