

MISSIONARIES TO MARALAND



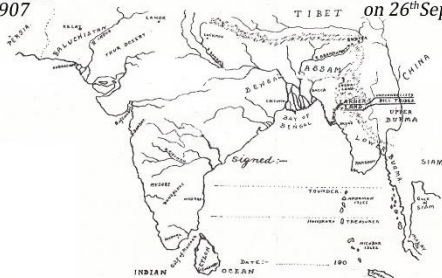
Rev. R. A. Lorrain (1880-1944)



Mrs. Maud Louise Ulander (1875-1960)

Left London on 18th January, 1907

Arrived in Maraland on 26th September, 1907



Rev. AB. Lorrain Foxall (1903-1977)



Rev. L. M. Tlosaih Lorrain (1909-1968)



Rev. VLA Lorrain Foxall (1938-)

KRIZYHPA TLAAWNA

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Editorial

Abona su

Khizaw he thlahlôna su cha khao vei. Râh hneirôpa nata athaipazy ta awsizy liata yna su ama thlua nga ba. Khizaw adyupina ei (3)na chhao a y theipa hawhta chhochhili ngapa a châ.

Khizaw adyunapi a vaw tlôkhei tyhpa he daopalina nata bieheina râh pakawna vâta a châ chai tyh. Adyuhna pipa a y khao leina awpa ta United Nation Organization (UNO)zy vaw padua eita chahasala tahma cha UNO zy chhao bie a hnei thei thai khao leina liata khizaw he a y pakhua haw. Chariah adyuhna leipa ta adyna nata thlahlôhna a y thai khao leipa hawhta a châ haw ba. Thlahlôh a chhi chaipa sawhkhâ ryureina cha zawpi bieheina ta chhithapa he châ ta mopakha bieheina (tmPm&Sif) he cha thlahlôh a chhih vei tahpa a châ.

Talu sawhkhâ he khizaw lia a hneirôh chaipa panona liata a vaw dua haw ta, a hneirôh vâta chariah chhaichhi phapa nata pheisai hluhpi hnei ta râh chyhpa sipasapa râhzy he parihipi hawta â vaw palâ lyma. Ngiachhiena hnei tloh leita athohna athluapa, chyhsa rietheina liata athôna athluapa, mopakha bieheina ta chhithapa râh a châ vâta chi achhihpa râh tah ei ta America nata aviasazy ta adyuna ama tei lyma. Ama dyuna hmiatua chaipa cha daopalina tovyuh papo khâhna ta a dyu ei ta, he kyh liata America he a thâ a tlô via haw chyh.

Sanona liata lyuchâna raihria ta a dyu ei ta, a yzie cha Talu sawhkhâ ta viasa ta ataopa râhzy lâ liata sie laipa ta America ta Talu hlâta a pha viapa ta tao awpa ta sy lyma ta, he lia chhao America ta a thâ a tlô via haw hra. A sathôna cha Meitheh chhaichhi ta adyu ba awpa châ ta Talu he su 4 tawhta adyu awpa ta hmah ala nga hai. India râh tawhta, Japan râh tawhta, Taiwan râh tawhta nata Talu mawla chhâh Tilaipizy tawhta a dyuh awpa he a châ.

Ama hmâ awpa chariah chhaichhizy he khizaw a chaphi chadao theipa chhaichhizy sai châ ta, chi â chhih ngasa. Adyuhna y tlai maw sala, he vâta khizaw râh zydua liata khisa tohtuna zydua he chhiena lâta miah a tlôkhei theipa a châ.

Talu hriia (Covid-19) vâta khizaw he â hrozia nga haina liata chariah adyuhna chhao â vaw baichhi heih khiah cha nama nata keima khatai lia e, eima bona a y aw? America cha chyhsa 80000, a hmaoh eita, America vaw paduana liata Khazohpa moh ta eima paduapa a châ vâta Khazohpa lâ thlahchhapa ta thlahlôna ama hia nga haw. Khizaw tlâhna awpa châta thlahchha chyu su vy. Khazohpa he eima bôna eima lôpano cha tlô ta.

Siana ta phopi parônasa (Biso 14:14)

Mch. Zasaw (Assembly Treasurer)

Chyhsa pakha he thâti bu a rai laipa a y. Hneirôhpa o lia cha â daihti pathlei lei ta, noh chareih a rai tyh hra. Hneirôpa ta a hrozie mohta ku riapha kawpa ta tâka he a chhai tyh. Hneirôhpa cha arulâ ta, tâkâ a pie tyhpa kha kheita a hmâ tahpa amo paru tyh. Thâti bu araituhpa cha tâkâ ahmôpa kha a o hmia liata hmo didiahpazy zuana ta ahmâpa a hmô. Hneirôhpa cha, “Hy chyhsa he chyhsa siapa a châ vâta tâkâ ahluhpi pie mawh ei sila, eima khih-râh a parôhnasa thei awpa a châ tahpa pachâ ta tâka ahluh via a pie heih. Daihti a vaw rei nata cha, thâti bu a rai tyhpa dychhie kawpa cha, cha râh liata hneirôh chaipa pa (3)na a vaw châ haw.

Chavâta siana tahpa cha, dovei leina, parupanga leina, raihria leita hmô awpa khohna, a raihria liata ngachhih leina hawpazy a yleina he siana tahpa a châ. Keima cha sawhkhâ rai he kô 38 chhoh eima hria. Ei raihria liata siana a y leina he ei riethei khei chaipa a châ. Kihpi sakha liata Assistant bank manager rai ei vaw hria. Office thiehpâ lâta office chhaichhi eima paly. Office thiehpâ liata hmodâh nata filezy sona awpa liahsa chhokhai ei nata staff 36 chhao eima hria. Buakha a vaw tah cha ama râ khai haw. Mawtaw miah thoh phaopa office chhaichhi zydua cha vîasa a pahua ei na ta nohkha chhoh eima hria. Cha hawpa siana a y leipazy nata raihria he khihrâh parôhnasa thei rimâpa châ vei.

Awnanopa office liata kô (5) vaw hria nata hriatuhpa zydua rei a raoh kaw ei chita, palôhtlâh â chhi thei dâh nata angia thei dâh he pakâ ta rei thai khao vana. Sawhkhâ liata ei hriana daihti nata cha, alei nata avâ tluta ahleipa ta ei pahno. Akhohchieh hawpa daihti 38 kha vaw kua thai sala, he râh ti nata tlâ he parôhnasa thei awpa ta siana he, eima awnanopa chhoh lia a ypa thâza hmâpa ta hria awpa ei khoh hmeiseih.

Opha lyupha, thaina sona hneirôhnazy he siana a y tloh leipa khiah cha, chi nata pho râh châta maochhiena dei miah a tlôh khei aw. Alei nata avâ hmiakô taihta miah a parôhnasa awpa cha siana he a châ.

Chhohkha Daihti hmâna

Pro. Pastor Serô

Biehmiapa

Eima hmasie nawpa ta eima tlô haipa khizaw ta hmo thiehpâ hlupi miah vaw tlôkheipa lymâ. Eima ngiapâna nah chakaona kyhzy thatlô nawpa châta liahsa a tobi awpa a peimawh kawna daihti a châ. Y molo lei awpa a byuh. Tahma hla hmozy vâta chyhsa hlupi ngiapâna pahlei eita chhohkha akaona chhao a rao pathao hai hra. Tahma hla hmo zye tawhta keimo chhao eima ngiapâna nah chhohkha khihsana liata chhao liahsa a chhitha thei awpa nah a pasiepakao pha awpa ta mia a pachu haw. Chhohkha a pasyu rairina, daihti patu thaina tawhta khitlâh vaih châta byhnâ châ theina taihta zye ahneipa ta hro theina lâthlôh tua chyu awpa he a châ.

1. Chhohkha daihti hmâna pathu viana

Nie awpa, abu asai nata chhohkha abyupazy eima patôhpatia khai tawhta la rai eima pangoh haw tahpa pachâna ahneipa nôpawzy eima hluh ngâsâ. Chhohkha tlôlahpazy akaona phapa hnei theinawpa lâpi eima tua lymâ via awpa a châ. Hmaohkhâ ta reipahmao khoh, nie khoh, do khoh, hria khoh, amo azia khohna daihti tua awpa a châ. He chhohkha liata laiseina hro he a khôlâ chhao puakhei pylupa a châ. Keimo nôpaw khohpa dei sawzy ama tao tyh awpa eima khohpa hawh tlaita hawtazy khohpa chhao he nôpaw zy tlai chhao ta eima zie hr’awpa nata taohra awpa a châ hra. Pkn.. TV mo khohnazy, palao khohnazy, saiso khohnazy nata amâ khohpazy

liata a pahlaow kheina he nôpawzy ta eima hnei hra awpa a châ. He liata nâma, keima tah thaina hro he tahmahla khizaw ta a chadaihaipa hro chhao a cha. Kyh to liata keima reisai y teh u, keima ei pahno chai tahpa ta eima hropa he adyuhna puakheituh chaipa nata chyhsa ngiaryh lei chaipa a châ. Chhôngkha liata **hmaohkha** tahpa hawrawh palaiseihsa awpa nata ngiachhiepa ta, na ngiathai tahpa bie papoh via lymâna ta chhôngkha daihti hmâ awpa a châ. Chhôngkha akaona pathu viana tawhta vaih, khitlâh taihta hmo taopathi theina ahneipa a châ.

Chavâta chhôngkha akaona a pathu via lymâna heta hawtizy nata nôpawzy likaw liata nâma keima atah thaina kyhpachâna papôhsa via aw ta opi cha ngiaryh chhihpa nata byhnâ ahneipa chhôngkha, puasai khochhih leipa opi a vaw châ thei aw. Atânoh eima saw tlyma, eima paw tlyma, eima nô tlyma nata eima khichhai tlyma eima laina opi liata amâ ngia âryh lei awpa he Krizyhpâ chhôngkha châta chichhihpa a vaw cha. Balia a cha-aopa ta laizaolao khoh ba ei su vy. “Na khihna râh vaw tlô maw se” eima tahthei na ha ta.

2. Chhôngkha thlahchhana daihti eihrahpa

Eima zyhna kyh apachuna cha a diathlâ via lyma, khizaw hriia vâta apakhyna zy chhao a diah via lyma. Eima kyhpachâpa chhôngkha sawzy kyh liata atymâ via awpa a châ. Chhôngkha thlahchhana daihti he my zâ patu thai eima chhuah awpa a byuh. Thlahchhana daihti rao hawpa nata tovyuh chhao eima tah theina chyua ta a rai khai h'awpa a châ. Kheihawpa khichhai tlyma, a vaw chareipazy tlyma ama ypa chhao daihti pasie chakhyh leipa ta hmaokha ta daihti a hmâkhoh thei awpa ta ryhrao awpa a châ. He daihti liata Phone nah TV zy ochhi chhao khaw ha awpa a châ. Thâ a patlô raihri, a pasyu raihri, zikyu a râ raihrina nata a khokhei a pahno khei raihrina zydua he chhôngkha tlâhna, laiseihna châta alei pahâpa a châ. Chahawpa cha papeipamawhsa leipa ta eima y khiah eima chhôngkha sawzy eima ryutozy he eima pahlei tlai awna, chavâta chhôngkha thlahchha khohna akaona daihti sopa tluapa ta chhôngkha chhitha awpa ta eima râpasua chyua awpa a cha.

3. Chhôngkha Niekhoh dokhohna

Chhôngkha raihria nano nanopa vâta hmaokha ta niedo khohna daihtizy y thai khao vei. Eima ryhpaona hawhta eima daihti he eima hmâ chyua. Chhôngkha hmaohkha ta niedo khohna daihti paryh lymâ awpa he hmo peimawh kawpa a vaw châ haw. Tlaichâna doleipa lâta miah a tlôkhei theipa a châ. Eima chhôngkha dawkhâh liata nôpawzy ta sawzy pachuna daihti phapa hawhta hmâpa ta eima sawzy râpa ta tlyma, niedona nata azaokhi leipa bie reipazy he hneilei awpa a châ. Niedona dawkhâh he eima mothlie tlâna su, bie a ei na, ahryuna su zy pachâsa lei awpa, thlalôh, ngiaryh kawpa ta niedo na su pachâ sa awpa châ.

Khataih su ama tlôpa chhaota chhôngkha dawkhâh he khâ amâ thei thlaha aw. Niedona daihti sopa lia heta TV zy Phone khawkhai h'awpa a pha. He hawhpa zy he tahma daihti dawkhâh patypamâ thei chaipa chariah a vaw châ. Chhôngkha niedo akaona he kheihawpa hlâta chhao paso awpa a châ. Niedo daihti liata alyhchhihpa bietlâh zawna chôta hmâ awpa. Hmaohkhatâta niedo patôhpatia khohnazy chhao he akaona rôhna kawpa a cha tahpa my lei awpa a châ. (Hmia lâta eima pazao aw).

Mara Awanopa angia dâh

Rev. Vazilai (Registrar, LTC)

Thâtihpâ tlôh noh ta Mara Awanopa taoziezy he pachâ nata ei palôh liata a vaw ypa cha.

1. Mara saw zydua Krista ngiapâtuha eima châ; Mission chakaopa chi-pho eima cha.
2. Mara Awanopa ta Misawnari sianopa nata rôhna kawpa a hnei.
3. Mara Awanopa ta taozie chhytyhpa (Tradition) nata ngiapâna palôh hawna taozie (Faith practice) ngia kawpazy a hnei.
4. Mara Awanopa ta history siano kawpa nata a i kawpazy a hnei.
5. Mara Awanopa ta châ reih bie nata hla tlôh kawpa a hnei.
6. Mara Awanopa ta py chhithana dâh pha kawpa a hnei.
7. Mara Awanopa he py pitlôh kawpa (Institution) sâkha a châ.

Mara sawzy hry liata aduapa Mara Awanopa he khâpa hmâhta parao thei khao aw vei. (Mt. 16:18) khâpa duahmô eima tlôpa chhao, khâpa su liata eima ypa chhao, Abeipa he hmiapasa sila, reithai sila chakao lyma suh vy. Hy Abeipa eima Khazohpa na moh he khizaw zydua liata reithaipa ta châ lyma mawh sy!

Rev. Thlachhau (Missionary Pension) nata Atyhna

September 15, Matupi lia Rev. Thlachhau nata atyhna ei hnei. Lemro chin Missionary hmiatua chaipa châ ta ano hrochhôn tlai ta Lemro Chin thâtihpâ Golden Jubilee a vaw ô thei thlahpa he arôhna ta ngasâ nata atyhna ei vaw hneipa a châ. He liata “Victor” he Victor Ve u châ aw ta, “TCH” he Rev Thlachhau a châ aw.

Victor *Lemro Chin Biehrâi na vaw paliena liata no- âh nata kawpa a y tlâ ma?*
 Thlachhau Lemro reih athai leipa ta Lemro Biehrâi chhuhpa kha rairuna tha ta miah a bai chhi via. He vâta pyhrawh hlaotloh thei leipa Pupa Pawla he Computer pachusa ta nâ bao khâ awpa ei chho. Ano he Computer hmâh a hmô tlâ leipa châ ta anodeikua na ei ngâh lei ta, ei hawna ei na chy ei. Ei sawnawzy ta tâka ting 11, ta Computer nata abyuh hiapa Solar nata Battery chalei ei ta, a kaw tlô haw. Ano aw nata chhaichhi ei pahmô Computer chaleina liata châbu miah ama piepa kha moh ta “Saya hâta ei (2) o lâ achei sala vaw moh pachhi vâ na” tahpa ei na hiah. Kei chhao thlah ei chha hawpa châ ta nata ei pie, Hâta ei (2) a tloh nata a vy ta “Saya ei chhuh thei ba aw” ei na vaw tah. Kei chhao châbu pie nata a chhuh lyma. Bible society lia Secretarypa cha, “Khazia ma he ta tlu ta Computer na thai thei” tahpa ta a rei papha ngâsâ. Kei chhao Khazohpa pachhuahpanopa he nô-âh ei ta hmeiseih. Tahma Biehrâi parôhpa chhao ei palie khai daihma haw hra.

Victor *Golden Jubilee nama taona ziza mopa ta Awnanopa kheî ta na hmôna dâh a cha?*
 Thlachhau Maluh (3000) rahchhôn châ ei ta kychhina châ ta tâkâ ting 500, ama hmô thei thlahpa cha ei parapachâ hmeiseih. Machâ Laihau (Yangon) chhithapa ta Jubilee hlapy ama sie laihpâ cha, khhîh a ngia chy ta dyna nata chhithana tao ei ta, satlia laisa zy cha lâ chaimâh ei ta pawpi nôpi zy châ, tha ta ao tlili ta ama cha. Ama Pastor Senior chaipa Rev. Mawthah ta cha “Varâ liata deileipa ta alei liata he tatlu alyna he y thai khao aw vei,” tahpa ei na chho ei. Jubilee kô tah ei ta, ft40x ft 30 sai ta osa chy ei ta keimo Mara o nata châ rei pakhi chhao châkhao va ei. Thlahpa liata hma ama kaw sie nata sapa khihsâ chhao a kaw sâh hmeiseih.

Victor *Nama zaw kheî hawhta a cha palyupalih ei?*
 Thlachhau Rei chao rei ngâh thei vana. Anodeikua miahkha cha vaw chho nei sala, “Kidaw” khhîh he ei tlô tuana, Jubilee eima taona khhîh châ ta, opha ngasapa, thophapa saita, châta machâ pakha vaw tua eita, bie eina vaw chhopa cha “ He o he nama châta eima sapa châta khhîh lia na y leipa chhao apeî ta hlei mapi, anodeikua cha na vaw thi haw khiahcha, khatai su lia a châpa chhao na ri cha he liata eima cha pabu aw” tahpa ta ei na vaw chho. Bie hma palie thai khao lei khâh ei na ta, Khazohpa nata atuatuhpâ MEC nata ECM la dei alyna bie ei rei ngâ thlah ei.

Victor *Jubilee nama taona liata na ngiachhiena a y tlama?*
 Thlachhau A chei! Vaw reih tlâ bei nei sala, ECM nata MEC nôpawzy tlôna awpa tahpa ta ama thyukhei phôryhpâ o ramaw ta angia ngasapa ta sa eita, nama za tlô thei tlâ leipa cha ngiachhie eita hmeiseih. Ama hmia chhao kha va na. Covid-19 daihti a cha vâta a chy ta palôh tlâh eima pao thai via.

Victor *Ei cha ly kaw! Chakhiah cha, kei thla vaw chha nei sala hmiala aki viapa ta miah na chho heih aw. Sei po (10), vaopo 15 ta kyh ama chhîh tahpa kha cha eima hnôhla news lia ei vaw papua haw.*

Adyhna Theilâpa
 Ngochhaupaw (Yangon)

2011 Decmber liata Myanmar map thiehpâ châta Kayin râh khhîhzy survey tao awpa ta miah ama pahnieh. Kayin chariah biehnaihpâ su a châ vâta, khitawhzy taih eima tlô thei leipa chhaota township khhîpî chhâ cha tlô cheingei awpa ta biepiepa eima cha. State sawhkha a saohiah awpa ta Kayin state khhîhpî Pa-an châ pangai pi

ta, eima sie nawpa suzy eima paryh. Keima cha Kayin state liata a rairu chaina Papun lâ sie awpa ta ei nawhta pakha chhaota ei vaw pachhuah.

Pa-an township Land Record Department liata hriatuha, Kayin chyhsa nôpaw kawpa pakha ta, “Papun lâ cha khy lei thai’pa a châ khiah, Papun township, Kamamauk myo tawhta za palie ha muh vy. Sie thlyu awpa abyuh ha tlai khiahta cha tlâ va sie u la, Kayin pheisaih ta a cha patu pathlei ha khiah ei ta la, “Lahpi saw ei hnei na,” tahpa deita va reih mah y tahpa ta eina chho.

Pa-an tawhta Hlaingbwe township, Myaing Gyi Ngu khieh taih Mawtaw ta eima sie. Myaing Gyi Ngu khieh he Lialaipi hlâta a lai viapa khieh châ taraw ta sawkhâ ryureina su deikua y tlâ vei. Buddhist phaoki mopathâh kawpa Myaing Gyi Ngu Sayadaw bieheina khiepi a cha. He khihsaw zydua he sanie awpa rai pasai leipa ei ta, ngachawhpa dâdei chhao khiepi chhôn lâ a ngiakhei pasaipa châ hra vei. Myaing Gyi Ngu phaokipa he Kayin pheisaihzy ta ama chiza ngaitapa, a bie ama ei ngâh leipa chhao a châ. Ano he Pa-an township, Mizaing khieh, Krizyphenawh Achhyna o kudôhna chhôn liata Phurâ a vaw pachho hapa kha a châ.

Myaing Gyi Ngu khieh cha tlô pi ta, bierei-kahtlâ eima sohsi kaw, Thopi daoh liata a pahâ pi ta, eima khitlyna report châta VCP khokheina seal hia awpa ei chhuah cha, he khieh liana he VCP hnei mah pi, Myaing Gyi Ngu Sayadaw ryureina su a cha, eina tah syulyu ha ei. Thopi daoh tawhta za pua pi ta, Kamamauk khieh lâ sie awhpa ta Thanlwin chavah châ balyh ta eima vaw chaka. Chavah eima vaw chaka chy, balyh a pahâna ngiakâ liata balyh puhpazy ta Kayin pheisaihzy hnohta pasaina ama hiapa chhao eima hmô.

Kamamauk khieh cha tlô pi ta, Land Record Office liata eima chhôn. Land Record Officer châ Kayin chyhsa kô uhthei kawpa vaw châ chho ta eima thlah a lôh kaw, Ano a vaona bia chhôn liata khieh thâtiha a pahnopa chyhsazy miah aw pa lyma ta, a rakhapa châ hiahri pi ta record eima tao khai haw. Papun khieh chheihpâh nata maw lâta a ypa khiehzy thâtiha pasia via awpa ta Papun khieh châ tlô thlyu awpa a byuh haw.

Cha tita keima deita ta Papun lâ châ a paru ta khy ei chhuah. Land Record Officer (Phathi) chata, va khy aw chi ta, Kadaidi khieh liata pati nama nie aw. Pati daoh hneituha U Aung Kyaw Oo kha VCP chhao a cha. Anodeikua, ano khâ khirâh kyh rai hiahri leipa la, na map chhao na chaluah awhpa châ leipa ta, VCP seal chhao hiah hra khah y, tahpa ta bie eina taih. A hmeiseihpa ta châ he khieh he pheisaih supipa, Beuhahmu atyuna su a châ rawlaw. Cha hawhna chata khy na ta, a tlâhpa ta Papun khieh châ ei tlô haw. He Papun lâpi he Japan sawkha ryureina daihti liata ama taopa a châ. Buah kaw taraw ta a lâpi ama mopa apha kaw. Lâpi kiah zydua sipopa pyuh khai ha ta, Mawtaw chyhpa ta tlai chhao chawei chachâh ta sipopazy ahnao laiha ta eima sie thlâh ha. “Khazia ma, lâpi kiah he ama thlyu ha vei”. tahna ta, “Kayin pheisaih ta lâpi kiah pathaisa awpa pasaih veih ei. “ eina tah ei. Eima sie hai nota lyupâh eima pua kho khiah, mine (bomb) ama pabupazy eima tly pathlei lei nawpa ta lâpi kiahta liata a tyuhpa ta lyupâh pua awpa a châ. Papun khieh eimâ ngiana liata pheisaih camp chapia heih pi ta, pheichôpazy hmô ei na ta, ei palôh rai pha vei.

Papun khieh he khihsaw odyh 350 deita yna khieh châ ta, District Office yna khieh a châ. Zunzalin chavah kiah bypi liata airport chhao y ta, atahmâ cha hmâh khao mâh veih ei. Khieh kiah liata zâ lohpa Zunzalin chavah chata ngiaryh a pachhisa via pachai heih. Papun khieh maw-nochhi lâta Mawkhi tlâhpi â pazawl thlâh ha. Anodeikua, zâchareih Mawkhi tlâhpi liata Meitheih pyu reih ei theih lymâ. Cha cha amâ dyuhpa pyu châ taraw leipa ta, he liata eima y thlâh ha na, tahpa ta amâ chaluahna a châzie eina chho ei.

Ei palôh ta, “ Aw, Mawkhi tlâhpi, na râh thotizy a pha thlâ bao naita, thlalôhna deikua nâ vaw pahla haw hi! Hy, Zunzalin chavah, na lona suzy a nai zualua kaw dia, thlalôhna chhochhi vaw hnei ha mawh la ei ! tahpa dei ei ropady ngâ kaw.

Noh kha cha Land Record office liata staff pakha a chhipa ta, Papun khieh chheihpâh khitawzy lâ sie pi ta, ama VCP zy hnohta khieh thatihzy hiahri laiha ei na ta, ama seal chhao ei hiah ei. Khi chaki via lâta khieh thatihzy ei hiahri ei cha, khieh beinô a vaw tlô tita eima hiahri aw. tlâ eina tah ei. He râh liata chapawzy cha, râh la ama y hluhpa vâta khichhôn ryureina he chanônawh ta ama vaw hria viapa a châ.

Zâ kha cha electric mei pakhaipa ta office liata rai ei hria hai nota Township Land Record Officer, satliapa cha a chareina tawhta avaw di ta, “ Khazia mei na pakhai thlâh haw” eina tah. Keima ta atanoh eima sie vawna nata ei hiahriha thatihzy ei mopazih hai, “ ei tah cha,” keima he Papun liata kô charu y ha na ta, zâkha chhao mei pakhai ngâh va na, chyhsa eima ypa ama pahno khiah, miah amâ vyhnao aw na, “ eina tah thlâh ha bao. “ Papun khieh liana he noh khazi rai y la pei vei. anodeikua, mylâ tawhta Papun khieh liata map rai pakai khao

khah y, chyhsazy ta na hmia cha sieh pathlei aw ei ta, na siena lâpi patlâ aw vei, “ eina tah thlâh ha. Chavâta a mylâ mydi ta thyu na ta, Kamamauk khih lâ ei za sie syulyu haw.

2018 May liata Kamamauk khih tawhta keima deita ei kha khy heih na ta, 2018 November liata ei nawhta pakha achhipa ta Papun khih lâ cha, ei kha eima sie heih. He daihtizy liata deikua la, 2011 kô hawhta vaw châ tiarâh khao leipa ta, 2011 kô mawtaw chyhpa ta sipopa a chatôhna lâthlôh zydua kha bus lai kawpa ta sie lymâ bâ ta, lâpi chhao a tlaoh thlâh ha bâ. Yangon tawhta nochareih a sie pahlai lymâpa ta ei vaw hmô. Kô sari chhôn liata he tlupo ta a vaw nano thlâhpa he Myanmar sawhkha nata Kayin pheisaihy ‘ Adyhna ama taona theilâpa ‘ a châzie ei pahno.

Cha tita cha ei palô ta, “ Aw, he he ma, Adyhna theilâpa cha ‘ ei tah thlâh ha bâ. Eima Myanmar râh liata ‘ Adyhna’ chareih lymâ sala, eima râh chhao hmahsie pha lymâ mawh sy!

Coronavirus Disease ta mia pachupa: Ngiapâna hro châta

Rev. Vazilai

Biehmiapa

Coronavirus Disease 2019 he a pachhopa ta “Covid-19” ama tah. 2019 kô liata hmôpa hriia a châpa vâta Covid-19 tahpa ta moh paphaopa a châ. He hriia Covid-19 pasana pie theipa potlana heta khizaw chahry ta eima tao tyh leipa tao awpa hlupi miah a chho. He he eima hry tawhta apai awpa hnabeiseihpa hlata hri-ia hry ta kheita eima hro awpa tahpa pachâ awpa a byuh haw. Covid-19 ta eima paohpa chhao eima paoh leipa chhao eima tao tyh leipa tao cheingei awpa ta miah pataosapa hawhta, eima tao tyhpa chhao kha tao leipa ta y awpa a châ haw hra. Covid-19 thâti nata a vaw yna chhapazy, tâhmâ duahmo zy roh awpa achhuah leipa nata Covid-19 vâta ngiapâna liata eima chu awpa hluhpi hryta miah a pataosapa nata tao lei awpa ta miah achhopa sâpangawh y ta chazy liata ngiapâna hro eima chu awpa ei vaw palâsa awpa tlaoh a châ.

Covid-19 ta mia achhopa (5)zy

Covid-19 pasana hri-ia ta mia achhopa nata pachupa hluhpi hry ta mia a pataosapa nata chho lymâpa (5) zy cha:

1. Na ku a si teh
2. Na hmao (pakah), hnepasu chahruh tyh
3. O liata y teh
4. Quarantine a ngiah mah y
5. Zawpi lâta pua kha tahpa zy a châ.

He sâpangaw liata sâpali he tao awpa zy châ ta tao lei awpa he sâkha a cha. Tao awpa eima tao leipa vâta, tao lei awpa eima taopa vâta eima chô liata hmô a vaw tlô awpa eima pahnopasia lei tita eima riapha thai kaw tyh. Biehraia ta mia pachupa Khazohpa khohpa ngiapâtuhpazy ta tao awpa miah ahnawpa a y. Chahawhpa tao awpa nata tao lei awpa eima pahnopasia nawpa ta a pachu lymâ a byuh. Chahawhta Khazohpa mia ahnawpa tao awpa, tao lei awpa pachuna hneina he Biehmeiseihpa châ leipa hawhta reina he peimawh kaw tyh. Covi-19 ta miah ahnawpa tao awpa nata tao lei awpa miah a chhopa hawhta Khazohpa ta tao awpa nata tao lei awpa miah ahnawpa reipa, pachupa hlâta, Khazohpa tao khai haw, tao byuh vei, ngiachhiena lia deita a pahniepa hlâ awpa tahpa ta reina nata pachuna heta riaphana miah pie ta eima pahnona pakawh leipa ta eima pahnona pahlei ta tao awpa tao khao leina, tao lei awpa taona, tao awpa tao khoh leina, tao lei awpa tao khohna lâta miah a chhitha tyh.

Na ku asi teh: Ku sina kyh he Biehraia liata Pila beipa ta a ku a sipa eima hmô. Pila beipa ta ahlaohli vana tahpa pamosana ta a tao. A pathaisana hro a châ. Ku sipa he pathaihna hro hnei nawpa ta tao awpa pachuna pha kawpa a châ. Eima ku he ta ato hria ta, chavâta a si lymâ a byuhzie nata eima hriapa zydua pathaih kawpa ta hria awpa a byuhzie eima chu awpa a châ. Keimo cha pati nie chy deita ku asipa ta a hro tyhpa châ pi ta Covid-19 ta “tahmâ nata tahmâ” thlai-thlai a si tyh awpa miah a chho. Hmophapa châ ta eima tao awpa a byuh. Ku ta atlâna bierei hmâpa châ pita he eima hmâpa bâsaipa hlâta ku a si lymâpa ta hmâ thaina hro he eima tei awpa a byuh kaw hra. Ku a si lymâpa ta eima pohkha tawhta pathaopa ta chhônkhâ zydua, khitlâh zy chhao pathaihna hro pachu su! Eima ku he ato hriana a châpa vâta pathaihna ku ta hmâ mah y tahpa pachuna a châ. Eima ku he hmophapa taona,

pathaina hmo hriana châta hmâ mah y tahna a châpa ta achu sila, Face book liata eima roh chakhy parei awpa châ leipa hawhta ahro la chhao ta pathaihna ta eima hmâ awpa ta mia pachupa a châ.

Na hmao (pakah), hnapasu chahruh teh: Pakah (Hmao) he patiniena su, biereina su a châ. Hmao nata pakah a chahru teh tahpa he niepa zydua nie chakhy kha! tahpa ta mia a pachu. Nie taraw aw ei ta lôhratlôpa ta y tlô aw vei (Hos. 4: 10). Isai châbu liata “Viachha châta châ tloh leipa ta khapa vâta nama pahryu?” tahpa kha a thei su. Pakâh he Bie reina su châ ta Bierei a chado awpa a pha. “Na pakah chahru teh” tahpa mia achho hi. Bie heta chyhsa palysa theita a parao thei. Bie khoh awpa châ vei. Chyhsa thachhie reina awpa cha vei. Palei avaina kyh Biehrai liata eima hmô. Bie lohawpa reipa hlâta Biehrai he nie sila, rei sila tahpa achuna a châ. Bie zydua rei chakhy kha ei.

Hnapasu he eima husona a châ. Eima husona hrona hnawh a châ: eima hrona hnawh cha Khazohpa a cha tahpa mia a pachu lymâ. Chavâta Khazohpa lia deita eima pahnieh aw. Eima hnapasu nata pakah he pahy lymâ thlah ha awpa châ vei. Hnapasu nata Pakah chahru leipa ta eima y khiatala hri chhiepa eima chôta mia aka aw. Khazohpa eima bôchha leipa nata bie rei chakhypa heta hri-ia chhiepa palôhpasana, nôpona nata ahropa zy mia â kah aw. Eima husona hnaw, eima hrona hnaw Khazohpa he khasia su vy.

O liata y teh: Na yna su awpa liata y mah y tahpa nata a lyu. Paw thokhazy ama o lia hlata o hro la tlyma? Khilia la tlyma pahasa viapa ta chhôhkha nata akaona a chy tuh haw. Chavâta o liata y awpa a byuh. Eima opi he eima bohna eima thina, eima hrona a cha. Khazohpa o he thlahchhana o a cha. Na o he thlahchhana o, Biehraireina o ta tao mah y. Eima chhâzaw opi liata y thai awpa ta o liata y lymâ su. O liata pahrâna tawhta pathaopa ta khizaw paphatuhpa châ awpa miah a pachu. Eima yna o, eima pahrâna awnanopa liata tlôkhu y awpa a châ. Hawkhô lâ liata pahrâ hluh awpa châ vei. Hawkhô lâta pachupa liata eima pamoh awpa châ vei tahpa ta mia a pachu lymâ he zaw!

Quarantine a ngiah mah y: He bie he tao awpa tao leipa mo thokhazy tlyma? Hri-ia veih awpa ta pachapazy yna su a cha. He lâta y awpa kohleipa ta arâpa he chichhihpa a cha. Reingiapa ta y awpa su raopa a châpa vâta y awpa duahmo eima tlô khiatala y achhuah chyu su. He liata yna he moleina châ vei, reingiana nata pahnothaina vâta tlaa a châ hri. Zawpi nata chhôhkha sanawrinô zydua pachhâna lâthloh tlaa a châ. Akôkihthaina (discipline) hneina tlaa a châpa pahno thai su vy. Khazohpa ta molei ro awpa miah khoh ta molei rona he Khazohpa kohpa a cha. Quarantine y tlâh awpazy pahnosana report piana zy he eima zydua ta eima taovyuh a cha hra. Eima khitlâh liata bie phuapa y mah y ama tahpa su liata y awpa reingiana a chuna ta hmâ su vy!

Zawpi lâta pua kha: Chyhsa zawpi zydua nata a pahlaopahli cha khy awpa châ vei. Ama reipa zydua zi ta tao chakhy awpa cha hra vei. Khôtho lâta biereituhpa liata na pahnie awpa châ vei. Awnanopa liata eima Local Church Hyutuhpa, Pastor reipa liata y leipa ta ahro lapa chakaotuhpa liata a pahnie, pachônôsa, a pahlaopahli tahpa, daothana hnei kha y tahpa nata a lyu. Zawpi ta ama taopa vâta tao chakhy laihipa duahmo liata y leipa ta apha kawpa hro hnei ta viasa phapa hnei awpa, nôpaw reingia awpa akôkihthaina (discipline) hnei awpa mia a pachupa a châ.

Biepachhana

Biehrai ta miah apachupa zy eima diathla lei nawpa ta Covid-19 ta tao awpa nata tao lei awpa miah achhohpa he achu thai kawpa ta hro sila, Khazohpa nata ahnia via lyma su! Covid-19 he eima hry tawhta pua khao leipa aw ta, pai pathla thai khao aw vei. Covid-19 nata he khizaw liata a y pahmao awpa châ haw pita, y pahmao thaina he eima chu awpa a byuh. Covid-19 hri hry liata keimo deikua hrona thiehpâ (new life-style) ta eima hro awpa ta miah apachupa zydua he achu pha lymâ suh vy! Achô lâta palâsapa zydua he kyhpachâna ta, reingia kawpa ta, palôhpasipa nata akôkihna hneipa ta khizaw he eima pokha, chhôhkha, tawhta chakao pathao awpa a châ haw!

MARA EVANGELICAL CHURCH IN AUSTRALIA
A VAW DUANA NATA MOHÔHNA
Rev. Lechotha (Biatuhpa Pastor)

Hmia Pahnosana Nata Duahmo

Date 24 September 2011 West Melbourne liata o dyh (13), hyhsa maluh (52) ta MECA awnanopa he thlachhâ nata paduapa a vaw cha. Australia Churches of Lutheran awnanopa ta MECA Biatuhpa chata Rev. Cecil nata Rev. Sam Davis zy heta Mara chyhsa pastor eima hnei hla chhoh zydua a vaw mohôpa a vaw cha. Khazohpa ngiachhiena vâta Mara pastor pa Abeipa raihria a chakao awpa ta Rev. Lechôtha Tlahnie he 2016 liata MECA awnanopa ta la pangia ta ano ta atahma taihta a chakao pazao lyma. MECA- 2nd Oct-2020 maluh (344) nata o dyh (69). Khazohpa achhyna-o hnei thei nawpa ta 2014 tawhta Church Building Baord paduapa chata 2021 he achhyna-o hneithe awpa ta Khazohpa lâ thlachhâna chôta eima hria hualua nga daihti a châ.

Achhithana

MECA awnanopa chhithana dâh Kô (2) Term kha ta siepa a cha.
 MECA awnanopa ta Executive Committee Members (EC): Pastor 1, Machâ mo (6) nata Km mo (6) zy tah awnanopa chhitha ta a siekhei nga hai.
 MECA awnanopa ta Departments sa-3 hnei ta; KNP, KTP nata KHP zy cha eita, Boards sano a hnei chhi; Church Mission Board nata Church Building board zy a châ.
 MECA awnanopa ta Machâ mo (8) nata Khichhômachâ mo (14) he a hnei.

Achhyna

MECA awnanopa ta zawpi ta Khazohpa a chhyna daihti ahneipa noh zy cha Saturday za, Sunday mydi zawpi thlachhâna nata Sunday nohchho a pakhyina he a châ; Departments nata Boards zy he Saturday zâ he apakhyna daihti tovyuh raipachâhpa châ ta a yzie cha thlakha liata ei kha ama to thei tahna a châ. KNP he a no-eihpa ta thlakha liata 2 Fridays za thlachhana ta hma lyma ta, KTP chhao he Thlakha liata 2 Sundays zâ he a pakhyina noh eihpa a hnei lyma hra. MEC Assembly noh peimawhpa he eima local church nata a ryh chaina hawhta hmâ tyhpa a cha.

Amohona

Thâtihpha bie liata eima mohôhna dâh awnanopa py pathluana y leipa ta ngiabâh tlâhpa zydua cha Khazopa thâtihpha bie rei awpa ta hrua lymapa a châ. MECA awnanopa ta a sahlao zydua chhie noh pha noh liata atheina hawhta taokhei ta a lykhei lyma ta, awnanona chhâpa nata eima beipa Zisu Krista khohnazie lyma hawhta Pastor chakaona, Hyutuhpa chakao, Machazy chakaona, khichhomachazy chakaona he diathla leipa a chakao lyma hra.

Departments nata Boards zy chhaota amo nata angiahna hawhta rai ahria lyma hra. Sapa nata thlapa châta angiahna hawhta awnanopa mohta châ se, department moh ta châ se, programs a tao lyma hra. e.g crusade, singsong service, talent show, excursion, sport day, picnic, fund rising etc.

Mission Chakaona

MEC Assembly Headquarters Myanmar la he kôkha chata Ks. 10'000'000 Tei (100) he paphao tyhpa cha taraw ta Church Building padua haipa vâta a khochiehpa kô tawhna khata paphao mah khao leipa ta chalihsa chypa a châ. MECA Mission board chakaona cha; MEC Assembly headquarters Myanmar hnohta sôh ahneipa zydua cha paphao khai tyhpa a châ.

Vai nata Akaona

MECA awnanopa ta râhchhoh/râhkhôtho lâ awnanopa tlyma, Community tlyma, Chin awnanopa tlyma, Chin community tlyma, Mara awnanopa tlyma, Mara community tlyma, civil societies tlyma etc...nata Australia râh zy lâta donation abyuna kyh lia maihta a theina hawhta a baokha lyma thei hra. MECA ta awnana hropa nata akaona nata amohôna he hawta a châ.

Lautu Mara Zotung Zophei Churches Care (LMZZCC) he Churches member he 2000 chô la châta kôkha eikha Pastor zy Maisa a thlaina (Pulpit exchange) nata fellowship apakhyna hnei tyhpa châ ta; thina a y tita taokheina apakhyna thlachhâ nata phusa tah chhao a baokhâ raihripa a châ.

MECA awnanopa ta Western Melbourne, Australia liata Chin awnanopa Churches sa (20) zy nata St. Matthews Lutheral Church zy he thina machhiesana a y tita taokheina sôh phusa nata thlachhânazy ta thlah a palôh lyma.

MEC Australia awnanopa kô (9) chhô eima kaw siena liata thina machhie sana ei tlâ leipa ta a ngiachhiena tlâhna byhnâ maniah a pie lymatuhpa eima Khazopa moh cha chhâzaw ta reithai lymapa cha mawh sy. Amen.

Thai beipa (Sepahrapa) bietapa (36)zy

1. Nie awpa tovyuh na hneina maih liata alyna bie rei lyma mah y.
2. Khazohpa na chhy tita khâpa zydua hlâta sohna hiah mah y.
3. Viasa thiehpa cha lymâ châ ta, viasa parahpa cha amâ reitia leipa lôsôpa a châ.
4. Zyna phoryhpa cha (Biehrai) he ano chareih ta rei lyma ma y.
5. Nama sasyh phasana na khoh khiakta cha mohropa papha hmiatua ma y.
6. “Ei chaly kaw,” tahpa bie he rei awpa my tiahra kha y.
7. Ngiathai theina hnei ma y.
8. Nathlie theina he a chu ma y
9. Hmo na parao khiah ngiathaina a hawpa my kha y.
10. Na tla tita thyu hei awpa ngiaroh kha y.
11. Rairuna hlüh via hlaotlona rôhna via lyma
12. Na sie ngana daihti liata bie ei-tha ei châ kha y.
13. Hmo na chalei tita aleibâ ta chalei tiarâh kha y.
14. Reipha chei awpa ngiaroh kha y.
15. Na pahno leipa liata a pahno kawpa a pachâ kha y.
16. Noh hluhpi sie awpa lapi cha rairuna hluhpi chhao chapia awpa achazie a chhuahdy chhili hâ ma y.
17. Ahyhma apipa ta nah ta a chakâ thaipa y vei. Chavâta eima hmotaopazy he chhôhmo kawpa ta hria su vy.
18. Mohropa bie paru a cha chhô khiah nama chhao cha bie paru cha ngachhiihpa ta vai hâ ma y.
19. Mochhiih (iau)na he hro hlaotlona châta a châ.
20. Khizaw sôh a pasô leituhpa cha hrona a pasô leituhpa a châ.
21. Ahryu ngapa a pady thei tua chaipa he sona a châ.
22. Hrochhoh noh zydua he raihriana noh cha leipa ta a pahâna noh sai dei a châ.
23. Palôru thatlô kawpa na hneipa liata palôrupa chiehleina chhao hnei hra ma y.
24. A novâh leipa cha novâhna taihta chho hâ ma y.
25. Tâkâ dipa (Paisa) hmâhta hmia miano ahneipa hawhta hrona chhao he hlaotlona nata tlâlana a y hra.
26. Nama sasyh khona he vaw zi kha y.
27. Eima hâ he a châ vata a tlei. Eima palei deikua tlei tlâ vei.
28. Thokô daw he alai chatlie nawpa ta parai khy kha y.
29. Nâma sasyh noh nohkha cha ei thi aw tahpa he nohkha ta ei (3) pachâ hâ ma y.
30. Viamakao hiehlâ sakha eima bai chhei khiah a zydua a bai chhei khai.
31. Rai miakha na hria tita na patlôna awpa daihti he a thlie chhiih hâ ma y.
32. Ti nyu kha lia ti he a khophi a ypa hawhta hro lyma ma y.
33. Awsi nata thlâpa he â sâh tupa vâta napha theina rakha ta paza ma y.
34. Hrochhoh rai hluhpi hry ta apeimawh chaipa hria hmiatua ma y.
35. Châbu he khizaw lia mâ a hnei chaipa a cha; thlakha ta bukha chha rei hâ ma y.
36. Hmo to he a yna su chyu a hnei. Hmozy he a yna su lia ta so byuhta cha cha na hrona mâ chhao a châ.

MISSIONARIES TO MARALAND



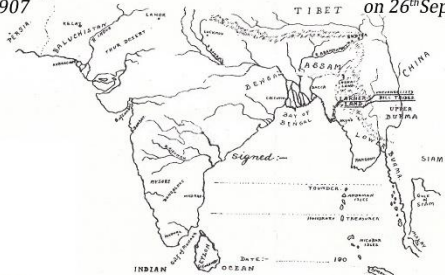
Rev. R. A. Lorrain
(1880-1944)



Mrs. Maud Louise Ulander
(1875-1960)

Left London on 18th
January, 1907

Arrived in Maraland
on 26th September, 1907



Rev. AB. Lorrain Foxall
(1903-1977)



Rev. L. M. Tlosaih Lorrain
(1909-1968)



Rev. VLA Lorrain Foxall
(1938-)

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